

JACKSON COUNTY OUTDOOR CLUB NEWS

www.jacksoncountyoutdoorclub.com



EDITOR: Dave Cubic 517-764-0353, or dcubic@comcast.net

***** CLUB EVENTS FOR JULY/AUGUST 2014 *****

SPEED LIMIT The speed limit is 15mph on entrance and exit roads to JCOC. These are private drives. Slow Down and be a good neighbor.

MEMBERSHIP MEETING No Membership meeting in July or August

BOARD OF DIRECTORS MEETING July 1st and August 2nd . Meeting at 7.

CONTACTING THE CLUB All correspondence to the club must be mailed to: JCOC, PO Box 1708, Jackson, MI 49204. Thanks.

SUNDAY BREAKFAST Serving every Sunday 8:00AM – 11:00AM. We are looking for volunteers to participate in our breakfast fundraiser once a month. If you are willing to cook, or serve, or cleanup for one Sunday a month please contact Dave Wilson at 517-764-2352. Inexpensive, good food and an easy way to support our club. French Toast, Pancakes, Eggs, Toast, Bacon, Sausage, Ham, Biscuits and Gravy, Coffee is free, milk and juice at a small additional charge. Cost is \$5.00 for adults, \$3.00 for children. Open to **JCOC MEMBERS AND THE PUBLIC.**

JCOC PICNIC July 19th. Come out enjoy yourself, bring a friend. Archery and rifle shoots are planned, as well as food will be served. Public is welcome, it will be advertised.

FREE YOUTH TARGET SHOOTING/ARCHERY EVENT ---- Saturday, July 19, 11 am to 3:30 pm. Kicking off the summer with fun for the kids! Free admission. Low cost picnic lunch!

Bring the family and friends! We will have a youth archery shoot, and a youth 22 rifle shoot between 11 am and 1 pm. Prizes will be awarded for participation! JCOC will provide all bows, arrows, rifles, ammo and targets!! Find out about and sign up for our future youth rifle classes, 3-D archery classes, and hunter safety classes! There will also be games and prizes after lunch. This is open to the public, so tell your acquaintances!

Enjoy the afternoon with us, and if you would like to help with any activities, call Ric or Lois Saltzgeber at 787-8866, by July 12.

TRAP Wednesdays, shooting begins at the club grounds at 5:00. This event is open to the public so please bring/tell your friends. Cost is \$5 per round of twenty-five birds for non-members , \$4 for members, and \$3 for youths under 16. There are plans for several competitive Sunday afternoon shoots with a purse for the winner. Please come out and support your club. For additional info call Richard at 517-315-9339.

LEWIS SHOOT At the trap range on Tuesday the 22nd of July. Registration begins at 4:30PM and shooting will begin at 5:30PM. Entry fee is \$20 with 50% returned as prize money. Join us for fun and shooting competition. Questions: call 517-315-9339.

HUNTERS SAFETY CLASS at the clubhouse 3550 Hart Rd. Signup is Tuesday August 19, 2014 from 3 PM to 7 PM in the "upper" room. Class dates are: Tuesday September 2nd, from 5 PM to 9 PM, Tuesday September 9th from 5 PM to 9 PM, and Saturday September 13th from 8 AM to 12 Noon.

You must attend ALL classes to "complete" the course and receive your certificate. A parent or guardian must accompany any child younger than 11. Cost is \$10 per applicant. Questions, contact Dave at 517-782-7759.

CARD NIGHT: Every second and fourth Saturday night until further notice. Members and guests only. Dave Wilson and Dan Jerrell report that we always have at least one full table. A core group has been meeting and intends to continue card night on every Saturday at 6:30pm. Usually Texas Hold'Em but it's dealer's choice on 4th Saturday. Contact Dave Wilson at 517-764-2352 or Dan Jerrell at 517-764-5075 for additional information.

CARETAKER: We no longer have a caretaker. Any club business should be addressed with the director in charge, for example Dave Wilson/rentals and kitchen; Tony Raykovich/waterfront and grounds; Dave Teriaco/Ranges; John Underwood/Buildings and Equipment; Rob Schlosser/Archery; Dave Styx/Conservation; Vicki Prough/Fund Raising and Sunshine; and Dave Cubic/Website and Newsletter. Please contact Pat Winningham pertaining to membership dues. The telephone numbers for the directors are on our website at jacksoncountyoutdoorclub.com
If you have any other concerns, please feel free to contact Don Prough, our acting president.

All the above club events are open to the public except where noted, and you are encouraged to participate and bring your friends and families.

***** MUCC EVENTS FOR JULY/AUGUST *****

MUCC Magazine: Due to the high cost of publishing, MUCC is offering MUCC magazine electronically. Please send Dave Wilson (dwilson65@sbcglobal.net or Dave Cubic (dcubic@comcast.net) your e-mail address to begin to receive your copy over the internet. The cost of the electronic magazine is still included in your JCOC dues but a **paper copy is not**. If you desire a paper copy you will have to pay for it. JCOC club members are eligible to subscribe to Michigan-Out-of-Doors Magazine's print edition for the reduced rate of \$20 per year (the club will also have a copy on hand). You can order by calling 517-371-1041 or on-line at www.mucc.org.

COMMITTEES NEWS/VIEWS

NOTES FROM "THE PREZ"

Hope everyone will come out and support our club for our free youth shoot, should be a great afternoon! 3-D Archery is up and running, thanks to Rob Schlosser and crew, and a big thanks to Dave Teriaco and John Underwood for diligently maintaining our grounds on a weekly basis, and Richard and crew for making trap such a success. Our kitchen crews have been hard at work every Sunday, and have done a wonderful job, and I thank them also. I would also like to extend a special thanks to member Larry Klee for the beautiful job he did on the benches for our new covered firing line. Hope everyone gets a chance to check them out, you'll be pleased! I understand he also intends on building a bench at the back of it to lay your equipment on. Its always a good feeling when our members step up and contribute! Thanks to all, and anyone who has helped that I may have missed! Hope everyone has a wonderful and safe summer.

Prez, Don Prough

Reduced Membership: From now until the end of the year an individual membership may be purchased for \$60 or Family membership for \$75 or \$40/\$55 for seniors that are 62 or older. If you know anyone interested in becoming a member now is a great time to join for the rest of this year at a discount and have the opportunity to earn some work tickets to apply toward next year's dues.

New Members: Please join me in welcoming John and Julie Barton, Leslie and Jackie Bertran, Harold and Rose Sherrard, Josh Clark, Matthew Benz, Ronald Zibbel, Phillip Frantzis, Joseph Hines, Robert Drain, Mindy McCain, Amber Ganaway and Rachal Creech. We hope it is the start of a long and mutually satisfying relationship.

BYLAWS & CONSTITUTION COMMITTEE The JCOC board has voted to form a committee to review, for possible revisions, the club bylaws and constitution. Dave Teriaco will be the committee chairperson and is requesting members that are interested in helping to make recommendations as to reshaping these two important documents contact him at 517-782-7759. "Please consider getting more involved, this is your club, and with some work and unity, we can make it better" - club President Don Prough.

Range: Please take down your pistol and rifle range targets when you have completed your shooting session. Please police the area and discard the targets and any other refuse in the proper provided containers. Also, if you see something in need of repair, please stop and notify the caretaker or call and report the problem so it can be addressed. Open to JCOC **MEMBERS AND GUESTS ONLY**. Thank you.

Range Orientation: All club members must complete a Range Orientation class consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are a new member, or an existing member that has not completed the class contact a person listed below to arrange for the class time.

Dave Wilson 517-7642352, Dave Teriaco 517-782-7759, and John Underwood 517-812-8160.

SPRING FISHING TOURNAMENT Fishing tournament on May 25 had 17 boats. Tom Decker reported lots of bass were caught.

Work party: Our first cleanup day had a very good turn-out. Commendations to all that participated. Clean grounds and facilities are very important to JCOC's image. Thank You.up.

Archery: Rob Schlosser states that the archery range clean up day was a great success. Several folks came out to help and the club now has a full 30 target 3D course. We will be having some 3D tournaments at the club over the summer and when the dates are known they will be posted on the website. There is also a facebook page for the archery program at the club which can be found by searching Jackson County Outdoor Club Archery. This is also where Rob will be posting updates on upcoming archery events. He would also like to see some members tagging the club in any photos that they may take while enjoying our facilities.

Security: Please keep the entrance gate to JCOC closed. Usually you can leave the gate as you find it. However, if you find the gate open and there is no club event or rental in progress please close it. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

Club Fees: Please remember that there is a \$1.00/day charge for members and \$5.00 per day for guests using the gun ranges. There is also a \$1.00 launch fee for members. The sign-in sheet should also be updated anytime you use the Club's facilities. The club caretaker has been asked to monitor range usage, the sign-in sheet, and monies collected closely. Thank you.

Sunshine Committee: If you know any club members (or member of their immediate family) who are hospitalized or experiencing other duress please contact Vicky Prough at 787-4743 so that JCOC can express our best wishes and act appropriately.

Membership Card: Keep your membership card with you when you are on club grounds. The caretaker or any club member is encouraged to challenge unrecognized people using club resources.

Web Site: Check out our web site at www.jacksoncountyoutdoorclub.com. We are averaging several hundred new hits each month and hope to increase the number of viewers by providing up to date information and photos. Please contact Richard Griggs at 517-592-6659 or Dave Cubic at 517-764-0353 if you have questions, items to submit for publishing, or can help with the web site.

Certified Rifle Instructor: Is needed to organize a Youth Rifle group. If you are a club member and are certified as a firearm instructor and would like to help with this program please call Don at 517-787-4743.

Advertising: Once again, JCOC is soliciting business card size ads for the Newsletter and Website. The cost is \$60 and the ad will be in the bimonthly newsletter and on the web for one year, May 1st 2014 to June 30th 2015. Good exposure for a reasonable price. If any members, or friends of members, are interested please phone me at 517-764-0353 and I can arrange the ad placement.

Newsletter: The newsletter costs roughly \$100 per mailing with postage or about 66 cents each. If you would like to receive your copy via email, can read from the web site, or just don't want it mailed, please contact Dave Cubic at 517-764-0353 to be removed from the mailing list. If you have September/October events you would like published get them to me by August 20th for inclusion in the next edition. You can email articles directly via dcubic@comcast.net.

JCOC July 2014

Monthly Event Planner

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Jackson

County

Outdoor Club

3550 Hart Rd. Jackson, MI.

Outdoor 3D Summer Series

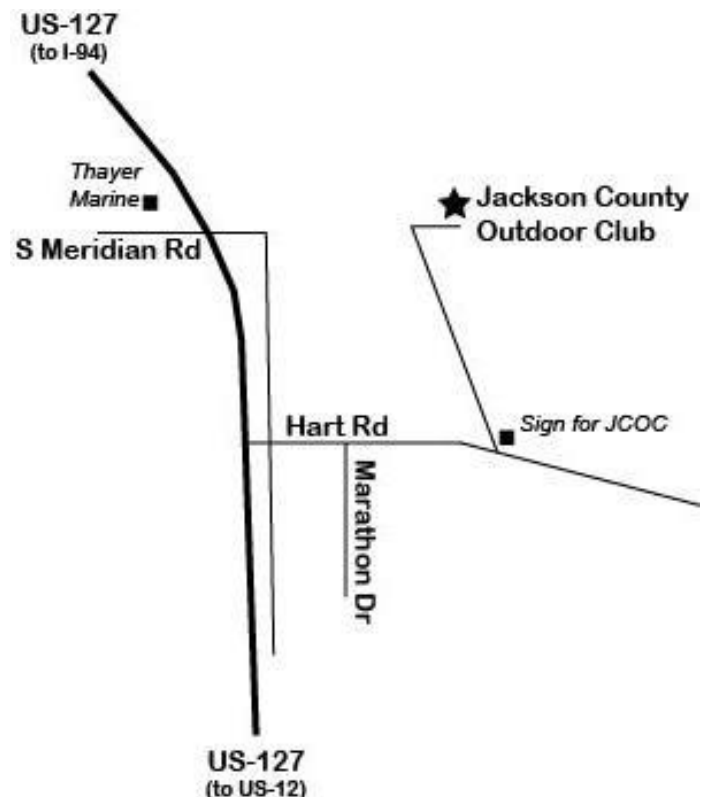
Shoot dates are June 8th, July 13th, August 10th and September 14th

These shoots are open to the public and will be featuring 5 different shooting classes. Men's, Women's, Traditional, Youth and pee wee. Registration will be at the Lower hall of the clubhouse starting at 11:30 a.m. With The tournament beginning at Noon. Fee for adult is 10.00

Youth (10-16) 5.00

Pee Wee (9 & under) Free

Breakfast served at the club from
8 a.m. to 11 a.m.



Jackson County Outdoor Club
P.O Box 1708
Jackson, MI 49204