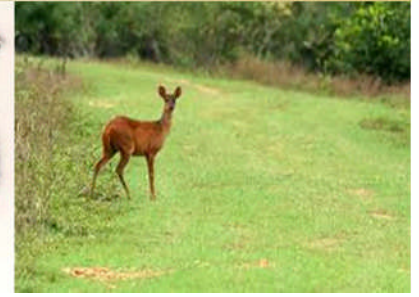
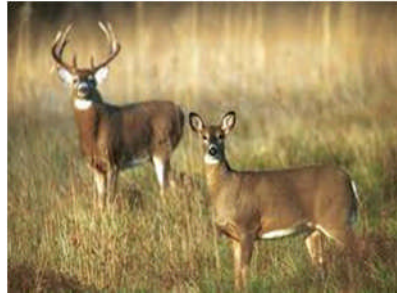


July/August
2018



Editor: Dave Styx dvstyx@yahoo.com

News from the President

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Hello Members:

Many of our members come to JCOC for Archery, Trap Shooting or using one of our pistol/rifle ranges. We have a nice dock and access to Ackerson Lake and you may want to consider using it for an evening cruise, afternoon kayaking, canoeing, or fishing, As a club member you can launch a boat at No Charge. For lake resident non members, we sell boat stickers for \$20, Fishing here has a good chance to be successful if you drop in a line. Additionally, we have members that also belong to local Bass Fishing Clubs and they fish Acker-

son Lake twice per year. JCOC Club members can participate in the Bass Tournaments at Ackerson Lake and may even want to join the Bass Club (not directly connected to JCOC). The traveling bass club have their dates at other lakes posted in our clubhouse also. Consider using the lake; it is likely to be a pleasant experience. No public access Thanks Chuck for lake info.

I would like to introduce two new Directors, Todd Sherrard as Memberships And Dave Grezsikowski as Range Director, both of these members are a great addition to the board

The September meeting will take nominations for board positions President and Secretary as well as Ranges, Building/Grounds, Kitchen/rentals and Property management Please attend our meetings The first Tue of every month October is final nominations with Nov being vote night. It comes quick Allot of activities coming up read on to find dates and times of shoots. Always remember help the club 4 hours a month will help all of us.

David Styx President
Jackson county outdoor club

Next Board Meetings:

- Sept 4, 2018 7PM General Membership.
- Board meetings Sept 4, 2018 following general membership meeting.

2Kitchen & Rentals

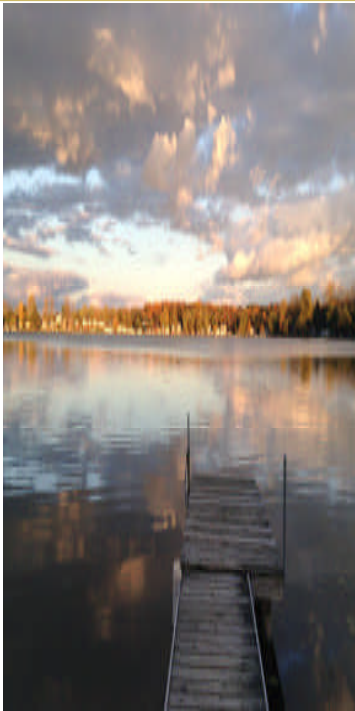
The Sunday Breakfast crew just got bigger, please welcome new members Nikki and Kip Jonas, who are also lake residents. Attendance is still up and down sometimes going from 10 peo-

ple to 25, members and family are always welcome as well as public. We can still use window helpers and dish washers so give me a call.

Rentals are pretty steady with birthdays, showers and of course the ever

popular wedding receptions. Thanks to Bill White and Jim Moore for helping out with this as it is a good steady source of income for our club!

Dave Wilson, Director



3 Property Rentals

As our summer comes to an end we have Rental properties that have been updated again. This years projects include repair of trailer bathroom floor and bath tub . Additional work was to repair the Floor in the modular at the back door leading to pipe leak repair all of which are completed

As we have a new property director Eric Campbell

He has completed the renewal of rental agreements for both Of the rental properties for another year

If you have interest in rental of modular or trailer for next years lease contact Eric

4 Archery

We have had a great year so far with 5 outdoor 3-D shoots .as of 8/26/18 4 3-D shoots and a first our first ASA national shoot.

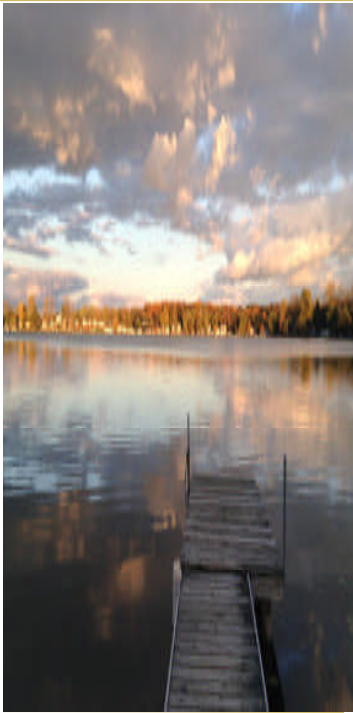
We have had 15 new archery members join this year so far. Our Thursday 3-D league afternoon shoots are up and running Members as well as public are welcome, check Facebook for times

Our last 3D shoot is on Sept 9th, the last 3D league night is Sept 13. Then we are on to Youth bow season followed by regular bow. Gun season will be fast approaching. Happy hunting this year

Thank you to all the Archers for making this a Great year !!

The winter Leagues will start the second week of January 2019 They will be SPOT , ANIMAL, and YOUTH. leagues A special thanks to Todd, Kim , Norm and all the members who helped . For any information contact Jim Moore at 517-358-6926

Archery League starts soon Call Jim Moore or Norm Zakrzewski at 567-202-3260 for more information.



Ranges

The gate on the ranges is still locked just use the combination to use. We have appointed a New Range director , Dave Grezsikowski

517-812-2082 , he will be available at meeting We are working on the back stops be patient as pistol is half done,

TRAP Shooting 2018

Trap shooting will continue until October 31, starting at 5 pm , Come out for some fun , \$4 for members , \$5 non members and \$3 for youth under 16 years old . You must bring your own ammo . If you want to try shooting we can help with gun and few shells and

Assistance to shoot. We will have allot of fun. We will be having pizza the last night of shooting, right after we shoot rain or shine . If you shot this year you're welcome to come .Eat after shooting

Richard Allen Griggs
Trap Coordinator

5 Building Grounds and waterfront

Archery League starts soon Call Jim Moore or Norm Zakrzewski at 567-202-3260 for more information.

blds & grounds

Well 2018 is almost gone, and I'd like to thank all for this past summer ,mowing and weed whipping the club grounds , Thanks to all that helped on spring clean-up , we got alot done with a good days effort ,and a good meal after, hope to see you all this coming spring and a few more members is always appreciated. Anyone that has some time that would like to earn some work ticket for a discounted

membership ,can contact me ,Kim Sherrard, Director ,Buildings Grounds and Lake front @ 517/392-6239 0r E-mail me @ kim.sherrard@yahoo.com

there is always a list of things to do , from heavy labor to light cleaning and paint working on new dock was completed this year ,new sign is also completed at the end of the drive and many more small things.

The road back to the ranges was upgraded and graded very nicely. The road into the club was also graded by Norm and Kim very good job.

So in closing thanks again to all that helped maintain our club, and hope to see more new faces in the new year to come.

Kim Sherrard
B&G, Director



6 Memberships

Membership report for Sept 2018 showed the following:

Total memberships at 258 with 410 Total members

Hi everyone, I just wanted to introduce myself to those who don't know me. I am Todd Sherrard and have been appointed to

membership director till December 2019. I will give a detailed report in the next newsletter when I have a better handle on it. Membership is in good shape . You may call me at anytime for any question at 517-539-2944. Happy hunting Todd



Trap Ends October 31, 2018 at 5 PM.

7 News Letter & Social Media

Again we find that the director of Newsletter has found she could not apply herself to the position as she would like to so , We are looking for aa member to take over the e-mail newsletter and Facebook page. Several have given interest on Sept 4 at 7 pm the next board meeting I would like to present new Director contact Dave Styx 517-795-1008

Welcome to the Newsletter for sept 2018 We have new pictures from this years activities on facebook. We also have been sending via e-mail this letter, I have tried to send emails to members please if you don't receive letter contact the club. It might be email slip



Hunter Safety Class to be announced

Conservation and Safety

The presentation we had on deer management and food plot preparation was a huge success! We had almost 40 people attending.

We had a hunter safety class in August, Everyone in the class passed! I want to thank Richard for taking his time on an early Saturday morning to come out to the club and

run the trap house so they could have their hands on gun experience.

Remember everyone using tree stands and harnesses to check their expiration dates on them.

they are only good for a few years.

Just a reminder If you are interested in State of Michigan Bow certification we can have it with your Hunter Safety class certification

Norm Zakrzewski

Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

JCOC

PO Box 1708

Jackson, MI 49204

Web site: www.jacksoncountyoutdoorclub.com



The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor.

You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00 We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

Dave Styx: P.O. box 1708. Jackson , 49204

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