

JACKSON COUNTY OUTDOOR CLUB NEWS

www.jacksoncountyoutdoorclub.com



EDITOR: Dave Cubic 517-764-0353, or dcubic@comcast.net

******* CLUB EVENTS FOR MAY/JUNE 2015 *******

SPEED LIMIT The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Slow Down and be a good neighbor.

SPRING FISHING TOURNAMENT Sunday the 24th of May is the date for the annual spring fishing tournament. Cost is \$20 per 2 person boat. Prize money for different categories of fish. Launch time is around 6:30 AM so come out early. Lots of fun and you may win some money too. Contact Randy at 517-531-5967 if you have questions.

HUNTER'S SAFETY Dates have been announced for August. Please see the flyer in this newsletter for additional information.

POTLUCK DINNER At the clubhouse at 6 PM prior to the monthly membership meeting. Please bring a passing dish, eating utensils, drinks, free coffee will be available. This potluck had been a tradition for years. If there is enough participation we will continue it monthly. Join us for friendly conversation and discussion about any issues.

MEMBERSHIP MEETING May 5th & June 2nd at 7:00PM.

BOARD OF DIRECTORS MEETING Immediately follows Membership Meeting.

CONTACTING THE CLUB All correspondence to the club must be mailed to: JCOC, PO Box 1708, Jackson, MI 49204. Thanks.

SECURITY UPGRADES AT CLUBGROUNDS There have been numerous security upgrades at the club grounds, including surveillance cameras and a gate restricting access to the firearm ranges. Since February 1st, 2015 the gate to the range areas has been locked with a combination lock. All members who have range access will have the combination to the lock printed on their membership card. We apologize for this minor inconvenience, but it has become necessary.

SUNDAY BREAKFAST Serving every Sunday 8:00AM – 11:00AM. We are looking for volunteers to participate in our breakfast fundraiser once a month. If you are willing to cook, or serve, or cleanup for one Sunday a month please contact Dave Wilson at 517-764-2352. Inexpensive, good food and an easy way to support our club. French Toast, Pancakes, Eggs, Toast, Bacon, Sausage, Ham, Biscuits and Gravy, Coffee is free, milk and juice at a small

additional charge. Cost is \$5.00 for adults, \$3.00 for children. Open to **JCOC MEMBERS AND THE PUBLIC.**

TRAP Shooting begins at the club grounds at 5:00. This event is open to the public so please bring/tell your friends. Cost is \$5 per round of twenty-five birds for non-members , \$4 for members, and \$3 for youths under 16. There are plans for several competitive Sunday afternoon shoots with a purse for the winner. Please come out and support your club. For additional info call Richard at 517-315-9339.

3D ARCHERY Dates for 2015 are: 5-10-2015, 6-14-2015, 7-12-2015, 8-9-2015, and 9-13-2015. Registration at 9 AM, breakfast available from 8 AM until 11 AM. Cost is: under 9 years is free, 10-16 years is \$5, and 17 years and older is \$10. The shoots are for members and are also **OPEN TO THE PUBLIC**. There will be five classes: Mens, womens, traditional, youth, and peewee. Shoots at 3550 Hart Road, Jackson Michigan at the club 3D range. Please join us for fun and competition. Click this link www.jacksoncountyoutdoorclub.com to see and/or print flyer.

CARETAKER We no longer have a caretaker. Any club business should be addressed with the director in charge, for example Dave Wilson/rentals and kitchen; Chris Hinton/waterfront and grounds; Dave Teriaco/Ranges; John Underwood/Buildings and Equipment; Rob Schlosser/Archery; Dave Styx/Conservation; Vicki Prough/Fund Raising and Sunshine; and Dave Cubic/Website and Newsletter. Please contact Amy Teriaco at 517-782-7759 pertaining to membership dues. The telephone numbers for the directors are on our website at jacksoncountyoutdoorclub.com If you have any other concerns, please feel free to contact Glenn McJennett.

CARD NIGHT Every second and fourth Saturday night until further notice. Members and guests only. Dave Wilson and Dan Jerrell report that we always have at least one full table. A core group has been meeting and intends to continue card night on every Saturday at 6:30pm. Usually Texas Hold'Em but it's dealer's choice on 4th Saturday. Contact Dave Wilson at 517-764-2352 or Dan Jerrell at 517-764-5075 for additional information.

All the above club events are open to the public except where noted, and you are encouraged to participate and bring your friends and families.

COMMITTEES NEWS/VIEWS

NOTES FROM "THE PREZ"

The past few weeks were busier than I ever anticipated on many fronts. We had the Clean-up day, with over 21 members getting involved we were able to get the place looking Great. Work was done on both the Pistol and Rifle ranges, new posts and backstops were installed. And for the first time that I can remember we have "Dinger Plates" on both ranges. Please remember when using these Dinger Plates there is no "Armor Piercing," "Green Tip" (or if a magnet sticks to the bullet) ammo allowed. The plates are hard steel but will not hold up to this ammo. New wire was also installed to hang your targets on. We are looking forward to holding our first Rimfire Challenge contest on the 6th of June. It will be on the Pistol Range but fired with both .22LR Rifles and .22LR Pistols. For complete rules go to: <http://www.nssf.org/Rimfire/rules.cfm>. There you will find out all you need to know. But if you do need more info please contact the following, Glenn McJennett, David Teriaco, Dave Wilson, or Keith VanPoperin. This will be a club member only event. If it is successful we will open up the next one to the public on July 11. Watch the calendar on the website and the Facebook page for updates.

Thanks to the effort of many of you led by Rob Schlosser the 3D Archery Range is in great shape. Over the past two years a considerable number of hours and dollars have been invested in the Archery Program. I am looking forward to a banner year for participation in the archery area. We already had a successful Youth Archery program. Keep up the good work.

I would like to acknowledge the efforts of two individuals that go above and beyond on a regular basis, David Teriaco and John Underwood. They are responsible for how much of the facility looks on a daily basis. If you see them around you might want to thank them and find out if there is anything you can do to help. A great way to earn work tickets!

There was a lot of work done with the clubhouse to spruce it up for clean-up day. Dave Wilson was responsible for leading this effort and getting things done.

Glenn McJennett

New Members: Please join me in welcoming James & Christine Wood, James & Linda Reckly, Michael & Tina Argento, Paul & Diane Kenyon, Douglas & Rosetta Pannone, Reuben Kinder & Angela Shaw, Gerald Jehnzen, Randall Lagow, Todd Sherrard, Nicholas Honer, and Howard Roddy. We hope it is the start of a long and mutually satisfying relationship.

Range: Please take down your pistol and rifle range targets when you have completed your shooting session. Please police the area and discard the targets and any other refuse in the proper provided containers. Also, if you see something in need of repair, please call and report the problem so it can be addressed. Open to JCOC **MEMBERS AND GUESTS ONLY**. Thank you.

Range Orientation: All club members must complete a Range Orientation class consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are a new member, or an existing member that has not completed the class contact a person listed below to arrange for the class time.

Dave Wilson 517-7642352, Dave Teriaco 517-782-7759, and John Underwood 517-812-8160.

Security: Please keep the entrance gate to JCOC closed. Usually you can leave the gate as you find it. However, if you find the gate open and there is no club event or rental in progress please close it. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

Club Fees: Please remember that there is a \$1.00/day charge for members and \$5.00 per day for guests using the gun ranges. There is also a \$1.00 launch fee for members. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

Sunshine Committee: If you know any club members (or member of their immediate family) who are hospitalized or experiencing other duress please contact Vicky Prough at 787-4743 so that JCOC can express our best wishes and act appropriately.

Membership Card: Keep your membership card with you when you are on club grounds. Any club member is encouraged to challenge unrecognized people using club resources.

Web Site: Check out our new web site at www.jacksoncountyoutdoorclub.com. We are averaging several hundred new hits each month and hope to increase the number of viewers by providing up to date information and photos. Please contact Richard Griggs at 517-592-6659 or Dave Cubic at 517-764-0353 if you have questions, items to submit for publishing, or can help with the web site.

Advertising: Once again, JCOC is soliciting business card size ads for the Newsletter and Website. The cost is \$60 and the ad will be in the bimonthly newsletter and on the web for one year, May 1st 2015 to April 30th 2015. Good exposure for a reasonable price. If any members, or friends of members, are interested please phone me at 517-764-0353 and I can arrange the ad placement.

Newsletter: The newsletter costs roughly \$100 per mailing with postage or about 66 cents each. If you would like to receive your copy via email, can read from the web site, or just don't want it mailed, please contact Dave Cubic at 517-764-0353 to be removed from the mailing list. If you have May/June events you would like published get them to me by June 20th for inclusion in the next edition. You can email articles directly via dcubic@comcast.net.

Hunter Safety Class – 2015

Jackson County Outdoor Club

3550 Hart Road

Jackson, MI 49201

Contact- 517-782-7759

Dates

Monday, August 24, 2015 5p-9p

Tuesday August 25, 2015 5p-9p

Saturday, August 29, 2015 8a-12p

You must attend all three classes to complete this course.

A parent or guardian must accompany a child 10 years of age or younger to all classes.

Sign-Up

Monday, August 3, 2015

3:00 P.M. – 7:00 P.M.

Jackson County Outdoor Club

3550 Hart Road. Jackson, MI 49201

Upstairs of Club House

Cost

\$10.00 per Student

JCOC May 2015

Monthly Event Planner

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JCOC June 2015

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