

JACKSON COUNTY OUTDOOR CLUB NEWS

www.jacksoncountyoutdoorclub.com



EDITOR: Dave Cubic 517-764-0353, or dcubic@comcast.net

***** CLUB EVENTS FOR NOVEMBER/DECEMBER 2014 *****

SPEED LIMIT The speed limit is 15mph on entrance and exit roads to JCOC. These are private drives. Slow Down and be a good neighbor.

MEMBERSHIP MEETING November 4th & December 2nd at 7:00PM.

ELECTION MEETING November 4th will be the JCOC elections. Membership Meeting at 7 p.m. Elections for officers and directors for 2015. The positions open for election are President, Vice-President, Treasurer, Secretary, and four Directors. The Director positions are for: Waterfront and Grounds, Buildings and Equipment, Ranges, and Hall Rentals and Kitchens. Anyone interested to be on the ballot please contact Don Prough at 517-787-4743 or come to the membership meeting to ensure your nomination.

BOARD OF DIRECTORS MEETING Immediately follows Membership Meeting.

SIGHT-IN DAY Sight-in and/or tune your rifle or shotgun. Saturday November 8th 9:00AM till noon. \$5.00 members, \$10.00 non-members. Please see enclosed flyer.

ANNUAL NIGHT JCOC will hold Annual Night on the 6th of December. Cocktails and Hors d'oeuvres will be available from 6:00 p.m. and dinner will be served at 6:30 p.m. The Decorating Committee will be setting up for Annual Night on Friday, December 5th. If you would like to help, show up at 7PM. There will be a \$14.00 per person charge this year for the festivities. The menu is coming from Pa Pa's Restaurant in Brooklyn:

*Choice of Baked Seasoned Chicken Breast or Swiss Steak
Mashed potatoes and Gravy
Homemade Dressing
Green Bean Casserole
Tossed Salad w/choice of dressing
Rolls and Butter
Homemade Chips and Salsa as an appetizer*

*The cost will be \$14 per person
Drinks provided by club and there will be a Dessert Contest again this year.*

If you plan on attending, please return the form at the end of this newsletter with the proper amount before November 26, 2014 or personally RSVP to Leeanna Kloack at 517-764-1749 or leeannaklo@gmail.com

CONTACTING THE CLUB All correspondence to the club must be mailed to: JCOC, PO Box 1708, Jackson, MI 49204. Thanks.

SUNDAY BREAKFAST Serving every Sunday 8:00AM – 11:00AM. We are looking for volunteers to participate in our breakfast fundraiser once a month. If you are willing to cook, or serve, or cleanup for one Sunday a month please contact Dave Wilson at 517-764-2352. Inexpensive, good food and an easy way to support our club. French Toast, Pancakes, Eggs, Toast, Bacon, Sausage, Ham, Biscuits and

Gravy, Coffee is free, milk and juice at a small additional charge. Cost is \$5.00 for adults, \$3.00 for children. Open to **JCOC MEMBERS AND THE PUBLIC.**

CARD NIGHT: Every second and fourth Saturday night until further notice. Members and guests only. Dave Wilson and Dan Jerrell report that we always have at least one full table. A core group has been meeting and intends to continue card night on every Saturday at 6:30pm. Usually Texas Hold'Em but it's dealer's choice on 4th Saturday. Contact Dave Wilson at 517-764-2352 or Dan Jerrell at 517-764-5075 for additional information.

CARETAKER: We no longer have a caretaker. Any club business should be addressed with the director in charge, for example Dave Wilson/rentals and kitchen; Tony Raykovich/waterfront and grounds; Dave Teriaco/Ranges; John Underwood/Buildings and Equipment; Rob Schlosser/Archery; Dave Styx/Conservation; Vicki Prough/Fund Raising and Sunshine; and Dave Cubic/Website and Newsletter. Please contact Dave Teriaco pertaining to membership dues. The telephone numbers for the directors are on our website at jacksoncountyoutdoorclub.com

If you have any other concerns, please feel free to contact Jerry Potts, our acting president.

All the above club events are open to the public except where noted, and you are encouraged to participate and bring your friends and families.

COMMITTEES NEWS/VIEWS

Reduced Membership: From now until the end of the year an individual membership may be purchased for \$60 or Family membership for \$75 or \$40/\$55 for seniors that are 62 or older. If you know anyone interested in becoming a member now is a great time to join for the rest of this year at a discount and have the opportunity to earn some work tickets to apply toward next year's dues.

New Members: Please join me in welcoming Heath Mackey, Jeffrey Smith, Scott Robinson, Charels Girard, Raymond Saari, Leonard Clark and Carroll Peek. We hope it is the start of a long and mutually satisfying relationship.

Range: Please take down your pistol and rifle range targets when you have completed your shooting session. Please police the area and discard the targets and any other refuse in the proper provided containers. Also, if you see something in need of repair, please report the problem via call or e-mail so it can be addressed. Open to JCOC **MEMBERS AND GUESTS ONLY.** Thank you.

Range Orientation: All club members must complete a Range Orientation class consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are a new member, or an existing member that has not completed the class contact a person listed below to arrange for the class time.

Dave Wilson 517-7642352, Dave Teriaco 517-782-7759, and John Underwood 517-812-8160.

Security: Please keep the entrance gate to JCOC closed. Usually you can leave the gate as you find it. However, if you find the gate open and there is no club event or rental in progress please close it. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

Club Fees: Please remember that there is a \$1.00/day charge for members and \$5.00 per day for guests using the gun ranges. There is also a \$1.00 launch fee for members. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

Sunshine Committee: If you know any club members (or member of their immediate family) who are hospitalized or experiencing other duress please contact Vicky Prough at 787-4743 so that JCOC can express our best wishes and act appropriately.

Membership Card: Keep your membership card with you when you are on club grounds. Any club member is encouraged to challenge unrecognized people using club resources.

Web Site: Check out our web site at www.jacksoncountyoutdoorclub.com. We are averaging several hundred new hits each month and hope to increase the number of viewers by providing up to date information and photos. Please contact Richard Griggs at 517-592-6659 or Dave Cubic at 517-764-0353 if you have questions, items to submit for publishing, or can help with the web site.

Certified Rifle Instructor: Is needed to organize a Youth Rifle group. If you are a club member and are certified as a firearm instructor and would like to help with this program please call Don at 517-787-4743.

ANNUAL NIGHT REGISTRATION SATURDAY DECEMBER 6, 2014

NUMBER OF PERSONS ATTENDING _____ Swiss Steak Chicken Breast

NAME _____

NAME _____

NAME _____

NAME _____

NAME _____

AMOUNT @ \$ 14.00 per person _____

Mail completed registration form to be received by November 26, 2014 to:

LeeAnna Kloack

Annual Night Registration

6176 Ackerson Lake Road

Jackson, Michigan 49201

(517-764-1749)

JCOC

Jackson County Outdoor Club

3550 Hart Rd, Jackson

Sight-In Days

Saturday November 8th 9:00am to Noon

Get ready for the upcoming Hunting Seasons or just give your Rifle or Shotgun a tune-up

- Rifle Range Open
- NRA Qualified Rifle Instructor on site
- Large targets available
- Assistance with scope mounting and adjustment
- Cost: members \$5, non-members \$10
- Contact: Glenn McJennett 517-592-3815
- Open sight adjustment assistance
- Distances up to 100 yards
- Stable shooting platform

<http://www.jacksoncountyoutdoorclub.com/>

JCOC November 2014

Monthly Event Planner

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