

# July/August 2016

## Jackson County Outdoor Club News



Editor: Donald D. Biddinger Jr., (517) 784-8061 or [biddinger597@comcast.net](mailto:biddinger597@comcast.net)

### *News from the President*

#### Inside this issue:

<i>Kitchen, Clubhouse &amp; Rentals</i>	2
<i>Buildings, grounds, equipment &amp; waterfront</i>	3
<i>Archery</i>	4
<i>Ranges</i>	5
<i>Membership</i>	6
<i>Newsletter &amp; Social Media</i>	7
<i>Hunter's Safety and Conservation</i>	8

Can you believe it's July already? The summer is going at an alarming rate! The end of May found several of us in Wood, South Dakota for a prairie dog hunt. We spent five days on the prairie and made very little impact on the wildlife there. It was a wonderful time and we are planning on going back next year. I just got an email from the DNR reminding us that the 2016 Antlerless Deer Tag applications are being accepted. Jackson County has the highest quota of tags available in the entire state at 17,000. This Saturday is our Clean-up day starting at 10am. This is an excellent opportunity to earn

those work tickets toward your membership renewal. August brings our fall Hunter Safety Class. If you have young ones or grandkids that will be hunting soon, this is the time to have them take the course. The second Saturday in August is the Rimfire Challenge. If you haven't tried this, it is a real "blast". This is the time of year we start thinking about elections for the Club Board. This is a very rewarding experience and the club benefits as well. As our facility ages, the electrical, plumbing, heating and air conditioning, and the structure itself, are all needing attention and repairs. If you have skills in these

areas please step up and help out. Just let me know what skills you have and we will put them to use. In September instead of having a potluck dinner before the meeting, we will try some light appetizers and just use the time to socialize before the meeting. Hope your summer is going well and you are doing the things you planned.

Glenn McJennett  
President, JCOC



#### Next Membership Meetings:

- August 2, 2016 at 7PM (board meeting only) members welcome.
- September 6, 2016 at 7PM
- Board Meetings following Membership meetings
- Appetizers & Socializing before members meeting at 6pm in September.

### *2 Kitchen & Rentals*

The Sunday Breakfasts have been pretty steady this spring with at least 20 or more customers each Sunday. Thanks to the steady volunteers who have been helping out whenever they can for a few hours at least once a month. If you wish to earn "Work Tickets" to help defray your dues for next year this is a great way to get

some. Call me at 764-2352 if you want to help serve or do dishes or even learn how to cook!

Rentals were up for the month of June with weddings, receptions and graduation parties. Thanks to Rachel for her help showing, signing contracts and making sure everything is cleaned up after-

wards. Members get a discount on rentals. Rachel can be reached at 517-358-8218 for information or visit the club web page at [jacksoncountyoutdoorclub.com](http://jacksoncountyoutdoorclub.com).

Dave Wilson  
517-764-2352



### 3 Buildings, grounds, equipment & waterfront



**All club members must complete a Range Orientation Class** consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are renewing your membership and have already completed the class, you do not have to complete the class a second time. If you are a new member or an existing member that has not completed the class, you may contact a person listed to arrange for the class time. *Contacts: Dave Wilson (517) 764-*

*2352 -- Dave Teriaco (517) 782-7759 -- John Underwood (517) 812-8160*

All members and guests using the rifle, pistol, or 3D archery ranges are required to sign in at the lock box at the club entrance. To help defray range costs, guest pay \$5 per visit. (members are no charge). Everyone must also sign out when leaving the range. There is a small barn on a post at the gated club entrance with a sign

in/out clipboard inside. This requirement is for safety and to permit JCOC staff to know who is doing the shooting without traveling to the range. We do have occasional trespassers.

**Note: You may bring a guest once per month.**

### 4 Archery

**"3D Archery Range is open sunrise to sunset in early spring through late fall."**

#### 3D Archery Range

Archery season is well underway. Our indoor leagues went well this year. The spot target league had up to 10 shooters at times and a core group of 6 each week during league. A lot of fun, instruction and competition was had by all. Our youth league was a great success and was run by Rob and Jennifer Schlosser. They did a

great job with instructing the kids and making sure all the kids had fun. A special thanks to Rob and Jennifer for running this league because the kids are our future. I would really like to offer an animal league next year and I need a member to step up and run that league for the club. If you are interested please call me and I will assist you in the de-

tails. Our first 3D shoot will have occurred by the time you read this but I am looking forward to a good shoot. We will have 5 shooting classes for men and women and youth classes as well. Awards will be given to all top shooters in each class. We have 5 more shoots coming up and I look forward to seeing you there. Todd Sherrard

### 5 Ranges

The ranges are open and active. The Rimfire Challenge continues on August 13, 2016 and September 10, 2016. These are open to the public. Sign up starts at 8am at the pistol range, there is a \$10 entry fee. Trap continues on Wednesdays at 5pm through the month of October. July 16 is a learn to shoot day at 9am. The next hunters safety sign up is schedule for August 1, 2016 at 3:00pm. You can check the website for more information.





## 6 Memberships

Last Membership Report for June 2016 shows that we had 211 memberships, 106 family memberships, 3 life memberships, with a total memberships of 317. Welcome to David Boyle, Cecil Coronado, Jeffry Dunham, David Franklin, Karl Kersch, Ronald Potok, Richard Pratt and Robert & Jill Gaydo.



## 7 News Letter & Social Media

Our Facebook is up to 538 likes as of 06/30/2016. We have reached 1236 people with posts during the month of May/June. Our website had 1,799 people visit our site in the month of April. 31 people ask for directions and 15 people found our phone number on google. The Sunday breakfast has been a big hit. If you

are available, please give this some consideration. Good food, good fellowship. Trap shoots continue at 5pm on Wednesdays. The next club picnic is scheduled for September 17, 2016, please mark your calendars. There is a club clean up day scheduled for July 23, 2016 at 9am. If you can help out it's a great way to help

and earn some work tickets. There is a learn to shoot day scheduled for July 17, 2016 from 12pm-2pm. You can also visit our web site for more information on club events. [www.jacksoncountyoutdoorclub.com/](http://www.jacksoncountyoutdoorclub.com/)

**1,799 people visit  
our website  
during the month  
of April**

## 8 Hunter's Safety and Conservation

Greetings fellow members,

We will be conducting a Hunter's Safety class in August. The sign ups will be on the 8th, and class will begin on the 22nd. You can visit the club's website for more information about the times at [www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com). Click on the calendar tab to find specific dates. We have once

again partnered with Big Brothers Big Sisters of Jackson to sponsor sending two kids to the MUCC kids camp this summer. Your club fees and donations are what allow us to help teach others about the wonderful outdoors. Thank you.

The MUCC is working with Governor Snyder's Quality of Life administration to stop net pens

from being created in our Great Lakes. So far everyone is on board and realizes the great danger that can and would happen. The net-pen aquaculture poses significant risks to fishery management and other types of recreation and tourism.

Caleb Siegrist

Hunter Safety & Conservation



## Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

JCOC

PO Box 1708

Jackson, MI 49204



*The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor.*

You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00. We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

Don Biddinger: 597 Royal Drive Jackson, MI 49202



Front Sight Ambassadors are independent from Front Sight Management, LLC and host the Front Sight introduction to Handgun Course.

**Donald D. Biddinger Jr**  
Front Sight Ambassador

517-784-8805  
biddinger597@comcast.net

597 Royal Drive  
Jackson, MI 49202

### WILDSIDE OUTDOORS TAXIDERMY



**Joe Miles**

7401 Benton Road  
Jackson, MI 49201  
(517) 764-7277  
Cell (517) 795-3810  
wildsideoutdoors@yahoo.com  
Member: MTA, NTA, UTA  
State & Federally Licensed

## KNUTSON'S RECREATIONAL SALES, INC.

**Jim Knutson**  
**Tom Knutson**

P.O. Box 457  
164 Wampers Lake Road  
Brooklyn, MI 49230-0457

(517) 592-2784  
MI: 1-800-292-0857  
USA: 1-800-248-9318  
FAX: (517) 592-3249  
tom@knutsondecoys.com

GUNS & AMMO  
GUNSMITHING  
REBLUING

SHOOTING SUPPLIES  
GUN SAFES  
RELOADING EQUIP.



W. JOHNSON SERVICE, INC. (517) 265-2545  
3654 N. ADRIAN HWY., ADRIAN, MI 49221  
www.johnsonsguns.com

Archery  
Pro Shop  
Indoor Ranges

Over 1000  
New & Used Guns  
Over 500 Bows



141 W. Pearl St. Jackson, MI 49201

Ph (517) 782-8418  
Fax (517) 782-8460

www.schupbachs.com

## MARSHALL MOTORS



Specializing In Classics  
Used Vehicles  
Project Vehicles  
Buy • Sell • Trade

MOVIE CAR RENTALS

Debit & Credit Cards  
Payments & Layaway  
Available

marshallmotorsclassics.com

Don Marshall

4500 Ann Arbor Rd. • Jackson, MI 49202

Ph: 517/764-4763

Fax: 517/764-3505

# **JCOC**

Jackson County Outdoor Club  
3550 Hart Rd, Jackson

## **Rimfire Challenge**

**Saturday, April 9<sup>th</sup>, May 14<sup>th</sup>, June 11<sup>th</sup>, July 9<sup>th</sup>,  
August 13<sup>th</sup>, September 10<sup>th</sup>**

**Open to the Public**

**8:00am Sign-up at the Pistol Range**

**9:00am Shooters Meeting, 9:15am Start**

**\$10 Entry Fee**

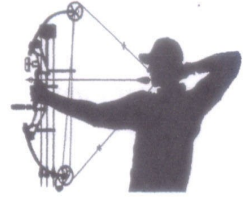
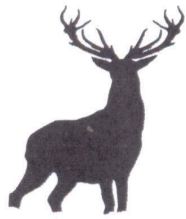
**Prizes for First, Second and Third Places**

- ☐ .22LR only
- ☐ Rifle and Pistol
- ☐ Four 10" Targets and One 12" Stop Target
- ☐ Compete as a Timed Event
- ☐ 15 Yards for Pistol
- ☐ 25 Yards for Rifle
- ☐ Cost: \$10
- ☐ Payout Based on Number of Entries
- ☐ Contact: Glenn McJennett 517-592-3815
- ☐ Check [nssf.org](http://nssf.org) for Rimfire Challenge Rules



<http://www.jacksoncountyoutdoorclub.com/>





***Jackson County Outdoor Club  
2016 3-D Archery Schedule  
8:00 am to 2:00 pm Rain or Shine.***

**Rangefinders Allowed**

In an effort to save your very expensive arrows we are allowing rangefinders. I also agree with the National Field Archery Association that it should be a test of ones archery skills not at estimating yardage.

**DATES**

***April 24***

***May 22***

***June 26***

***July 31***

***Aug 28***

***Sept 18***

Long Distance Shoot  
\$50 gift certificate to  
Schupachs. \$1 per arrow,  
closest to the spot wins.

***30 3-D Targets***

***:INCLUDING:***

***DEER, BEAR, ELK, BUFFALO, BOAR, AND MANY OTHERS  
ELEVATED STANDS***

***All 3-D Archery SHOOT Dates are open to the Public***

***Adults \$10.00 Teens: 13-17 \$5.00 Kids 12 and under: Free***

***For more information call Todd Sherrard at 517-414-9772 or visit Website at***

***[www.jacksoncountyyoutdoorclub.com](http://www.jacksoncountyyoutdoorclub.com)***

***Address: 3550 HART Rd. JACKSON MI 49201***

***J.C.O.C. Members half price***

***CLUB IS LOCATED AT***

***One mile south of M-50 off of US-127***



## Our club is in need of a new roof soon!

Our clubhouse will be needing a new roof in the near future. The cost is estimated to be \$17,000 dollars. The club has initiated a Roof Fund and is requesting members to contribute any amount possible to help with the cost. Any donation will be greatly appreciated. June's treasurer's report shows the Roof Fund has grown to \$6,210. We only need \$10,790 left to reach this goal and keep the club in good shape for all the members. June's membership report shows we have over 317 members. If each member donated \$34.00 we could complete this project very soon. If you would like to donate please detach the attached coupon and mail with your check for any amount. Thanks for your support of our club!

Jackson County Outdoor Club

### JCOC/ROOF-FUND

THANK YOU FOR YOUR SUPPORT!

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

AMOUNT OF DONATION \_\_\_\_\_

**Mail to: P.O.BOX 1708  
JACKSON, MI 49204-1708**