

# JACKSON COUNTY OUTDOOR CLUB NEWS

[www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com)



**EDITOR: Dave Cubic** 517-764-0353, or [dcubic@comcast.net](mailto:dcubic@comcast.net)

## \*\*\*\*\* CLUB EVENTS FOR JANUARY/FEBRUARY 2015 \*\*\*\*\*

**SPEED LIMIT** The speed limit is 15mph on entrance and exit roads to JCOC. These are private drives. Slow Down and be a good neighbor.

**MEMBERSHIP MEETING** January 6th & February 3rd at 7:00PM.

**BOARD OF DIRECTORS MEETING** Immediately follows Membership Meeting.

**CONTACTING THE CLUB** All correspondence to the club must be mailed to: JCOC, PO Box 1708, Jackson, MI 49204. Thanks.

**MEMBERSHIP RENEWALS** Membership Renewals are the same as 2014. There are now three types of membership, Individual, Family and Senior. The family membership covers yourself, spouse and dependents - dependent has been clarified as under 18 at the time membership dues are paid. Dependents 18 and under must be with the adult member when using ranges. A family membership is \$150/year. The Individual membership just covers yourself although you can bring family or a guest out once a month. Senior discounts still apply. An Individual membership costs \$135. Members will be credited \$5/hour in JCOC tickets that can be applied to the dues for 2015. Up to 15 hours (4 hours for seniors) of participation credit at \$5/hr. can be applied to reduce the dues to \$60/yr. for members \$40/yr. for Seniors. In 2015 a non-participating family will pay \$150 while a family that participated at least 15 hours during 2014 will only pay \$75. Please note on your renewal if the renewal is for a "FAMILY" or "INDIVIDUAL" membership and pay the appropriate fee. **REMEMBER TO GET AND SAVE YOUR JCOC WORK TICKETS.** It is your responsibility to obtain these tickets from the committee chairperson for the event. Membership renewals are due by January 31st. You must complete the included Renewal Form.

**HUNTERS SAFETY CLASS** Sign up will be Monday February 23rd, 2015 from 3 PM to 7 PM at the clubhouse, upper room, located at 3550 Hart Road. Class dates at the clubhouse (upper room) are: Monday March 9th from 5 PM to 9 PM; Monday March 16th, from 5 PM to 9 PM: and Saturday March 21st from 8 AM to 12 noon. You **must attend** all three classes to complete the course. There is a \$10 materials charge per person. For additional information phone Dave at 517-782-7759.

**ICE FISHING CONTEST** Randy Vaira and Tom Decker will be hosting a club ice-fishing contest on Sunday, February 15th provided the ice is safe. Registration at 7:00 a.m. in the clubhouse. Hopefully breakfast will be available for \$5.00. (If not we will at least have coffee and doughnuts) Entry fee of \$5 per contestant. There will be prizes for the largest pike and pan fish. Final rules and prizes will be established at registration. Check the web at [www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com) or call Tom at 783-6995 or Randy at 517-531-5967 for contest information.

**YOUTH ARCHERY** JCOC will be hosting a youth archery program this winter. Sunday January 25<sup>th</sup> through March 29<sup>th</sup> at 12:00. Please see attached flyer.

**SECURITY UPGRADES AT CLUBGROUNDS** There have been numerous security upgrades at the club grounds, including surveillance cameras and a gate restricting access to the firearm ranges. Beginning on February 01, 2015 the gate to the range areas will be locked with a combination lock. All members who have range access will have the combination to the lock printed on their membership card. SanDisk cards from the cameras will be monitored monthly to check for unauthorized persons accessing club grounds. We apologize for this minor inconvenience, but it has become necessary.

**SUNDAY BREAKFAST** Serving every Sunday 8:00AM – 11:00AM. We are looking for volunteers to participate in our breakfast fundraiser once a month. If you are willing to cook, or serve, or cleanup for one Sunday a month please contact Dave Wilson at 517-764-2352. Inexpensive, good food and an easy way to support our club. French Toast, Pancakes, Eggs, Toast, Bacon, Sausage, Ham, Biscuits and Gravy, Coffee is free, milk and juice at a small additional charge. Cost is \$5.00 for adults, \$3.00 for children. Open to **JCOC MEMBERS AND THE PUBLIC.**

**CARETAKER** We no longer have a caretaker. Any club business should be addressed with the director in charge, for example Dave Wilson/rentals and kitchen; Chris Hinton/waterfront and grounds; Dave Teriaco/Ranges; John Underwood/Buildings and Equipment; Rob Schlosser/Archery; Dave Styx/Conservation; Vicki Prough/Fund Raising and Sunshine; and Dave Cubic/Website and Newsletter. Please contact Dave Teriaco pertaining to membership dues. The telephone numbers for the directors are on our website at [jacksoncountyoutdoorclub.com](http://jacksoncountyoutdoorclub.com) If you have any other concerns, please feel free to contact Glenn McJennett.

**CARD NIGHT** Every second and fourth Saturday night until further notice. Members and guests only. Dave Wilson and Dan Jerrell report that we always have at least one full table. A core group has been meeting and intends to continue card night on every Saturday at 6:30pm. Usually Texas Hold'Em but it's dealer's choice on 4<sup>th</sup> Saturday. Contact Dave Wilson at 517-764-2352 or Dan Jerrell at 517-764-5075 for additional information.

**JACKSON OUTDOOR EXPO** The show is at the fair grounds in the American 1 event center same as in years past. The date of the show is January 10th from 9 am to 4 pm. JCOC will be having a booth.

All the above club events are open to the public except where noted, and you are encouraged to participate and bring your friends and families.

\*\*\*\*\* MUCC EVENTS FOR JANUARY/FEBRUARY \*\*\*\*\*

**MUCC Magazine:** Due to the high cost of publishing, MUCC is offering MUCC magazine electronically. Please send Dave Wilson ( [dwilson65@sbcglobal.net](mailto:dwilson65@sbcglobal.net) or Dave Cubic

([dcubic@comcast.net](mailto:dcubic@comcast.net)) your e-mail address to begin to receive your copy over the internet. The cost of the electronic magazine is still included in your JCOC dues but a **paper copy is not**. If you desire a paper copy you will have to pay for it. JCOC club members are eligible to subscribe to Michigan-Out-of-Doors Magazine's print edition for the reduced rate of \$20 per year (the club will also have a copy on hand). You can order by calling 517-371-1041 or on-line at [www.mucc.org](http://www.mucc.org).

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**COMMITTEES NEWS/VIEWS**  
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*NOTES FROM "THE PREZ"*

*Happy New Year! I hope this newsletter finds you and the ones close to you in good health and spirits. With the new-year come some changes for the Club. At the Annual Night Party we installed the Board and Officers for 2015. For those new to the Board, welcome, and for those continuing or re-elected thank you for your continued support. A special thanks to Gerald Potts for stepping up and filling the President's position for 2014.*

*A gate was installed on the road to the shooting ranges. It will remain unlocked and open until the end of January. After that date the gate will be locked. Not to worry though everyone who has been through the range orientation program will be provided the combination. Check the back of your 2015 membership card for the combination. If you have not had the range orientation and want to use the shooting ranges, contact one of the people conducting the training (listed in this newsletter) to set up a time for the orientation. Membership renewals for 2015 are due now. If you earned work tickets in 2014 and want to use them to offset some of the cost of your 2015 renewal they must be used before the end of January. Make sure to send in the tickets with the renewal application.*

*One of the projects I have chosen to work on early in the year is the updating of our club By-laws. It has been a while since they were updated. It is important to have them reflect the current club goals and values.*

*If you have a project or something in mind that you think needs attention please share your thoughts and ideas with me or a member of the board.*

*I am looking forward to the challenges of 2015 at the Jackson County Outdoor Club.*

*Glenn McJennett*

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**Election Results**  
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The election committee reports the following members were elected (or their terms continued) on November 5<sup>th</sup>, 2014 for duties in 2015: All Area codes are 517 except where noted.

President – Glenn McJennette, 592-23815, MUCC, Caretaker Supervision  
Vice President – Tony Rakovich, 740-8378, Membership Committee, Web, Fundraising  
Secretary - LeeAnna Kloack, 764-1749 , Minutes and Attendance  
Treasure – Jerry Potts, 787-3559, Finances and Budget  
Director for 1 year - Dave Styx, 536-0824, Conservation

Director for 1 year – Rob Schlosser, 250-2977, Archery  
Director for 1 year - David Cubic 764-0353, Newsletter and Website  
Director for 1 year - Vicky Prough 787-4743, Cards, Fundraising, and Sunshine Committee  
Director for 2 years - Chris Hinton, Water Front & Grounds  
Director for 2 years – John Underwood, 812-8160, Building & Equipment  
Director for 2 years - Dave Teriaco, 782-7759, Ranges  
Director for 2 years - Dave Wilson, 764-2352, Kitchen & Rentals

**Annual Night:** JCOC held the 60th Annual Night on the 6th of December. A great time was had by all. The food was excellent. Great thanks to Pa Pa's Restaurant in Brooklyn. I didn't take notes so I can't expound on who won what. Congratulations and thanks to all the winners as well as all members for their dedication and work so freely given to keep this club running. The Board would like to thank all the helpers and contributors who made this Annual Night a memorable occasion. Special thanks to those that donated items and gift cards.

**Range:** Please take down your pistol and rifle range targets when you have completed your shooting session. Please police the area and discard the targets and any other refuse in the proper provided containers. Also, if you see something in need of repair, please call and report the problem so it can be addressed. Open to JCOC **MEMBERS AND GUESTS ONLY**. Thank you.

**Range Orientation:** All club members must complete a Range Orientation class consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are a new member, or an existing member that has not completed the class contact a person listed below to arrange for the class time.

Dave Wilson 517-7642352, Dave Teriaco 517-782-7759, and John Underwood 517-812-8160.

**Security:** Please keep the entrance gate to JCOC closed. Usually you can leave the gate as you find it. However, if you find the gate open and there is no club event or rental in progress please close it. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

**Club Fees:** Please remember that there is a \$1.00/day charge for members and \$5.00 per day for guests using the gun ranges. There is also a \$1.00 launch fee for members. The sign-in sheet should also be updated anytime you use the Club's facilities. Thank you.

**Sunshine Committee:** If you know any club members (or member of their immediate family) who are hospitalized or experiencing other duress please contact Vicky Prough at 787-4743 so that JCOC can express our best wishes and act appropriately.

**Membership Card:** Keep your membership card with you when you are on club grounds. Any club member is encouraged to challenge unrecognized people using club resources.

**Web Site:** Check out our web site at [www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com). We are averaging several hundred new hits each month and hope to increase the number of viewers by providing up to date information and photos. Please contact Richard Griggs at 517-592-6659 or Dave Cubic at 517-764-0353 if you have questions, items to submit for publishing, or can help with the web site.

**Advertising:** Once again, JCOC is soliciting business card size ads for the Newsletter and Website. The cost is \$60 and the ad will be in the bimonthly newsletter and on the web for one year, May 1<sup>st</sup> 2015 to April 30<sup>th</sup> 2015. Good exposure for a reasonable price. If any members, or friends of members, are interested please phone me at 517-764-0353 and I can arrange the ad placement.

**Newsletter:** The newsletter costs roughly \$100 per mailing with postage or about 66 cents each. If you would like to receive your copy via email, can read from the web site, or just

don't want it mailed, please contact Dave Cubic at 517-764-0353 to be removed from the mailing list. If you have January/February events you would like published get them to me by February 20th for inclusion in the next edition. You can email articles directly via [dcubic@comcast.net](mailto:dcubic@comcast.net).

# Youth and Beginner Archery

At

## The Jackson County Outdoor Club

When? Every Sunday January 25<sup>th</sup> through March 29<sup>th</sup> at 12:00.

Who? Everyone, club member or nonmember is welcome to bring their youngsters out for some archery fun.

Where? In the upper hall of the clubhouse at 3550 Hart Rd. Jackson, MI.



# JCOC January 2015

## Monthly Event Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																											
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Jackson County Outdoor Club

# JCOC February 2015

## Monthly Event Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 8:00 AM Breakfast 10:00 AM Locked Range Security 12:00 PM Youth Archery	2	3 7:00 PM Membership Meeting	4	5	6	7
8 8:00 AM Breakfast 12:00 PM Youth Archery	9	10	11	12	13	14 6:30 PM Card Night
15 8:00 AM Breakfast 12:00 PM Youth Archery 7:00 AM Ice Fishing Contest	16	17	18	19	20	21
22 8:00 AM Breakfast 12:00 PM Youth Archery	23 3:00 PM Hunter's Safety Sign-up	24	25	26	27	28 6:30 PM Card Night

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Jackson County Outdoor Club



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 JACKSON, MI 49201

PHONE (517) 764-1909



**Jackson County Outdoor Club**  
3550 Hart Road Jackson, Michigan 49201 (517) 764-3415

Membership Application

Full Name Birth Date \_\_\_\_\_  
First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Email \_\_\_\_\_

Are you an NRA member? Y N

Membership Type (circle one) senior rates are for 62 and over.

Individual \$135.00 Senior \$60.00 Is this a renewal? Y N (Due by January 31)  
Family \$150.00 Senior Family \$75.00 Number of work tickets enclosed\* \_\_\_\_\_

\*Up to 15 tickets for individual or family or 4 tickets for senior individual or family memberships may be applied to your renewal for a value of \$5.00 each. All work tickets earned are eligible for raffle drawings on Annual Night held the first Saturday of December.

Spouse's Name  
First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Dependents (for family membership, must be under 18 at time of application and be with adult at all times)  
Name \_\_\_\_\_ Birth Date \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

You are an MUCC member automatically

Do you want the MUCC Michigan out of Doors magazine delivered by email? Y N

Delivered by mail, a printed version for the discounted price of \$20 per year? Y N (Call 517-371-1041 to order)

I/we are interested in the following activities, please indicate use (U) or helping with (H)

Archery Programs	U H	Boating/Fishing	U H	Pistol/Rifle Ranges*	U H	Trap Range*	U H
Conservation	U H	Building/Grounds	U H	Education	U H	Hunter Safety	U H
Youth Archery	U H	Youth Rifle*	U H	Kitchen	U H	Newsletter	U H

\*Range use requires you to complete an orientation prior to using the facility.

Other skills you have and could share with the club:  
\_\_\_\_\_  
\_\_\_\_\_

The Jackson County Outdoor Club is a family oriented organization that values the conservation of our air, soil, minerals, water, and wildlife. Your membership entitles yourself, spouse other and dependents to enjoy the lake access, grounds, facilities and club events. You and your family are encouraged to participate fully in the enjoyment of club resources as well as membership meetings, officer elections, committees and work parties. In this, as well as most organizations, the value you receive will be proportional to your involvement. We are always looking for fresh ideas and potential projects. We have several committees and directors are elected annually that would welcome your involvement and leadership.

**New members:** Please enclose the appropriate fee, you must attend one membership meeting held on the first Tuesday of each month at 7:00pm (except July & August-Director meeting only) to receive your card, fliers and rules.

**Please complete and mail this form to: Jackson County Outdoor Club, P.O. Box 1708, Jackson, MI 49204**



Jackson County Outdoor Club  
P.O Box 1708  
Jackson, MI 49204