

# **JACKSON COUNTY OUTDOOR CLUB NEWS**

[www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com)



**EDITOR: Dave Cubic** 517-764-0353, or [dcubic@comcast.net](mailto:dcubic@comcast.net)

## **\*\*\*\*\* CLUB EVENTS FOR SEPTEMBER/OCTOBER 2015 \*\*\*\*\***

**SPEED LIMIT** The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Slow Down and be a good neighbor.

**POTLUCK DINNER** At the clubhouse at 6 PM prior to the monthly membership meeting. Please bring a passing dish, eating utensils, drinks, free coffee will be available. This potluck had been a tradition for years. If there is enough participation we will continue it monthly. Join us for friendly conversation and discussion about any issues.

**MEMBERSHIP MEETING** September 1st & October 6th at 7:00PM.

**BOARD OF DIRECTORS MEETING** Immediately follows Membership Meeting.

**CONTACTING THE CLUB** All correspondence to the club must be mailed to: JCOC, PO Box 1708, Jackson, MI 49204. Thanks.

**SECURITY UPGRADES AT CLUBGROUNDS** There have been numerous security upgrades at the club grounds, including surveillance cameras and a gate restricting access to the firearm ranges. Since February 1<sup>st</sup>, 2015 the gate to the range areas has been locked with a combination lock. All members who have range access will have the combination to the lock printed on their membership card. We apologize for this minor inconvenience, but it has become necessary.

**SUNDAY BREAKFAST** Serving every Sunday 8:00AM – 11:00AM. We are looking for volunteers to participate in our breakfast fundraiser once a month. If you are willing to cook, or serve, or cleanup for one Sunday a month please contact Dave Wilson at 517-764-2352. Inexpensive, good food and an easy way to support our club. French Toast, Pancakes, Eggs, Toast, Bacon, Sausage, Ham, Biscuits and Gravy, Coffee is free, milk and juice at a small additional charge. Cost is \$5.00 for adults, \$3.00 for children. Open to **JCOC MEMBERS AND THE PUBLIC.**

**3D ARCHERY** Date left for 2015 is: 9-13-2015. Registration at 9 AM, breakfast available from 8 AM until 11 AM. Cost is: under 9 years is free, 10-16 years is \$5, and 17 years and older is \$10. The shoots are for members and are also OPEN TO THE PUBLIC. There will be five classes: Mens, womens, traditional, youth, and peewee. Shoots at 3550 Hart Road, Jackson Michigan at the club 3D range. Please join us for fun and competition. Click this link [www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com) to see and/or print flyer.

**CARETAKER** We no longer have a caretaker. Any club business should be addressed with the director in charge, for example Dave Wilson/rentals and kitchen; Chris Hinton/waterfront and grounds; Dave Teriaco/Ranges; John Underwood/Buildings and Equipment; Rob Schlosser/Archery; Dave Styx/Conservation; Vicki Prough/Fund Raising and Sunshine; and Dave Cubic/Website and Newsletter.

Please contact Amy Teriaco at 517-782-7759 pertaining to membership dues. The telephone numbers for the directors are on our website at [jacksoncountyoutdoorclub.com](http://jacksoncountyoutdoorclub.com) If you have any other concerns, please feel free to contact Glenn McJennett.

**CARD NIGHT** Every first and third Saturday night until further notice. Members and guests only. Dave Wilson and Dan Jerrell report that we always have at least one full table. A core group has been meeting and intends to continue card night on selected Saturdays at 6:30pm. Usually Texas Hold'Em but it's dealer's choice on 3rd Saturday. Contact Dave Wilson at 517-764-2352 or Dan Jerrell at 517-764-5075 for additional information.

All the above club events are open to the public except where noted, and you are encouraged to participate and bring your friends and families.

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**COMMITTEES NEWS/VIEWS**  
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#### NOTES FROM "THE PREZ"

*We held our Club Picnic in the middle of July with about thirty members in attendance. Dave Wilson did the grilling and we were treated to many good dishes. September is just around the corner! After a couple of months off from the General Membership meetings we are back to our regular schedule. The first of September will be our next meeting with a potluck dinner at 6pm followed by the meeting at 7pm. This is a great opportunity to spend some time to get to know others in the club and share your favorite dish. I hope one of the things you'll notice on your way to the club is the road has been graded and the holes filled in all the way to the rifle range. Please watch your speed, we want to be good neighbors and we have small children that live nearby. This Labor Day, the 7<sup>th</sup> of September, we are going to have our last Rimfire Challenge of the season. Signup starts at 8am with the competition starting at 9am. If you want to find out more about this event check the flyer, drop me an e-mail or give me a call. The month starts with early Goose hunting followed later in the month by Squirrel and fall Turkey starting on the 15<sup>th</sup> on the 19<sup>th</sup> is early Doe season. This is truly my favorite time of year. Before you know it elections for our club officers and board members will be here. It takes all of us working together to keep the club running. Give some thought to running for one of the open positions to help guide the club through 2016.*

*Glenn McJennett*

**New Members:** Please join me in welcoming Charles and Lana Lakin, Thomas and Kim Cubberly, Kent Kleinschmidt and Jean MacFarlane, Donald and Alison Divish and Stephanie Anastasiadis. We hope it is the start of a long and mutually satisfying relationship.

**MUCC Magazine:** Due to the high cost of publishing, MUCC is offering MUCC magazine electronically. Please send Dave Wilson ( [dwilson65@sbcglobal.net](mailto:dwilson65@sbcglobal.net) or Dave Cubic ([dcubic@comcast.net](mailto:dcubic@comcast.net)) your e-mail address to begin to receive your copy over the internet. The cost of the electronic magazine is still included in your JCOC dues but a **paper copy is not**. If you desire a paper copy you will have to pay for it. JCOC club members are eligible to subscribe to Michigan-Out-of-Doors Magazine's print edition for the reduced rate of \$20 per year (the club will also have a copy on hand). You can order by calling 517-371-1041 or on-line at [www.mucc.org](http://www.mucc.org).

**Reduced Membership:** From now until the end of the year an individual membership may be purchased for \$60 or Family membership for \$75 or \$40/\$55 for seniors that are 62 or older. If you know anyone interested in becoming a member now is a great time to join for the rest of this year

at a discount and have the opportunity to earn some work tickets to apply toward next year's dues.

**Range:** Please take down your pistol and rifle range targets when you have completed your shooting session. Please police the area and discard the targets and any other refuse in the proper provided containers. Also, if you see something in need of repair, please call and report the problem so it can be addressed. Open to JCOC MEMBERS AND GUESTS ONLY. Thank you.

**Range Orientation:** All club members must complete a Range Orientation class consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are a new member, or an existing member that has not completed the class contact a person listed below to arrange for the class time.

Dave Wilson 517-7642352, Dave Teriaco 517-782-7759, and John Underwood 517-812-8160.

**Security:** Please keep the entrance gate to JCOC closed. Usually you can leave the gate as you find it. However, if you find the gate open and there is no club event or rental in progress please close it. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

**Club Fees:** Please remember that there is a \$1.00/day charge for members and \$5.00 per day for guests using the gun ranges. There is also a \$1.00 launch fee for members. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

**Sunshine Committee:** If you know any club members (or member of their immediate family) who are hospitalized or experiencing other duress please contact Vicky Prough at 787-4743 so that JCOC can express our best wishes and act appropriately.

**Membership Card:** Keep your membership card with you when you are on club grounds. Any club member is encouraged to challenge unrecognized people using club resources.

**Web Site:** Check out our web site at [www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com). We are averaging several hundred new hits each month and hope to increase the number of viewers by providing up to date information and photos. Please contact Richard Griggs at 517-592-6659 or Dave Cubic at 517-764-0353 if you have questions, items to submit for publishing, or can help with the web site.

**Advertising:** Once again, JCOC is soliciting business card size ads for the Newsletter and Website. The cost is \$60 and the ad will be in the bimonthly newsletter and on the web for one year, September 1<sup>st</sup> 2015 to April 30<sup>th</sup> 2015. Good exposure for a reasonable price. If any members, or friends of members, are interested please phone me at 517-764-0353 and I can arrange the ad placement.

**Newsletter:** The newsletter costs roughly \$100 per mailing with postage or about 66 cents each. If you would like to receive your copy via email, can read from the web site, or just don't want it mailed, please contact Dave Cubic at 517-764-0353 to be removed from the mailing list. If you have Sept./Oct. events you would like published get them to me by October 20th for inclusion in the next edition. You can email articles directly via [dcubic@comcast.net](mailto:dcubic@comcast.net).

# JCOC September 2015

## Monthly Event Planner

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