

JACKSON COUNTY OUTDOOR CLUB NEWS

www.jacksoncountyoutdoorclub.com



EDITOR: Dave Cubic 517-764-0353, or dcubic@comcast.net

***** CLUB EVENTS FOR SEPTEMBER/OCTOBER 2014 *****

SPEED LIMIT The speed limit is 15mph on entrance and exit roads to JCOC. These are private drives. Slow Down and be a good neighbor.

MEMBERSHIP MEETING September 2nd & October 7th at 7:00PM.

BOARD OF DIRECTORS MEETING Immediately follows Membership Meeting.

CONTACTING THE CLUB All correspondence to the club must be mailed to: JCOC, PO Box 1708, Jackson, MI 49204. Thanks.

SUNDAY BREAKFAST Serving every Sunday 8:00AM – 11:00AM. We are looking for volunteers to participate in our breakfast fundraiser once a month. If you are willing to cook, or serve, or cleanup for one Sunday a month please contact Dave Wilson at 517-764-2352. Inexpensive, good food and an easy way to support our club. French Toast, Pancakes, Eggs, Toast, Bacon, Sausage, Ham, Biscuits and Gravy, Coffee is free, milk and juice at a small additional charge. Cost is \$5.00 for adults, \$3.00 for children. Open to **JCOC MEMBERS AND THE PUBLIC.**

ANTIQUES & CRAFT SHOW At the clubhouse on Saturday October 18th. 9:00AM till 4:00PM. Admission is \$4.00. Please see enclosed flyer for additional information.

TRAP Wednesdays, shooting begins at the club grounds at 5:00. This event is open to the public so please bring/tell your friends. Cost is \$5 per round of twenty-five birds for non-members, \$4 for members, and \$3 for youths under 16. There are plans for several competitive Sunday afternoon shoots with a purse for the winner. Please come out and support your club. For additional info call Richard at 517-315-9339.

HUNTERS SAFETY CLASS at the clubhouse 3550 Hart Rd. Signup has passed but Class dates are: Tuesday September 2nd, from 5 PM to 9 PM, Tuesday September 9th from 5 PM to 9 PM, and Saturday September 13th from 8 AM to 12 Noon.

You must attend ALL classes to "complete" the course and receive your certificate. A parent or guardian must accompany any child younger than 11. Cost is \$10 per applicant. Questions, contact Dave at 517-782-7759.

CARD NIGHT: Every second and fourth Saturday night until further notice. Members and guests only. Dave Wilson and Dan Jerrell report that we always have at least one full table. A core group has been meeting and intends to continue card night on every Saturday at 6:30pm. Usually Texas Hold'Em but it's dealer's choice on 4th Saturday. Contact Dave Wilson at 517-764-2352 or Dan Jerrell at 517-764-5075 for additional information.

CARETAKER: We no longer have a caretaker. Any club business should be addressed with the director in charge, for example Dave Wilson/rentals and kitchen; Tony Raykovich/waterfront and grounds; Dave Teriaco/Ranges; John Underwood/Buildings and Equipment; Rob Schlosser/Archery; Dave Styx/Conservation; Vicki Prough/Fund Raising and Sunshine; and Dave Cubic/Website and Newsletter. Please contact Dave Teriaco pertaining to membership dues. The telephone numbers for the directors are on our website at jacksoncountyoutdoorclub.com
If you have any other concerns, please feel free to contact Jerry Potts, our acting president.

All the above club events are open to the public except where noted, and you are encouraged to participate and bring your friends and families.

***** MUCC EVENTS FOR SEPTEMBER/OCTOBER *****

MUCC Magazine: Due to the high cost of publishing, MUCC is offering MUCC magazine electronically. Please send Dave Wilson (dwilson65@sbcglobal.net or Dave Cubic (dcubic@comcast.net) your e-mail address to begin to receive your copy over the internet. The cost of the electronic magazine is still included in your JCOC dues but a **paper copy is not**. If you desire a paper copy you will have to pay for it. JCOC club members are eligible to subscribe to Michigan-Out-of-Doors Magazine's print edition for the reduced rate of \$20 per year (the club will also have a copy on hand). You can order by calling 517-371-1041 or on-line at www.mucc.org.

COMMITTEES NEWS/VIEWS

Reduced Membership: From now until the end of the year an individual membership may be purchased for \$60 or Family membership for \$75 or \$40/\$55 for seniors that are 62 or older. If you know anyone interested in becoming a member now is a great time to join for the rest of this year at a discount and have the opportunity to earn some work tickets to apply toward next year's dues.

New Members: Please join me in welcoming Jeffrey Brown, Edward Ignatoski, John Martin, Douglas McLain, Steven Boley, Charles Bailey, Josh Clark, and Ronald Zibbell. We hope it is the start of a long and mutually satisfying relationship.

BYLAWS & CONSTITUTION COMMITTEE The JCOC board has voted to form a committee to review, for possible revisions, the club bylaws and constitution. Dave Teriaco will be the committee chairperson and is requesting members that are interested in helping to make recommendations as to reshaping these two important documents contact him at 517-782-7759

Range: Please take down your pistol and rifle range targets when you have completed your shooting session. Please police the area and discard the targets and any other refuse in the proper provided containers. Also, if you see something in need of repair, please report the problem via call or e-mail so it can be addressed. Open to JCOC **MEMBERS AND GUESTS ONLY**. Thank you.

Range Orientation: All club members must complete a Range Orientation class consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are a new member, or an existing member that has not completed the class contact a person listed below to arrange for the class time.

Dave Wilson 517-7642352, Dave Teriaco 517-782-7759, and John Underwood 517-812-8160.

3D Archery Shoot: For 8-10-14 there were 39 shooters for the event. Top shooters were: mens class Jeff L., Loucious L., and Jim M. womens class Dawn B., youth class Colton B., and traditional class Philip W. CONGRATULATIONS !

A special thank you to Steve Boley, owner of Legends Game Call Co. for his "generous" donation of a "set" of beautiful and functional game calls. Billy M. won the drawing for the game calls. Also, a big thank you to Schupbachs Sporting Goods for their "generous" donation of a \$25 dollar gift certificate won by Trevor W. Please patronize these two great sponsors that support our club.

Next 3D shoot is September 14th. Photos will be posted in club photos under 3D 8-2014 gallery

Security: Please keep the entrance gate to JCOC closed. Usually you can leave the gate as you find it. However, if you find the gate open and there is no club event or rental in progress please close it. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

Club Fees: Please remember that there is a \$1.00/day charge for members and \$5.00 per day for guests using the gun ranges. There is also a \$1.00 launch fee for members. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

Sunshine Committee: If you know any club members (or member of their immediate family) who are hospitalized or experiencing other duress please contact Vicky Prough at 787-4743 so that JCOC can express our best wishes and act appropriately.

Membership Card: Keep your membership card with you when you are on club grounds. Any club member is encouraged to challenge unrecognized people using club resources.

Web Site: Check out our web site at www.jacksoncountyoutdoorclub.com. We are averaging several hundred new hits each month and hope to increase the number of viewers by providing up to date information and photos. Please contact Richard Griggs at 517-592-6659 or Dave Cubic at 517-764-0353 if you have questions, items to submit for publishing, or can help with the web site.

Certified Rifle Instructor: Is needed to organize a Youth Rifle group. If you are a club member and are certified as a firearm instructor and would like to help with this program please call Don at 517-787-4743.

Advertising: Once again, JCOC is soliciting business card size ads for the Newsletter and Website. The cost is \$60 and the ad will be in the bimonthly newsletter and on the web for one year, May 1st 2014 to June 30th 2015. Good exposure for a reasonable price. If any members, or friends of members, are interested please phone me at 517-764-0353 and I can arrange the ad placement.

Newsletter: The newsletter costs roughly \$100 per mailing with postage or about 66 cents each. If you would like to receive your copy via email, can read from the web site, or just don't want it mailed, please contact Dave Cubic at 517-764-0353 to be removed from the mailing list. If you have September/October events you would like published get them to me by October 20th for inclusion in the next edition. You can email articles directly via dcubic@comcast.net.

ANTIQUES
COLLECTIBLES
CRAFTS
SHOW-SALE

**INFORMATION CALL RICHARD AT 517-315-9339 OR DAVE AT
517-764-2352**

PLACE: Jackson County Outdoor Club
3550 Hart Rd. Jackson Michigan

DATE: Saturday October 18, 2014

TIME: 9:00 AM to 4:00 PM

ADMISSION FEE: \$4.00

Vendor tables for rent: eight foot \$25 or six foot for \$20. Discount for club members. Call Dave at 517-782-7759 for information.

Food available, no smoking, no firearms.

Directions: take US-127 South from either I-94 or M-50, to Hart Road and turn left, or take US-127 North from US-12 to Hart Road and turn right. Club entrance 1/2 mile East of US-127 on Hart Road at sign.

JCOC September 2014

Monthly Event Planner

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JCOC October 2014

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Jackson

County

Outdoor Club

3550 Hart Rd. Jackson, MI.

Outdoor 3D Summer Series

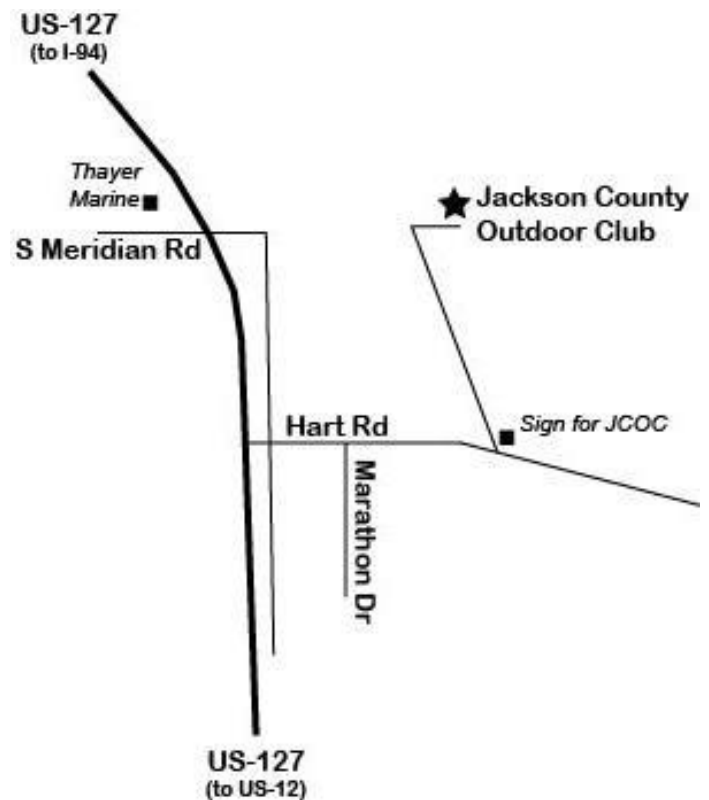
Shoot dates are June 8th, September 13th, October 10th and September 14th

These shoots are open to the public and will be featuring 5 different shooting classes. Men's, Women's, Traditional, Youth and pee wee. Registration will be at the Lower hall of the clubhouse starting at 11:30 a.m. With The tournament beginning at Noon. Fee for adult is 10.00

Youth (10-16) 5.00

Pee Wee (9 & under) Free

Breakfast served at the club from 8 a.m. to 11 a.m.



Jackson County Outdoor Club
P.O Box 1708
Jackson, MI 49204