#### July/August

### 2017

### Jackson County Outdoor Club News







Editor: Donald D. Biddinger Jr, (517) 784-8061 or biddinger597@comcast.net

### News from the President

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Next Board Meetings:

- July 5, 2017 and August 1, 2017 at 7pm.
- Please note there are no Membership meetings in July and August.

I would like to invite all of the members and any guest to the September 9, 2017 Club Picnic. It will start at 12 noon and continue until we all leave. The flyer is on the website and included in this Newsletter. Please bring a dish to pass. We also continue to have trap shoots every Wednesday at 5pm. Archery will also have a new 3D shoot league starting in August.

Just as a reminder, we have a list of items to

help the Club maintain its Club house and other buildings. Contact us so you can help and get work tickets to reduce next years membership fee. Thank you

David Styx President

Jackson County Out-

door Club



# 2 Kitchen & Rentals We have passed with flying colors the 6 month County Health Deas as good

the 6 month County Health Department June inspection of the Club's kitchen. Our insurance company is having us install a fire suppression system for the kitchen hood. We are in need of a volunteer to cook breakfast once a month, if interested please call me at 764-2352. Rentals have picked

up somewhat but not as good as in past years. Card night has also picked up with 7 to 9 players every second and fourth Saturday evenings at 6:30pm. Thanks,

Dave Wilson





### 3 Property Rentals



The trip to South Dakota went very well and a good time was had by all! If you get a chance, ask Dave Teriaco about leaving a mark on the ceiling of the Casino in Whit River. The first two days were a little slow with cooler temperatures and overcast skies. The next two days were picture perfect with clear skies and temps into the high 70's. After the tally was in, me and my shooting partner, Denver Hayes shot just shy of 3,000 rounds in four days! If

you figure a 15-20% connect ratio that is a lot of dogs. We barely made a ripple in the population of Prairie Dogs in South Dakota. If you think you might be interested in going next year, let me know and I can fill you in on all the details for next May.

Summer activities like Trap and Rimefire Challenge are well under way. If you would like to try either activity just show up and we will help you get started. I hear from a lot of folks that they always wanted to try these activities but don't know where to start. We are always willing to help someone get started. Thanks to those that have helped with the mowing of the grass at the club, it is looking good! We mow every Wednesday morning starting at 7am and go until about noon. If you want a chance to earn some work tickets or just give a hand, come on out, we can use the help. Glenn McJennett

Cell 909-708-9191

3-D Archery
League starts
Thursday July
27, 2017 at
5:30 PM. Call
Norm
Zakrzewski at
567-202-3260
for more

### 4 Archery



### 5 Building and Grounds



Thanks to all that showed up for the first cleanup day in April 2017. If you are interested in helping around the Club & Grounds and want to earn some work tickets, we still have lots of projects & could use some help. Please contact Kim Sherrard at 517-392-6239 or kim.sherrard@yahoo.com.



### 6 Memberships

Membership report for June 2017 shows the following:

Membership total 225.

Number of individual members is 345.

New memberships:

Paul Alexander, Carl Connin, Nathan Gietek, James Kovach, Mike & Meghan Akins, Ryan & Susan Bontranger, Terrence & Deborah Braun, Robert & Constance Hawley, Vern & Linda Harmon, Raymond & Katie Kovich, John & Marilyn Walker. Welcome to all the new members.

Amy Teriaco

Director Memberships, Sunshine







2,656 People saw our Club site on Google Search in May 2017.

### 7 News Letter & Social Media

The JCOC website at www.jacksoncountyout doorclub.com is a great place to visit. You will find a calendar with a list of all upcoming events. Also, there is a "news" section with important information

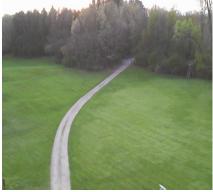
that is useful to all JCOC members. For June we had 53 "new" visitors to our website. There is comprehensive information regarding all aspects if JCOC, rental fee guide, list of officers and directors,

copies of past/present newsletters, shooting/ archery range information, membership information, and many photos of club activities. If you have not visited our website, please take a look, you will not be disappointed. The website is updated weekly so you may find new information there at any time.

Richard Griggs Website Manager Donald Biddinger, Director Newsletter, Social Media

### 8 Hunter's Safety and Conservation







#### Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

**JCOC** 

PO Box 1708

Jackson, MI 49204

Web site: www.jacksoncountyoutdoorclub.com

SPEED LIMIT 15

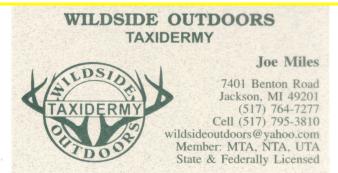


The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor.

You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00 We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

Don Biddinger: 597 Royal Drive Jackson, MI 49202











### **JCOC**



Jackson County Outdoor Club 3550 Hart Road PO Box 1708, Jackson Mi 49201



### TRAP SHOOTING

Wednesdays, April 5th thru October 25th

Open to the Public

5:30 pm Start

\$4 for Members \$5 for Non-members Juniors (under 16) \$3

Beginners Welcome



Jackson County Outdoor Club 3550 Hart Road PO Box 1708, Jackson Mi 49201

### Rimfire Challenge

### Saturday, April 8th thru September 23rd

(Every Second and Fourth Saturday Except August 12th)

### Open to the Public

8:00am Sign-up at the Pistol Range

9:00am Shooters Meeting, 9:15am Start

\$10 Match Entry Fee

**\$5 Fastest String Option** 

Prizes to be awarded at end of season based on best 6 contests out of 11

□ .22LR only

- ☐ Rifle and Pistol
- ☐ Four 10" Targets and One 12" Stop Target
- ☐ Compete as a Timed Event
- ☐ 15 Yards for Pistol
- ☐ 25 Yards for Rifle
- ☐ Payout Based on Number of Entries
- ☐ Contact: Glenn McJennett 517-592-3815



http://www.jacksoncountyoutdoorclub.com/



### **JCOC**



Jackson County Outdoor Club 3550 Hart Road PO Box 1708, Jackson Mi 49201

# 2017 3-D Archery Schedule Open to the Public "Rain or Shine"

Rangefinders
Allowed In an effort
to save expensive
arrows we allow the
use of rangefinders.
NFAA recommends
testing archery
skills not range
estimating skills.

April 23
May 21
Aug 6
Aug 20
Sept 10
Sept 24

Long
Distance
Shoot
in addition to 3-D
Course on every
date \$1/shot or \$5
for Seven Shots
Closest to Center
Wins \$50 Gift Cert

From Schupbachs

30 3-D Targets Deer, Bear, Elk, Turkey and Running Boar and more, Elevated Stands Distances 10 Yds to 50 Yds Sign-up 8am until 2pm Adults \$10 Teens (13-17) \$5, 12 and Under Free, Members Half Price

For More Information Call Todd Sherrard 517-976-0732

http://www.jacksoncountyoutdoorclub.com/

Jackson County Outdoor Club 3550 Hart Road PO Box 1708, Jackson Mi 49201

# 2017 3-D Archery League Thursdays July 27 - Sept 20 Starts at 5:30 pm

30 3-D Targets Deer, Bear, Elk, Turkey and Running Boar and more, Elevated Stands

Distances 10 Yds to 40 Yds

Must Shoot Bow-Hunting Equipment

Maximum 12" Stabilizers

Members \$5 Non-Members \$10

For More Information Call Norm Zakrzewski 567-202-3260

### **Hunter Safety Class – 2017**

Jackson County Outdoor Club 3550 Hart Road Jackson, MI 49201

Contact- 517-782-7759

#### **Dates**

Monday, August 7, 2017 5p-9p

Tuesday, August 8, 2017 5p-9p

Saturday, August 12, 2017 8a-12p

You must attend all three classes to complete this course.

A parent or guardian must accompany a child 10 years of age or younger to all classes.

Sign-Up

Monday, July 24, 2017

3:00 P.M. - 7:00 P.M.

**Jackson County Outdoor Club** 

3550 Hart Road. Jackson, MI 49201

**Upstairs of Club House** 

Cost

\$10.00 per Student



# Club Picnic

Saturday, September 9, 2017

Starts at Noon

Upstairs at the Club Building

Open To Club Members, Family and Invited Guests

Come Out And Get To Know Club Members

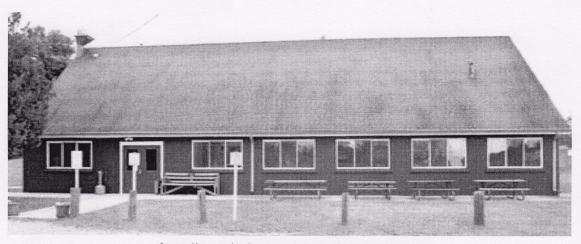
The Club Will Supply the Burgers and Dogs

We Will Provide Place Settings and Iced Tea

Please bring Your Favorite Dish-to Pass

The Trap Range Will Be Open For Anyone That Wants To Try It

Rifle and Pistol Range Will Close While We Try Trap Shooting



http://www.jacksoncountyoutdoorclub.com/