

Editor:

News from the President

We welcome the New year with excitement! We had 86 members attended the Annual dinner with great door prizes, work ticket gift cards, 50/50, turkey raffle and of course The Henry Rifle raffle . I would like to thank all who helped with annual night set up.

The new year also brings Indoor archery with kids league on Sundays starting in January. Spot league and animal league for you Archers. Breakfast on Sundays always a treat , this year we need help from members to stay open every Sunday. We would like all members to volunteer for Any director’s projects. If interested contact me Dvstyx@yahoo.com or text me at 517-795-1008, or the director as shown on website page www.jacksoncountyoutdoorclub.com.

Here is a list of Current positions voted in this year.

- Vice President Richard Griggs
- Treasurer Chuck Donnell
- Archery Jim Moore
- Hunter Safety /conservation Norm Zakrzewski
- Newsletter Social Media Amber Campbell
- Membership & Sunshine Glenn McJennett
- Director Property Rental Open Position

Renewals are coming in please send your in asap Thank you Dave Styx President

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2 Kitchen & Rentals

This is first newsletter for 2018 and I would like to take this opportunity to thank the folks who have helped us over the past year during Sunday Breakfast at JCOC. Linda and Jim R, John B, LeeAnna and Chuck K, Dan and Lorie K, David M (these folks were are cooking crews) Steve B, Dean C, Mindy Mc, Ron P, Mike S, Chuck S, Dave and Dharma S, Tony V, Linda and Pat W and Roger W (our window and helper crew members). Also thanks to Rachel who has done a fine job securing and following up on all the rentals!

We would encourage all members to come out and support your club between 8 and 11AM. We have lost one of our cooks to a weekend job so could use more volunteers to come out once a month for 4 or 5 hours, earn work tickets and meet the attendees. Breakfast is scheduled to return again on Sunday January 7th (provided we have enough help). Feel free to call me at 517-764-2352 to leave a message during evening hours or 517-499-5998 during the day to help your club!

Sincerely,
Dave and Karen Wilson

Next Board Meetings:

- January 2, 2018 7PM General Membership.
- Board meetings following general membership meeting.



3 Memberships

Membership Director Happy New Year!!!! Yes it is here. I hope your 2017 was as enjoyable as mine was.

I am looking forward to 2018 with high expectations. I am in the preliminary stages of planning the annual trip to South Dakota to wreak havoc on the little black tailed critters again. Looks like the dates might be a little later than they have been in the past with the hunt to take place June 4th through the 8th. Let me know if you have any interest in going it is a real BLAST! Membership renewals are coming in at a steady pace, remember to use your work ticket credits before they expire at the end of January. We have several new faces on the Board and we are all looking forward to a very productive New Year. Please make plans to attend the monthly meetings on the first Tuesday of the month at 7pm.

Glenn McJennet

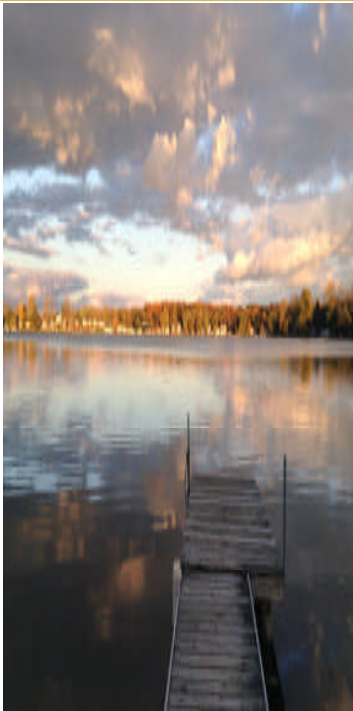
4 Archery

A lot has happened and is happening in the Archery world at JCOC. Winter leagues for 2017 went real well. We had an increase of shooters over last year with the addition of animal leagues. Both spot and animal leagues had 6 to 10 shooters weekly. At the end of leagues, in lieu of trophies, we gave all shooters a JCOC t-shirt. We also had a real nice dinner & a shoot off. I chipped in \$25 for a shoot off prize and it was won by one of our youngest shooters, Austin Bowers. Jim Moore donated his time and fish for a great walleye and onion deep fry dinner.

We will be offering leagues again in 2018 to include spot, animal, and new for 2018 a class/league for beginning to intermediate shooters, ages 7-14, taught by Jim Moore and Norm Zakazewski. Leagues will begin in January and run to early March 2018. Contact Jim moore at jamesomoore1961@gmail.com for more information and times.

3D is off to a great start this year. We are planning shoots for May aug sept with 4 shoots this year and have 2 more in planning. 2014 netted 75 3-D shooters, 2015 had 67, 2016 had 146, and 2017 had about 150 shooters

**Archery League
starts soon Call
Jim Moore or
Norm
Zakrzewski at
567-202-3260
for more
information.**



5 Ranges

TRAP SHOOTING 2017 Trap shooting ended Wednesday the 25th of October. We had a nice pizza party after shooting with about 20 attending. We had a total of 48 different shooters for the year. Glenn McJennett shot a total of 2375 birds, the most for the year. Several others shot over a 1000 birds, most shooters shot over 500 birds. Our club has a good base group of shooters, add in the occasional shooters and we had a very good look forward to seeing everyone next year. First shoot will be April 4th, 2018. Richard Griggs year. I would like to thank all those who support the trap program and

The gate on the ranges is still locked just use the combination to use. As we have said before Range director has resigned leaving a 1 year lapse on the director of Ranges, I have appointed Don Prough as director. Let us remember that the range road will be plowed as long as we can, 2 ft of snow we will not try to plow, besides don't most of us have 4 wheel drives to get back there.

Archery League starts soon Call Jim Moore or Norm Zakrzewski at 567-202-3260 for more information.

6 Building Grounds and waterfront

blds & grounds

Well 2017 is gone, and I'd like to thank, Glen, Ron, Rick, and Todd for their help this past summer, mowing and weed whipping the club grounds, I don't think the grass ever got ahead of us. Thanks to all that helped on spring clean-up, we got a lot done with a good meal after, hope to see you all this coming spring and a few more members is always appreciated. Anyone that has some time that would like to earn some work ticket for

a discounted membership, can contact me, Kim Sherrard, Director Buildings Grounds and Lake front @ 517/ 392-6239 or E-mail me @ kim.sherrard@yahoo.com there is always a list of things to do, from heavy labor to light cleaning and painting.

We got a lot done this year around the club, roofs on the club house, the modular, and the trap pavilion, thanks to a group effort by several dedicated members, power washed the trailer, and deck of trailer and stained

deck, power washed split rail fence and repaired it, poured a new cement pad at the boat launch, and working on new dock, will be done by spring, demoed old trap house, stained and repaired dumpster surround, new sign is in progress for the end of the drive, and many more small things.

So in closing thanks again to all that helped maintain our club, and hope to see more new faces in the new year to come.

B&G, Director

Kim A. Sherrard



7 Property Rentals

Well it's here , winter is about to put a chill on us. After the too Hot, too windy We are now looking at end of different hunting season. Now we might have the time for indoor/ outdoor practice for next hunting season . Snow plowing will begin this year at the club. The properties are in fine shape, thank Kim, for his hard work and Glenn for excellent management .



Trap opens April 4 2018 at 5 PM.

8 News Letter & Social Media

Hello to all JCOC club members. My name is Richard Griggs and I am Vice President. I have been a club member for many years and have done much for the betterment of our club. I have operated the trap program for the past several years with great success, and have managed the clubs website since it began operation.

Maintain fiscal responsibility within our club, continue assisting the board/club/ members with complicated issues as necessary, maintain/update the club website,
Thank you,

Richard Griggs, Website Mgr

**Amber Campbell,
Director Newsletter, Social
Media**

I will be combining all the announcements and activities, as well as shoots.

We welcome any input of pictures from club and hunts.

I will be writing what I see and hear about ,so please get involved.

Jackson County Outdoor Club News

Contacting the Club: all correspondence
to the Club must be mailed to:

JCOC

PO Box 1708

Web site: www.jacksoncountyoutdoorclub.com



*The speed limit is 15 mph on entrance and exit
roads to JCOC. These are private drives. Please
slow down and be a good neighbor.*

You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00 We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

Dave Styx , Napoleon, MI 49230 , dvstyx@yahoo.com

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