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News from the President

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Upcoming Jackson County Outdoor Club Meetings:

- April 5, 2022 7PM General Membership & Board Mtg
- May 3, 2022 7PM General Membership & Board Mtg
- June 7, 2022 7PM General Membership & Board Mtg

Spring has arrived! However, I am reluctant to put my snow blowers in storage. I recall, maybe last year, a significant snowfall in early May. I have been cleaning up debris from winter storms and have gotten my lawn roller ready for rolling the lawn. It will not be long until the never-ending job of mowing five acres will begin. I do look forward to warmer weather, spring flowers, more hunting, and spring turkey hunting. My wish for all is a pleasant spring and wonderful summer.

Members will be meeting at the club on April 23rd at 9 AM for our annual spring cleanup day. We will be cleaning the interior of the clubhouse as well as the grounds. Washing windows, picking up winter debris, trimming trees, cleaning gutters, are a few things on the agenda. A light lunch will be served. The event will end around 2 PM. Bring any cleaning materials/tools you may have. This is a great opportunity to earn a work ticket for each hour worked. Each ticket is good for \$5 off your 2023 membership (limits apply). Please join us.

Max and Tammy have archery events scheduled for the spring-summer. The next event is the ASA qualifier scheduled for April 9th and 10th. Breakfast and lunch will be served both days. Please remember,

all firearm ranges are closed if there is an outdoor archery shoot.

JCOC will hold an all you care to eat pancake (only pancakes) breakfast on April 10th. Sausages and coffee will be included. Price is \$6 for adults and \$4 for children. Milk, orange juice, and extra sausages will be available at an additional charge. If you wish to assist, please contact Dave Styx at 517-795-1008. Please join us for great food and good conversation. If the event is well attended, your club plans on holding this event the second Sunday each month from 8 AM until 11 AM.

The audit committee completed the 2021 audit of our financials and found our financial reports are accurate and complete.

Trap shooting will begin on Wednesday, April 6th at 5 PM and continue every Wednesday through October. I will "always" be at the trap range on Wednesdays at 5 PM, rain or shine. Often the rain, if raining, will stop and we can shoot. If no attendees show by 5:30 PM I leave. Join us for some fun. Cost is \$5 for "ALL" adults and \$3 for youths seventeen and under. Like other items the cost of clay pigeons has increased, therefore the board voted to increase shooting fees to \$5 for members. Non-members were already paying \$5.

**CONTACTING THE
CLUB:****ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:****JCOC
PO BOX 1708
JACKSON, MI
49204****JCOC****2022 Board of Directors**

Richard Griggs, President

Norm Zakarewski, V.P.

Judy Speed, Treasurer

Taylor Burns, Secretary

Max McFeters, Archery

Chuck Drevitch, Conserva-
tion & WaterfrontPat Weber, Grounds &
EquipmentDavid Wilson/LeeAnna
Kloack, Kitchen & Club-
house RentalsTammy McFeters, Member-
ship & SunshineKaren Wilson, Newsletter &
Social Media

Dave Teriaco, Ranges

Vacant, Rental Property
Management & Clubhouse***From the President continued...***

Our grounds keeping crew will begin work soon. If you wish to help with mowing and other work, please contact Pat Weber at 517-206-8702 or Dave Styx at 517-795-1008. We have two zero turn mowers and a rider.

A Hunter Safety Field Day will be held at your club on April 16th, 2022. There were thirty openings, and all have been filled. You may register for a "Field Day" only at the Michigan DNR website. Check their website for openings at other clubs.

It has become evident someone is using the JCOC refuse bin for personal refuse. A camera is being installed and anyone caught on camera illegally dumping will be prosecuted.

The range gate lock combination has been changed and if you have not renewed you cannot access the ranges. For current event dates and general news check the website www.jacksoncountyoutdoorclub.com or our Facebook page. Send all emails to jacksoncountyoutdoorclub@gmail.com. Enjoy your spring!

Richard Alan Griggs, President***Board Meeting Notes***

The March General Membership and Board meetings were held at the clubhouse on Tuesday, March 1st. The following actions were discussed or taken:

- 4 new members attended and were approved.
- 60 members have used PayPal to renew their 2022 memberships.
- The Gun Vault has paid \$60 for annual sponsorship. Look for their business card in this newsletter!
- A quarterly water test has been done and was passed.
- The Rental Property Management & Clubhouse Director position is vacant.
- The Board voted to increase trap fees for members to \$5.00 per round, matching what non-members pay due to the price increase for birds.
- New toilets have been installed in the lower hall bathrooms.
- Spring 2023 has been selected for the next JCOC gun show.
- Registration fees were authorized for Max and Tammy McFeters to represent JCOC at the MUCC annual meeting in Lansing this June.
- \$295 was authorized for website services.
- \$830 was authorized for MUCC annual dues.
- The 3D archery range will be set up the weekend of March 12th in readiness for March and spring archery scheduled events.

*Continued on page 3*

Upcoming April JCOC Events & Activities



Trap Shooting Begins

Trap shooting will begin on Wednesday, April 6th at 5 PM and continue every Wednesday through October. Cost is \$5 for "ALL" adults and \$3 for youths seventeen and under.

~RIFLE & PISTOL RANGES WILL BE CLOSED DURING TRAP~~

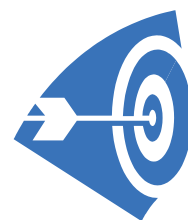
Archery

APRIL 9TH & 10TH—ASA OUTDOOR QUALIFIER!!

Shotgun Start—Line times Saturday 9:00 a.m. & 1:00 p.m.; Sunday 10:00 a.m.

Please register 30 minutes prior to start time. Breakfast & lunch available for \$: Pancake breakfast available both days! For more information contact Max @ 386.547.3369 OR Tammy @ 517.945.4815

~RIFLE & PISTOL RANGES WILL BE CLOSED BOTH DAYS~~



Clean-Up Day

Mark your calendars for **Saturday, April 23rd** for the annual clean-up day at JCOC beginning at 9:00 a.m.! We'll be concentrating on the interior/exterior of the main building. Weather and volunteers permitting work on the grounds/ranges will be done. A great way to meet members and earn renewal work tickets! Supplies provided, but appreciate any extra you can bring. Weather permitting: weed whipping at ranges and tree trimming at roads and to the waterfront, painting, raking leaves and general outside maintenance will be done. Come to the Clubhouse to sign in. As usual lunch provided for all workers!



Rentals

The following is a current list of club house rentals for this year so far:

Saturday—May 14: Upper and Lower Halls

Sunday—June 12: Lower Hall, (same day as Breakfast is scheduled)

Saturday—June 18: Lower Hall

Saturday—July 16: Lower Hall

Saturday—August 27: Upper Hall

Saturday—December 31: Upper and Lower Halls

Please note: Lower hall renters are allowed to setup the day before. JCOC Members receive a discount on rentals! Hall is great for weddings, baby & wedding showers, graduation & birthday parties, family reunions! New restroom fixtures installed in lower level.

Dave Wilson, Director, Kitchen and Rentals





Pancake Breakfast

By Jackson County Outdoor Club

APRIL 10 | 8:00 A.M. UNTIL 11:00-ISH

3550 HART RD, JACKSON, MICHIGAN 49201

All you can eat pancakes, 2 sausage links with coffee.

We have milk, OJ and 2 sausage for add'l \$1 each

For Members to come out for a visit and get to know each other.

Public welcome

Second Sunday of each month, starting April 10th.

Come on out and enjoy breakfast. \$6 Adult/\$4 kids 12 under

Look forward to seeing you there!

Any questions, call the Club at 517.764.3415

Don't forget to volunteer to work breakfast for one month!!



Electronics Recycling Day – April 9th

Where: Grass Lake High School, 11500 Warrior Trail, Grass Lake

When: 9:00 a.m. to Noon on April 9, 2022

Items accepted at no charge:

- Desktop computers (with mouse/keyboard)
- Laptops, tables & printers
- Stereo, radio, VCRs and DVD players
- Cell Phones, I-pods, MP3s, personal CD players
- Scanners and fax machines
- Flat panel computer monitors
- Microwaves

Items accepted with a charge:

- Flat panel televisions, tube type televisions & tube type computer monitors (\$5.00/each)
- Projection TVs (\$10.00/each)

Items NOT accepted:

- Vacuums, coffee makers, exercise equipment, air filters, etc.

Other Services that day: Secure document destruction by MDK Shredding—1st come 1st served.

All electronics are recycled following strict data security procedures using a nationally certified electronics recycler.

Email questions to: recyclingjackson@gmail.com

This event is supported by a grant from Michigan Department of the Environment, Great Lakes and Energy through the Jackson County Conservation District and Recycling Jackson.



Earth Day Celebration in the Park – April 23rd

The Jackson County Conservation District is excited to announce the Annual “Earth Day Celebration in the Park” event which will take place on Saturday, April 23rd from 1-4pm at the Sparks Foundation County Park (Cascades Park). This is a free family event for all ages that will include hands-on activities, crafts, and live music. Come join the Conservation District and other participating organizations to learn more about how you can help take care of our planet!

This year, American 1 Credit Union is generously providing FREE safe and secure document shredding. Your shredded documents will then be recycled! The shred truck is scheduled to be at the event from 1-3pm, but shredding will be “first come, first serve.” When the truck is full, shredding will be done for the day.



Thank you to all of our sponsors: *Emmons Service Inc., MACI, Granger Waste Services, Recycling Jackson, American 1 Credit Union, Jackson County Farm Bureau, Consumers Energy Ag Services, Legacy Land Conservancy, the Dahlem Conservancy, Little Caesars, Greenstone Farm Credit Services, and Krupa's Boat Mart* for helping make this event possible.

Please email james.bales@macd.org with questions.

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REMINDER — Range use is from Sunrise to Sunset, NO shooting after Sunset! NO shooting on Sunday until noon. Be sure to sign-in at the gate and have your club membership card handy as you may be asked to provide it! Members are allowed to bring the same guest(s) up to 3 times per year for a non-club activity @ \$5.00 per visit.