

JACKSON COUNTY OUTDOOR CLUB NEWS

www.jacksoncountyoutdoorclub.com



EDITOR: Dave Cubic 517-764-0353, or dcubic@comcast.net

******* CLUB EVENTS FOR MARCH/APRIL 2014 *******

SPEED LIMIT The speed limit is 15mph on entrance and exit roads to JCOC. These are private drives. Slow Down and be a good neighbor.

MEMBERSHIP MEETING March 4th & April 1st at 7:00PM.

BOARD OF DIRECTORS MEETING Immediately follows Membership Meeting.

CONTACTING THE CLUB All correspondence to the club must be mailed to: JCOC, PO Box 1708, Jackson, MI 49204. Thanks.

GUN SHOW Saturday, the 5th of April at the clubhouse on Hart Road. Time is from 8 AM until 3 PM. Admission is \$4 with kids under twelve free. No smoking. Food available. Click this link www.jacksoncountyoutdoorclub.com to see flyer with more info. Join us for food, fun, and for good buys.

HUNTERS SAFETY CLASS Sign up was on February 25th. Class dates at the clubhouse (upper room) are: Tuesday March 11th 2014 from 5 PM to 9 PM; Tuesday March 18th, 2014 from 5 PM to 9 PM; and Saturday March 22nd 2014 from 8 AM to 12 noon. You **must attend** all three classes to complete the course. There is a \$10 materials charge per person. For additional information phone Dave at 517-782-7759

SUNDAY BREAKFAST Serving every Sunday 8:00AM – 11:00AM. We are looking for volunteers to participate in our breakfast fundraiser once a month. If you are willing to cook, or serve, or cleanup for one Sunday a month please contact Dave Wilson at 517-764-2352. Inexpensive, good food and an easy way to support our club. French Toast, Pancakes, Eggs, Toast, Bacon, Sausage, Ham, Biscuits and Gravy, Coffee is free, milk and juice at a small additional charge. Cost is \$5.00 for adults, \$3.00 for children. Open to **JCOC MEMBERS AND THE PUBLIC.**

TRAP Starts Wednesday, April 2nd. Shooting begins at the club grounds at 5:00. This event is open to the public so please bring/tell your friends. Cost is \$5 per round of twenty-five birds for non-members, \$4 for members, and \$3 for youths under 16. There are plans for several competitive Sunday afternoon shoots with a purse for the winner. Please come out and support your club. For additional info call Richard at 517-315-9339.

YOUTH ARCHERY PROGRAM Starts Sunday the 16th of February and will be held each Sunday at noon through April 6th at the clubhouse. Equipment furnished, or you may bring your own. Youths to age 16 are permitted on a first come basis. Class size is limited so call Rob at 517-250-2977 if you are interested in attending these classes. **OPEN TO THE PUBLIC**, parents welcome.

TURKEY HUNTING SEMINAR: Rob Schlosser will be hosting a Turkey Hunting Seminar at the clubhouse on March 30th at noon. There is no charge and the public is welcome.

CARD NIGHT: Every second and fourth Saturday night until further notice. Members and guests only. Dave Wilson and Dan Jerrell report that we always have at least one full table. A core group has been meeting and intends to continue card night on every Saturday at 6:30pm. Usually Texas Hold'Em but it's dealer's choice on 4th Saturday. Contact Dave Wilson at 517-764-2352 or Dan Jerrell at 517-764-5075 for additional information.

CARETAKER: Mark Vieta is no longer JCOC's caretaker. Any club business should be addressed with the director in charge, for example Dave Wilson/rentals and kitchen; Tony Raykovich/waterfront and grounds; Dave Teriaco/Ranges; John Underwood/Buildings and Equipment; Rob Schlosser/Archery; Dave Styx/Conservation; Vicki Prough/Fund Raising and Sunshine; and Dave Cubic/Website and Newsletter. Please contact Pat Winningham pertaining to membership dues. The telephone numbers for the directors are on our website at jacksoncountyoutdoorclub.com If you have any other concerns, please feel free to contact Don Prough, our acting president.

All the above club events are open to the public except where noted, and you are encouraged to participate and bring your friends and families.

******* MUCC EVENTS FOR MARCH/APRIL *******

MUCC Magazine: Due to the high cost of publishing, MUCC is offering MUCC magazine electronically. Please send Dave Wilson (dwilson65@sbcglobal.net or Dave Cubic (dcubic@comcast.net) your e-mail address to begin to receive your copy over the internet. The cost of the electronic magazine is still included in your JCOC dues but a **paper copy is not**. If you desire a paper copy you will have to pay for it. JCOC club members are eligible to subscribe to Michigan-Out-of-Doors Magazine's print edition for the reduced rate of \$20 per year (the club will also have a copy on hand). You can order by calling 517-371-1041 or on-line at www.mucc.org.

COMMITTEES NEWS/VIEWS

NOTES FROM "THE PREZ"

A lot of changes have taken place in the past few months, Ed Hoffman has resigned as President for personal reasons, Tony Raykovich was ineligible for the Vice President position and has taken over as Waterfront and Grounds Director. I (Don Prough) am temporarily filling the President position. Our Caretaker Position is now vacant, the Board will discuss our options at the next meeting (March 4, 2014). With Spring coming we will be scheduling another cleanup day and will inform every one of the date. If you have any questions, ideas or concerns please contact the Director in charge of the area. I can be contacted at 517-787-4743 or dvtawas@sbcglobal.net

Don Prough

New Members: Please join me in welcoming Andrew and Stacey Sheffield, George and Lena Vroman, John and Fawn Crout, Kristopher & Daniele Davis, Timothy and Jennifer Drinkwine, Joshua Crites, Wanda Billops, David Stralnic, Charles Bibler, and Travis Underwood. We hope it is the start of a long and mutually satisfying relationship.

Range: Please take down your pistol and rifle range targets when you have completed your shooting session. Please police the area and discard the targets and any other refuse in the proper provided containers. Also, if you see something in need of repair, please stop and notify the caretaker or call and report the problem so it can be addressed. Open to JCOC **MEMBERS AND GUESTS ONLY**. Thank you.

Range Orientation: All club members must complete a Range Orientation class consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are a new member, or an existing member that has not completed the class contact a person listed below to arrange for the class time.

Dave Wilson 517-7642352, Dave Teriaco 517-782-7759, Don Prough 517-787-4743, and Harley Yttri 517-293-145.

Ice Fishing Contest: Flave Stump and his son Logan took 25% of the pot with a 26 " pike, Shane Jackson took biggest crappie at 13", 1\2inch bigger than Tom Decker's! Serge Garcia had the biggest perch at a whopping 7 1\2" and an 8" blue gill was taken by Chad Wright. 22 fisherman signed in and fun was had by all! Ice was about 18" thick!

Security: Please keep the entrance gate to JCOC closed. Usually you can leave the gate as you find it. However, if you find the gate open and there is no club event or rental in progress please close it. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

Club Fees: Please remember that there is a \$1.00/day charge for members and \$5.00 per day for guests using the gun ranges. There is also a \$1.00 launch fee for members. The sign-in sheet should also be updated anytime you use the Club's facilities. The club caretaker has been asked to monitor range usage, the sign-in sheet, and monies collected closely. Thank you.

Sunshine Committee: If you know any club members (or member of their immediate family) who are hospitalized or experiencing other duress please contact Vicky Prough at 787-4743 so that JCOC can express our best wishes and act appropriately.

Membership Card: Keep your membership card with you when you are on club grounds. The caretaker or any club member is encouraged to challenge unrecognized people using club resources.

Web Site: Check out our web site at www.jacksoncountyoutdoorclub.com. We are averaging several hundred new hits each month and hope to increase the number of viewers by providing up to date information and photos. Please contact Richard Griggs at 517-592-6659 or Dave Cubic at 517-764-0353 if you have questions, items to submit for publishing, or can help with the web site.

Certified Rifle Instructor: Is needed to organize a Youth Rifle group. If you are a club member and are certified as a firearm instructor and would like to help with this program please call Don at 517-787-4743.

Advertising: Once again, JCOC is soliciting business card size ads for the Newsletter and Website. The cost is \$60 and the ad will be in the bimonthly newsletter and on the web for one year, May 1st 2014 to April 30th 2015. Good exposure for a reasonable price. If any members, or friends of members, are interested please phone me at 517-764-0353 and I can arrange the ad placement.

Newsletter: If you have not renewed for 2014 this will be the last newsletter you receive. The newsletter costs roughly \$100 per mailing with postage or about 66 cents each. If you would like to receive your copy via email, can read from the web site, or just don't want it mailed, please contact Dave Cubic at 517-764-0353 to be removed from the mailing list. If you have May/June events you would like published get them to me by April 20th for inclusion in the next edition. You can email articles directly via dcubic@comcast.net.

JCOC March 2014

Monthly Event Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																														
<table border="1"> <thead> <tr> <th colspan="7">Feb 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td></td> </tr> </tbody> </table>		Feb 2014							S	M	T	W	T	F	S	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		<table border="1"> <thead> <tr> <th colspan="7">Apr 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> </tr> <tr> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> </tr> <tr> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> </tr> <tr> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Apr 2014							S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				1				
Feb 2014																																																																																																				
S	M	T	W	T	F	S																																																																																														
2	3	4	5	6	7	8																																																																																														
9	10	11	12	13	14	15																																																																																														
16	17	18	19	20	21	22																																																																																														
23	24	25	26	27	28																																																																																															
Apr 2014																																																																																																				
S	M	T	W	T	F	S																																																																																														
		1	2	3	4	5																																																																																														
6	7	8	9	10	11	12																																																																																														
13	14	15	16	17	18	19																																																																																														
20	21	22	23	24	25	26																																																																																														
27	28	29	30																																																																																																	
2 8:00 AM Break fast 12:00 PM Youth Archery	3	4 7:00 PM Member/Board Meeting	5	6	7	8 6:30 PM Card Night																																																																																														
9 8:00 AM Break fast 12:00 PM Youth Archery	10	11 5:00 PM Hunter's Safety	12	13	14	15																																																																																														
16 8:00 AM Break fast 12:00 PM Youth Archery	17	18 5:00 PM Hunter's Safety	19	20	21	22 8:00 AM Hunter's Safety Range Range 6:30 PM Card Night																																																																																														
23 8:00 AM Break fast 12:00 PM Youth Archery	24	25	26	27	28	29																																																																																														
30 8:00 AM Break fast 12:00 PM Turkey Hunting 12:00 PM Youth Archery	31																																																																																																			

Jackson County Outdoor Club

JCOC April 2014

Monthly Event Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																									
		1 7:00 PM Member/Board Meeting	2 5:00 PM Trap	3	4	5 8:00 AM Gun Show																																																																																																									
6 8:00 AM Break fast 12:00 PM Youth Archery	7	8	9 5:00 PM Trap	10	11	12 6:30 PM Card Night																																																																																																									
13 8:00 AM Break fast	14	15	16 5:00 PM Trap	17	18	19																																																																																																									
20 8:00 AM Break fast	21	22	23 5:00 PM Trap	24	25	26 6:30 PM Card Night																																																																																																									
27 8:00 AM Break fast	28	29	30 5:00 PM Trap	<table border="1"> <thead> <tr> <th colspan="7">Mar 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> </tr> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> </tr> <tr> <td>30</td> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Mar 2014							S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<table border="1"> <thead> <tr> <th colspan="7">May 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> </tr> </tbody> </table>	May 2014							S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
Mar 2014																																																																																																															
S	M	T	W	T	F	S																																																																																																									
						1																																																																																																									
2	3	4	5	6	7	8																																																																																																									
9	10	11	12	13	14	15																																																																																																									
16	17	18	19	20	21	22																																																																																																									
23	24	25	26	27	28	29																																																																																																									
30	31																																																																																																														
May 2014																																																																																																															
S	M	T	W	T	F	S																																																																																																									
				1	2	3																																																																																																									
4	5	6	7	8	9	10																																																																																																									
11	12	13	14	15	16	17																																																																																																									
18	19	20	21	22	23	24																																																																																																									
25	26	27	28	29	30	31																																																																																																									

Jackson County Outdoor Club



KNUTSON'S
RECREATIONAL SALES, INC.

Jim Knutson (517) 592-2786
Tom Knutson MI: 1-800-292-0857
P.O. Box 457 USA: 1-800-248-9318
164 Wampplers Lake Road FAX: (517) 592-3249
Brooklyn, MI 49130-0457 tom@knutsondecoys.com

Archery Pro Shop Indoor Ranges

Over 1000 New & Used Guns Over 500 Bows



SCHUPBACH'S
"SPORTING GOODS"
141 W. Pearl St. Jackson, MI 49201

Ph (517) 782-8418
Fax (517) 782-8460 www.schupbachs.com

James A. Taylor, D.O.
Nancy J. Taylor, D.O.

Board Certified Family Practice

1331 Horton Rd.
Jackson, Michigan 49203

GUNS & AMMO
GUNSMITHING
REBLUING

SHOOTING SUPPLIES
GUN SAFES
RELOADING EQUIP.




JOHNSON'S
Sporting Goods
Guns - Shooting Supplies
- SINCE 1935 -
W. JOHNSON SERVICE, INC. (517) 265-2545
3654 N. ADRIAN HWY., ADRIAN, MI 49221
www.johnsonsguns.com

A&A II, INC. 

Daniel J. Kluk Scott D. Mascho
Home made Fresh and Smoked Kielbasa
Homemade Hot & Sweet Italian Sausage
Summer Sausage • Beef Jerky

visit **A&A** Assorted sandwiches to choose from
Deli & Grill Corned Beef • Roast Beef • Turkey
• Soup • Chili

2422 PAGE AVE JACKSON, MICHIGAN 49203
DELI (517) 783-2220 • STORE (517) 783-4500 • FAX (517) 783-3290



Telephone 782-5162

CLINTON TRAIL ANIMAL HOSPITAL
BLAINE SANFORD, DVM

2457 Shirley Drive Jackson, Michigan 49202

MARSHALL MOTORS



Specializing In Classics
Used Vehicles
Project Vehicles
Buy • Sell • Trade

MOVIE CAR RENTALS
Debit & Credit Cards
Payments & Layaway
Available
marshallmotors.org

Don Marshall 4500 Ann Arbor Rd. • Jackson, MI 49202
Ph: 517/764-4763 Fax: 517/764-3505



THE MINNOW BUCKET

6015 ANN ARBOR ROAD
JACKSON, MI 49201

PHONE (517) 764-1909

GUN SHOW

THIS IS A SMOKE FREE SHOW---FOOD AVAILABLE

DATE: Saturday April 5th, 2014
LOCATION: JACKSON COUNTY OUTDOOR CLUB
3550 HART ROAD JACKSON MI

OPEN 8:00 AM---CLOSE 3:00 PM

BUY-SELL-TRADE-SHOW
GUNS-KNIVES-FISHING-ARCHERY

OPEN TO THE PUBLIC- ADMISSION \$4 -CHILDREN UNDER 12 FREE

EXHIBITOR TABLES: SIX FOOT \$20 EACH OR EIGHT FOOT \$25 EACH
FOR MORE INFO OR TO RENT TABLES PHONE DAVE AT 517-782-7759

Jackson County Outdoor Club
P.O. Box 1708
Jackson, MI 49204