

JACKSON COUNTY OUTDOOR CLUB NEWS

www.jacksoncountyoutdoorclub.com



EDITOR: Dave Cubic 517-764-0353, or dcubic@comcast.net

******* CLUB EVENTS FOR NOVEMBER/DECEMBER 2015 *******

SPEED LIMIT The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Slow Down and be a good neighbor.

POTLUCK DINNER At the clubhouse at 6 PM prior to the monthly membership meeting. Please bring a passing dish, eating utensils, drinks, free coffee will be available. This potluck had been a tradition for years. If there is enough participation we will continue it monthly. Join us for friendly conversation and discussion about any issues.

MEMBERSHIP MEETING November 3rd & December 1st at 7:00PM.

BOARD OF DIRECTORS MEETING Immediately follows Membership Meeting.

CONTACTING THE CLUB All correspondence to the club must be mailed to: JCOC, PO Box 1708, Jackson, MI 49204. Thanks.

Adopt-a-Highway. There was discussion about adopting a 2-mile area in the area for one year. It is a way to get our name out in the public. It will be brought up at the next meeting to see if there is any interest in participating.

Don Prough made a recommendation that the offices of President and Secretary be for one-year terms and the offices of Vice President and Treasurer be for two-year terms. The property management director would be for one year.

ANNUAL NIGHT JCOC will hold Annual Night on the 5th of December. Cocktails and Hors d'oeuvres will be available from 6:00 p.m. and dinner will be served at 7:00 p.m. The Decorating Committee will be setting up for Annual Night on Friday, December 4th. If you would like to help, show up at 7PM. There will be a \$15.00 per person charge this year for the festivities:

Choice of Fried Chicken or Swiss Steak

Mashed potatoes and Gravy

Drinks provided by club and there will be a Dessert Contest again this year.

If you plan on attending, please return the form at the end of this newsletter with the proper amount before November 30th, 2015 or personally RSVP to Leeanna Kloack at 517-764-1749 or kloackjc@aol.com

ELECTION MEETING November 3rd will be the JCOC elections. Membership Meeting at 7 p.m. Elections for officers and directors for 2016. The director positions needed to be filled are: Website/Newsletter, Sunshine/Membership, Archery, Conservation/Hunter safety, and Property Management. After discussion, the following positions had nominations accepted: President/Glenn McJennett; Vice President/ Dave Styx;

Secretary/LeeAnna Kloack; Conservation and Hunter Safety/Caleb Siegrist; Membership/Amy Teriaco; Archery/Rob Schlosser and Todd Sherrard; Property Management/Vicki Prough; and Website and Newsletter/Don Biddinger. To ease the transition to the new constitution the offices of President and Secretary be for one-year terms and the offices of Vice President and Treasurer be for two-year terms. The property management director would be for one year. The office of Treasurer needs to be filled. Anyone interested to be on the ballot please contact Don Prough at 517-787-4743 or come to the membership meeting to ensure your nomination.

SECURITY UPGRADES AT CLUBGROUNDS There have been numerous security upgrades at the club grounds, including surveillance cameras and a gate restricting access to the firearm ranges. Since February 1st, 2015 the gate to the range areas has been locked with a combination lock. All members who have range access will have the combination to the lock printed on their membership card. We apologize for this minor inconvenience, but it has become necessary.

SUNDAY BREAKFAST Serving Sundays 8:00AM – 11:00AM. As discussed at the last club meeting we will be closing the Sunday Breakfast kitchen between the Thanksgiving Holiday 11/29/15 weekend thru the New Years Holiday 1/2/16 weekend and reopening on January 10th, 2016. Dave Wilson recommended that because of rising food prices, that the charge for Sunday breakfasts be raised. After discussion it was decided that the cost be raised to \$6 for adults and \$3.50 for children.

We are looking for volunteers to participate in our breakfast fundraiser once a month. If you are willing to cook, or serve, or cleanup for one Sunday a month please contact Dave Wilson at 517-764-2352. Inexpensive, good food and an easy way to support our club. French Toast, Pancakes, Eggs, Toast, Bacon, Sausage, Ham, Biscuits and Gravy, Coffee is free, milk and juice at a small additional charge. Cost is \$6.00 for adults, \$3.50 for children. Open to **JCOC MEMBERS AND THE PUBLIC.**

CARETAKER We no longer have a caretaker. Any club business should be addressed with the director in charge, for example Dave Wilson/rentals and kitchen; Chris Hinton/waterfront and grounds; Dave Teriaco/Ranges; John Underwood/Buildings and Equipment; Rob Schlosser/Archery; Dave Styx/Conservation; Vicki Prough/Fund Raising and Sunshine; and Dave Cubic/Website and Newsletter. Please contact Amy Teriaco at 517-782-7759 pertaining to membership dues. The telephone numbers for the directors are on our website at jacksoncountyoutdoorclub.com If you have any other concerns, please feel free to contact Glenn McJennett.

CARD NIGHT: Every second and fourth Saturday night until further notice. Members and guests only. Dave Wilson and Dan Jerrell report that we always have at least one full table. A core group has been meeting and intends to continue card night on every Saturday at 6:30pm. Usually Texas Hold'Em but it's dealer's choice on 4th Saturday. Contact Dave Wilson at 517-764-2352 or Dan Jerrell at 517-764-5075 for additional information.

All the above club events are open to the public except where noted, and you are encouraged to participate and bring your friends and families.

COMMITTEES NEWS/VIEWS

NOTES FROM "THE PREZ"

It's hard to believe it's been a year already! It seems like it was yesterday when we were getting ready for elections in the club, and here it is again. We have several new faces running for office along with some familiar ones. One of the accomplishments of the club

was to revise the Constitution and By-laws redefining some of the Board positions and the terms of office for the Executive Board. The Executive Board, Pres, VP, Sec and Treasurer are now all 2 year terms. To keep from replacing the entire Board at one time two will be elected to one year terms this year and two to two year terms. This year the President and Secretary positions are up for election for a one year period and the Vice President and Treasurer will be elected for two years. In the future the Executive Board will all be two year terms, half elected each year.

<u>Office</u>	<u>Current Member</u>	<u>Nominee</u>	<u>Term</u>
President	Glenn McJennett	Glenn McJennett	1 year
Vice President	Open	Dave Styx	2 years
Treasurer	Jerry Potts	Open	2 years
Secretary	LeeAnna Kloack	LeeAnna Kloack	1 year
Membership, Sunshine	Vicki Prough	Amy Teriaco	2 years
Archery	Rob Schlosser	Rob Schlosser / Todd Sherrard	2 years
Buildings, grounds, Equipment, Waterfront	John Underwood	1 year Left	N/A
Ranges	Dave Teriaco	1 year Left	N/A
Newsletter, Social Media	David Cubic	Don Biddinger	2 years
Kitchen, Clubhouse Rentals	Dave Wilson	1 year Left	N/A
Property Management	Open New	Vicki Prough	1 year
Conservation, Hunter Safety	Dave Styx	Caleb Siegrist	2 years
Past President	Donald Prough		

If the above seems confusing you're not alone, but the members of the board are here to help you understand. New for this year is the Board Position that includes Membership. As a result of this the nominee and several Board members have been working to enhance the membership renewal process. Enclosed with this newsletter is a renewal form to make the process a little easier. Please note the date to use the work tickets by when renewing your membership.

We are preparing for our annual night at the club, December 5th. This is a time for us to celebrate and enjoy the company of others in a relaxed atmosphere. Again this year we are going to have a great meal prepared by Linda Reckley, formerly of PaPa's Place in Brooklyn. Please see the enclosed form to indicate your choice of meat for the meal as well as your RSVP. The cost this year is \$15 per person. Please return the form with your choices, number of guests and check to LeeAnna by the 30th of November.

As we try to move into the age of computers, I pads and cell phones we are updating our methods of communicating with each other. You can follow us on Facebook and the Web by looking for The Jackson County Outdoor Club. Along with this we are going to move the newsletter from print to electronic delivery by e-mail. We need an e-mail address for everyone. We will not use these emails for any purpose other than club business and the lists will not be sold or loaned to anyone. We will limit the e-mails to as few as possible every month, hopefully one or two.

The New Year should prove to be very interesting. The Board is working hard to put together a full calendar for 2016. We have a lot of activities in the planning stages, Trap, 3-D Archery, Youth Archery, Youth Rifle, Rim-fire Challenge, Clean-up day, Fishing Contest, and Hunter Safety Classes. All this along with our weekly Breakfast's and Pot Luck dinners once a month, requires a lot of volunteer hours to accomplish. Take a look at the activities planned and see where you can help.

Glenn McJennett

Reduced Membership: From now until the end of the year an individual membership may be purchased for \$60 or Family membership for \$75 or \$40/\$55 for seniors that are 62 or older. If you know anyone interested in becoming a member now is a great time to join for the rest of this year at a discount and have the opportunity to earn some work tickets to apply toward next year's dues.

Range: Please take down your pistol and rifle range targets when you have completed your shooting session. Please police the area and discard the targets and any other refuse in the proper provided containers. Also, if you see something in need of repair, please call and report the problem so it can be addressed. Open to JCOC **MEMBERS AND GUESTS ONLY**. Thank you.

Range Orientation: All club members must complete a Range Orientation class consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are a new member, or an existing member that has not completed the class contact a person listed below to arrange for the class time.

Dave Wilson 517-7642352, Dave Teriaco 517-782-7759, and John Underwood 517-812-8160.

Security: Please keep the entrance gate to JCOC closed. Usually you can leave the gate as you find it. However, if you find the gate open and there is no club event or rental in progress please close it. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

Club Fees: Please remember that there is a \$1.00/day charge for members and \$5.00 per day for guests using the gun ranges. There is also a \$1.00 launch fee for members. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

Sunshine Committee: If you know any club members (or member of their immediate family) who are hospitalized or experiencing other duress please contact Vicky Prough at 787-4743 so that JCOC can express our best wishes and act appropriately.

Membership Card: Keep your membership card with you when you are on club grounds. Any club member is encouraged to challenge unrecognized people using club resources.

Web Site: Check out our web site at www.jacksoncountyoutdoorclub.com. We are averaging several hundred new hits each month and hope to increase the number of viewers by providing up to date information and photos. Please contact Richard Griggs at 517-592-6659 or Dave Cubic at 517-764-0353 if you have questions, items to submit for publishing, or can help with the web site.

Newsletter: The newsletter costs roughly \$100 per mailing with postage or about 66 cents each. If you would like to receive your copy via email, can read from the web site, or just don't want it mailed, please contact Dave Cubic at 517-764-0353 to be removed from the mailing list. If you have Sept./Oct. events you would like published get them to me by December 20th for inclusion in the next edition. You can email articles directly via dcubic@comcast.net.

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ANNUAL NIGHT REGISTRATION

SATURDAY DECEMBER 5, 2015

NUMBER OF PERSONS ATTENDING _____ Swiss Steak Fried Chicken

NAME _____
 NAME _____
 NAME _____
 NAME _____
 NAME _____

AMOUNT @ \$ 15.00 per person _____

Mail completed registration form to be received by November 30, 2015 to:

LeeAnna Kloack
Annual Night Registration
6176 Ackerson Lake Road
Jackson, Michigan 49201
(517-764-1749)

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Jackson County Outdoor Club - Membership Renewal Only

Memberships are good from January 1 to December 31

Please Print Legibly

First Name: _____ Middle Initial: _____ Last Name: _____

Age: _____ Email: _____

your email address will be used only for club business and will not be provided or sold to anyone

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Mobile: _____

Spouse's Name (if a Family Membership)

First Name: _____ Middle Initial: _____ Last Name: _____

Membership Type (please check one) work tickets can be used to reduce membership fee at \$5 a ticket up to 15 for individual/family and up to 4 for senior individual/family) tickets must be used by January 31st when renewing.

_____ Individual	_____ Family	_____ Senior Individual (62+)	_____ Senior Family (62+)
\$135.00 – no work tickets	\$150.00 – no work tickets	\$60.00 – no work tickets	\$75.00 – no work tickets
\$60.00 – +15 work tickets	\$75.00 - +15 work tickets	\$40.00 - +4 work tickets	\$55.00 - +4 work tickets
# work tickets enclosed: _____	# work tickets enclosed: _____	# work tickets enclosed: _____	# work tickets enclosed: _____

Dependents (for family memberships only, must be under 18 at time of application and with an adult at all times)

Name: _____	Birthdate: _____
_____	_____
_____	_____
_____	_____

Complete this form and mail to:
Jackson County Outdoor Club
P.O. Box 1708, Jackson, MI 49204-1708
Please make checks payable to JCOC

For Club Use Only:		10/15
Membership # _____	Range Orientation Y Y / N N	
Payment: _____	Payment Date: _____	Card Sent: _____ Treasurer: _____

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JCOC November 2015

Monthly Event Planner

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JCOC December 2015

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