

# JACKSON COUNTY OUTDOOR CLUB NEWS

[www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com)



**EDITOR: Dave Cubic** 517-764-0353, or [dcubic@comcast.net](mailto:dcubic@comcast.net)

## \*\*\*\*\* CLUB EVENTS FOR JANUARY/FEBRUARY 2014 \*\*\*\*\*

**SPEED LIMIT** The speed limit is 15mph on entrance and exit roads to JCOC. These are private drives. Slow Down and be a good neighbor.

**MEMBERSHIP MEETING** January 7th & February 4th at 7:00PM.

**BOARD OF DIRECTORS MEETING** Immediately follows Membership Meeting.

**CONTACTING THE CLUB** All correspondence to the club must be mailed to: JCOC, PO Box 1708, Jackson, MI 49204. Thanks.

**MEMBERSHIP RENEWALS** Membership Renewals are the same as 2013. There are now three types of membership, Individual, Family and Junior. The family membership covers yourself, spouse and dependents - dependent has been clarified as under 18 at the time membership dues are paid. Dependents 18 and under must be with the adult member when using ranges. A family membership is \$150/year. The Individual membership just covers yourself although you can bring family or a guest out once a month. Senior discounts still apply. An Individual membership costs \$135. Members will be credited \$5/hour in JCOC tickets that can be applied to the dues for 2014. Up to 15 hours (4 hours for seniors) of participation credit at \$5/hr. can be applied to reduce the dues to \$60/yr. for members \$40/yr. for Seniors. In 2014 a non-participating family will pay \$150 while a family that participated at least 15 hours during 2012 will only pay \$75. Please note on your renewal if the renewal is for a "FAMILY" or "INDIVIDUAL" membership and pay the appropriate fee. **REMEMBER TO GET AND SAVE YOUR JCOC WORK TICKETS.** It is your responsibility to obtain these tickets from the committee chairperson for the event. Membership renewals are due by January 31st. You must complete the included Renewal Form.

**HUNTERS SAFETY CLASS** Sign up will be Tuesday February 25th, 2014 from 3 PM to 7 PM at the clubhouse, upper room, located at 3550 Hart Road. Class dates at the clubhouse (upper room) are: Tuesday March 11th 2014 from 5 PM to 9 PM; Tuesday March 18th, 2014 from 5 PM to 9 PM: and Saturday March 22nd 2014 from 8 AM to 12 noon. You **must attend** all three classes to complete the course. There is a \$10 materials charge per person. For additional information phone Dave at 517-782-7759.

**SUNDAY BREAKFAST** Serving every Sunday 8:00AM – 11:00AM. We are looking for volunteers to participate in our breakfast fundraiser once a month. If you are willing to cook, or serve, or cleanup for one Sunday a month please contact Dave Wilson at 517-764-2352. Inexpensive, good food and an easy way to support our club. French Toast, Pancakes, Eggs, Toast, Bacon, Sausage, Ham, Biscuits and Gravy, Coffee is free, milk and juice at a small additional charge. Cost is \$5.00 for adults, \$3.00 for children. Open to **JCOC MEMBERS AND THE PUBLIC.**

**ICE FISHING CONTEST** Randy Vaira and Tom Decker will be hosting a club ice-fishing contest on Sunday, February 16th provided the ice is safe. Registration at 7:00 a.m. in the clubhouse. Hopefully breakfast will be available for \$4.50. (If not we will at least have coffee and doughnuts) Entry fee of \$5 per contestant. There will be prizes for the largest pike and pan fish. Final rules and prizes will be established at registration. Check the web at [www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com) or call Tom at 783-6995 or Randy at 517-531-5967 for contest information

**CARD NIGHT:** Every second and fourth Saturday night until further notice. Members and guests only. Dave Wilson and Dan Jerrell report that we always have at least one full table. A core group has been meeting and intends to continue card night on every Saturday at 6:30pm. Usually Texas Hold'Em but it's dealer's choice on 4<sup>th</sup> Saturday. Contact Dave Wilson at 517-764-2352 or Dan Jerrell at 517-764-5075 for additional information.

All the above club events are open to the public except where noted, and you are encouraged to participate and bring your friends and families.

**\*\*\*\*\* MUCC EVENTS FOR JANUARY/FEBRUARY \*\*\*\*\***

**MUCC Magazine:** Due to the high cost of publishing, MUCC is offering MUCC magazine electronically. Please send Dave Wilson ( [dwilson65@sbcglobal.net](mailto:dwilson65@sbcglobal.net) or Dave Cubic ( [dcubic@comcast.net](mailto:dcubic@comcast.net)) your e-mail address to begin to receive your copy over the internet. The cost of the electronic magazine is still included in your JCOC dues but a **paper copy is not**. If you desire a paper copy you will have to pay for it. JCOC club members are eligible to subscribe to Michigan-Out-of-Doors Magazine's print edition for the reduced rate of \$20 per year (the club will also have a copy on hand). You can order by calling 517-371-1041 or on-line at [www.mucc.org](http://www.mucc.org).

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**COMMITTEES NEWS/VIEWS**  
\*\*\*\*\*

*NOTES FROM "THE PREZ"*

*As the NEW/green club Prez I'd like to thank the members for the chance to serve as club President, so Thank You members. Hopefully we can make this a good year as a club and finish some projects that where started but due to weather not completed. Thanks to Don Prough for his leadership, and Vickie Prough for her efforts dealing with phone calls and renter, bank accounts etc. Thanks to all Board members for serving and making our club the best around. At our monthly meetings remember I'm new at this so be gentle. Also I'm available 24/7 for any problems. If I missed mentioning someone name I'm sorry but everyone has done a great job. Remember Dave W. can all ways use more kitchen help. I'll take this opportunity to wish everyone a Happy, Healthy and Prosperous New Year.*

*Ed Hoffman*

## Election Results

The election committee reports the following members were elected (or their terms continued) on November 5<sup>th</sup>, 2013 for duties in 2014: All Area codes are 517 except where noted.

President - Ed Hoffman, 784-0221, MUCC, Caretaker Supervision  
Vice President – Tony Rakovich, 740-8378, Membership Committee, Web, Fundraising  
Secretary - LeeAnna Kloack, 764-1749 , Minutes and Attendance  
Treasure – Jerry Potts, 787-3559, Finances and Budget  
Director for 2 years - Dave Styx, 536-0824, Conservation  
Director for 2 years – Rob Schlosser, 250-2977, Archery  
Director for 2 years - David Cubic 764-0353, Newsletter and Website  
Director for 2 years - Vicky Prough 787-4743, Cards, Fundraising, and Sunshine Committee  
Director for 1 years - Don Prough, 787-4743, Water Front & Grounds  
Director for 1 year – John Underwood, 812-8160, Building & Equipment  
Director for 1 year - Dave Teriaco, 782-7759, Ranges  
Director for 1 year - Dave Wilson, 764-2352, Kitchen & Rentals

**New Members:** Please join me in welcoming Matthew and Amanda Stephans, Donald and Jennifer Biddinger, Brent and April Saltzgaber, Joseph and Paula Fleming, Mark Wyllis, Dennis Demaray, and Zachary Epperson. We hope it is the start of a long and mutually satisfying relationship.

**Annual Night:** JCOC held the 59th Annual Night on the 7th of December. A great time was had by all. The food was excellent (Great thanks to Darcy King and her crew. I can't find my notes so I can't expound on who won what. Congratulations and thanks to all the winners as well as all members for their dedication and work so freely given to keep this club running. The Board would like to thank all the helpers and contributors who made this Annual Night a memorable occasion. Special thanks to those that donated items for the silent auction which was a great success.

**Range:** Please take down your pistol and rifle range targets when you have completed your shooting session. Please police the area and discard the targets and any other refuse in the proper provided containers. Also, if you see something in need of repair, please stop and notify the caretaker or call and report the problem so it can be addressed. Open to JCOC **MEMBERS AND GUESTS ONLY**. Thank you.

**Range Orientation:** All club members must complete a Range Orientation class consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are a new member, or an existing member that has not completed the class contact a person listed below to arrange for the class time.

Dave Wilson 517-7642352, Dave Teriaco 517-782-7759, Don Prough 517-787-4743, Ed Hoffman 517-784-0221, and Harley Yttri 517-293-145.

**Security:** Please keep the entrance gate to JCOC closed. Usually you can leave the gate as you find it. However, if you find the gate open and there is no club event or rental in progress please close it. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

**Club Fees:** Please remember that there is a \$1.00/day charge for members and \$5.00 per day for guests using the gun ranges. There is also a \$1.00 launch fee for members. The sign-in sheet should also be updated anytime you use the Club's facilities. The club caretaker has been asked to monitor range usage, the sign-in sheet, and monies collected closely. Thank you.

**Sunshine Committee:** If you know any club members (or member of their immediate family) who are hospitalized or experiencing other duress please contact Vicky Prough at 787-4743 so that JCOC can express our best wishes and act appropriately.

**Membership Card:** Keep your membership card with you when you are on club grounds. The caretaker or any club member is encouraged to challenge unrecognized people using club resources.

**Web Site:** Check out our web site at [www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com). We are averaging several hundred new hits each month and hope to increase the number of viewers by providing up to date information and photos. Please contact Richard Griggs at 517-592-6659 or Dave Cubic at 517-764-0353 if you have questions, items to submit for publishing, or can help with the web site.

**Advertising:** Once again, JCOC is soliciting business card size ads for the Newsletter and Website. The cost is \$60 and the ad will be in the bimonthly newsletter and on the web for one year, May 1<sup>st</sup> 2014 to April 30<sup>th</sup> 2015. Good exposure for a reasonable price. If any members, or friends of members, are interested please phone me at 517-764-0353 and I can arrange the ad placement.

**Newsletter:** The newsletter costs roughly \$100 per mailing with postage or about 66 cents each. If you would like to receive your copy via email, can read from the web site, or just don't want it mailed, please contact Dave Cubic at 517-764-0353 to be removed from the mailing list. If you have January/February events you would like published get them to me by February 20th for inclusion in the next edition. You can email articles directly via [dcubic@comcast.net](mailto:dcubic@comcast.net).

# JCOC January 2014

## Monthly Event Planner

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Jackson County Outdoor Club

# JCOC February 2014

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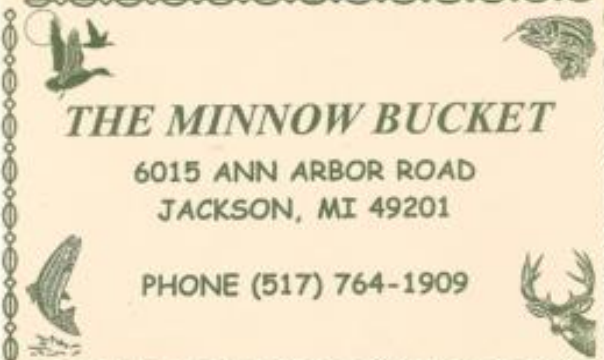


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PHONE (517) 764-1909

**Jackson County Outdoor Club**  
3550 Hart Road Jackson, Michigan 49201 (517) 764-3415

Membership Application

Full Name Birth Date \_\_\_\_\_  
First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Email \_\_\_\_\_

Are you an NRA member? Y N

Membership Type (circle one) senior rates are for 62 and over.

Individual \$135.00 Senior \$60.00 Is this a renewal? Y N (Due by January 31)  
Family \$150.00 Senior Family \$75.00 Number of work tickets enclosed\* \_\_\_\_\_

\*Up to 15 tickets for individual or family or 4 tickets for senior individual or family memberships may be applied to your renewal for a value of \$5.00 each. All work tickets earned are eligible for raffle drawings on Annual Night held the first Saturday of December.

Spouse's Name  
First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Dependents (for family membership, must be under 18 at time of application and be with adult at all times)  
Name Birth Date  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

You are an MUCC member automatically

Do you want the MUCC Michigan out of Doors magazine delivered by email? Y N

Delivered by mail, a printed version for the discounted price of \$20 per year? Y N (Call 517-371-1041 to order)

I/we are interested in the following activities, please indicate use (U) or helping with (H)

Archery Programs	U H	Boating/Fishing	U H	Pistol/Rifle Ranges*	U H	Trap Range*	U H
Conservation	U H	Building/Grounds	U H	Education	U H	Hunter Safety	U H
Youth Archery	U H	Youth Rifle*	U H	Kitchen	U H	Newsletter	U H

\*Range use requires you to complete an orientation prior to using the facility.

Other skills you have and could share with the club:  
\_\_\_\_\_  
\_\_\_\_\_

The Jackson County Outdoor Club is a family oriented organization that values the conservation of our air, soil, minerals, water, and wildlife. Your membership entitles yourself, spouse other and dependents to enjoy the lake access, grounds, facilities and club events. You and your family are encouraged to participate fully in the enjoyment of club resources as well as membership meetings, officer elections, committees and work parties. In this, as well as most organizations, the value you receive will be proportional to your involvement. We are always looking for fresh ideas and potential projects. We have several committees and directors are elected annually that would welcome your involvement and leadership.

**New members:** Please enclose the appropriate fee, you must attend one membership meeting held on the first Tuesday of each month at 7:00pm (except July & August-Director meeting only) to receive your card, fliers and rules.

**Please complete and mail this form to: Pat Winningham 3809 Flansburg Road Jackson, MI 49203**

Jackson County Outdoor Club  
P.O Box 1708  
Jackson, MI 49204