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News from the President

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Happy Easter--April 20th



Upcoming Jackson County Outdoor Club Meetings:

- April 1, 2025 Membership & Board Meetings
- May 6, 2025 Membership & Board Meetings

HAPPY SPRING!! The ice is GONE already! The kayaks are out and so are the people fishing. Your clocks are moved forward for who knows whether it is a last move or not(?!). And some of your outside work may have been completed, or maybe just a few golf swings to loosen the shoulders, grip, forearms, back, hip and waist. Chances to hear more of those plinks as more of us head to the ranges and fields for the start of Clay pigeons or targets.

We all know about our responsibility for sporting licenses for 2026 season kicking off effective 4/1/25 – NO Fooling! 2025 license tags for general fish and game end 3/31/25. Don't forget to keep up to date with yourselves and your family, your youth!! DNR regulations will still be in effect. Support DNR advances and safety.

Again, coming to us for April 23, 24, and 26, 2025, is our DNR sponsored Youth / Hunter safety training being held at JCOC. Evening classes from 5-9pm on the 23rd and 24th on our second floor, with testing and field time on the 26th. Dave Styx is leading this function and is looking to fill the 50-person openings. Cost is \$10 per student for the complete training activity. FB, Online DNR and our website offer links to the training activity registration. Don't wait for the last minute!!!

JCOC TRAP Program kicks off April 2, 2025 at the "Cutest Little Trap House in Jackson" starting at 5:00 pm. Richard, Beth, Karen, Char and Nick will help get your adrenalin started again with extra volleys to support your venturing desires for taming those flying discs of orange of challenge and few extra greenies which CAN give a winning smile and the ultimate cash draw - \$1.00 per greenie! Fees are the same as last year at \$5/round for adults, youth still signing in at \$4/round. 10 round card still bringing in for only \$45. Liability waiver forms are on hand for newcomers. Bring your shotguns, ammo AND HEARING PROTECTION. We look forward to your involvement. Guests are certainly welcome to participate. Everyone is welcome to join and observe. See you April 2nd!

Youth Archers are in for challenge with another spirited S3DA event on April 19, 2025. The "Max Factor" is looking to preen his squad against others who come with challenge. All are so talented and very, very capable! Our squad has grown in greatness and prowess. If you get a chance, stop by. You will see them outdoors on the range. Speaking of range, the gun ranges will be "closed for safety" during the event. Mark the date: April 19, 2025

Leadership changes have occurred over the past month plus

CONTACTING THE CLUB:

ALL CORRESPONDENCE INCLUDING MEMBERSHIP APPLICATIONS MUST BE MAILED TO:

**JCOC
PO BOX 1708
JACKSON, MI
49204**

**JCOC
2025 Board of Directors**

- Mark Baldwin, President
- Chuck Drevitch, V.P.
- Judy Speed, Treasurer
- Jennifer Huffman, Secretary
- Max McFeters, Archery
- Brad Taylor, Conservation & Waterfront
- Brandon Dix, Grounds & Equipment
- LeeAnna Kloack, Kitchen & Clubhouse Rentals
- Tammy McFeters, Membership & Sunshine
- Karen Wilson, Newsletter & Social Media
- Nick Malarney, Ranges
- Gary Huffman, Rental Property Mgmt. & Clubhouse

From the President continued...

through provisions of our Constitution and Bylaws. Revisions are shared within the leadership listing on the headers and margins. Our VP is now Chuck Drevitch, Secretary is Jennifer Huffman, Range Director is Nick Malarney, and Conservation Director is Brad Taylor. Welcome aboard the JCOC Board of Directors!

Easter Sunday is April 20, 2025. May you and your home be blessed this Easter Holiday Season 2025!

Regards, Mark D. Baldwin, JCOC President

Membership and Board Meeting Notes

The March Membership and Board meetings were held at the clubhouse on Tuesday, March 4th with 26 members present. The following actions were discussed and/or taken:

- 5 new members were approved.
 - \$738 was turned in from the February ASA shoot.
 - The S3DA bake sale netted \$236.
 - \$1,329 was turned in for upcoming clubhouse rentals.
 - February saw membership renewals of 2 families; 14 individuals; 2 new families. We currently have 174 adult members.
 - A special Board meeting was scheduled for March 18th to discuss calendar events for 2025.
 - \$150 in petty cash was authorized for Trap.
 - AED equipment has been donated by Ron Burriss from MUCC Region 7 to JCOC. This equipment will be installed in the clubhouse and training will be arranged.
 - Water testing to date has shown no positive results.
 - The remaining old brown tables will be placed on Facebook Marketplace for sale at \$10 each.
 - \$200 was authorized for range back stop materials.
 - \$480 was authorized for annual website management.
 - The 2024 financial audit was reported as being complete and without errors. Judy Speed was thanked for doing a great job.
 - Floor cleaning was authorized to increase to \$145 from \$125 per cleaning.
 - Alex Moske resigned as Vice President.
- Special Board meeting held on March 18, 2025 at 6:00 p.m.:
- Chuck Drevitch was introduced at Vice President and Brad Taylor was introduced as Conservation & Waterfront Director and will be sworn in at the 4/1 meeting.
 - A variety of events were tentatively scheduled and will be forthcoming.
 - \$110 was authorized to purchase outside signage letters
 - \$100 was authorized to purchase S3DA score cards.



S3DA Archery-Saturday, April 19th

Youth archers from around the state will be competing at this S3DA event. Youth in S3DA have the opportunity to earn college scholarships based on their performance at S3DA events, regardless at a local, regional, state or national level. Youth participating in S3DA events are also being taught about fair chase and ethical bow hunting, as well as wildlife conservation. S3DA has seen youth learn these skills and go on to be avid hunters, along with their families. These children are developing a lifelong love for not only archery, but also bow hunting, and they are doing so by learning the best practices and taking care of the wildlife and environment in the process. Call or Text Max @ 386.547.3369 for more information.

~RIFLE & PISTOL RANGES WILL BE CLOSED DURING THIS EVENT~



Michigan S3DA Club Directory

Aim to Achieve

Mattawan, MI
Mike George
269-665-9865
arch3rvnut1@comcast.net

Central Michigan Goldstars

Stanton, MI
Cara Waite
989-818-0685
carajonaitis@hotmail.com

Jackson County Outdoor Club

Jackson, MI
Max Mcfeters
386-547-3369
maxmcfetersjoc@gmail.com

Kelly's Outdoors

Grand Blanc, MI
Cara Kelly
810-397-9346
cararchery@gmail.com

Mid-Michee Bowmen S3DA

Midland, MI
Matt Yonkey
989-859-0912
yonks311@hotmail.com

MSU Demmer Center Spartans

Lansing, MI
Amber Arbegast
517-328-8676
arbegast@msu.edu

Muskegon Bowman S3DA

Muskegon, MI
Joan Schultes
616-890-0841
jaschultes@yahoo.com

Oakland County Sportsmens Club

Clarkston, MI
Shannan Lancaster
586-764-2331
sscaster@yahoo.com

Rising Phoenix

Troy, MI
Brandon Wright
586-770-1859
risingphoenixarchery@gmail.com

West Michigan Archery Center

Rockford, MI
Devin Wilcox
616-560-9422
amy.wilcox@corewellhealth.org

MARK YOUR CALENDARS FOR CLEAN-UP DAY!



5.10.2025 | 9:00 A.M.

Cleaning will take place both indoors and outdoors, including ranges and grounds if the weather permits.

BREAKFAST AND LUNCH WILL BE PROVIDED TO ALL VOLUNTEERS! BREAKFAST @ 7:30 A.M.; LUNCH @ 1:00 P.M.



APRIL 23,24,26 HUNTER SAFETY TRADITIONAL CLASS

Class Information:

This is a Hunter Safety Traditional Class. Children under 10 years old must be accompanied by an adult guardian. There is a class fee of \$10 per student. The DNR Hunter Safety written exam will be given at the beginning of the Sat. field day. Sat. Class starts promptly at 8:00 am. Please plan on arriving 15 minutes early for check in. The class will be held outdoors rain or shine, so dress for the weather. If you have any questions, concerns, special requirements, please contact Dave Styx 517.795.1008.

Jackson County
Outdoor Club

Hunter Safety
Traditional Day

\$10 Class Fee

Wed & Thur 5 p.m.
to 9 p.m.
Sat 8 a.m. to Noon

Arrive 15 minutes
early for check in.



Trap Shooting Begins

Trap shooting will begin on Wednesday, April 2nd at 5 PM and continues every Wednesday through October. Cost is \$5 for "ALL" adults and \$4 for youths seventeen and under. Come out and join the fun!

~RIFLE & PISTOL RANGES WILL BE CLOSED DURING TRAP~

Earth Day Celebration

FREE
FAMILY
FUN

APRIL 27, 2025
SUNDAY 1-4PM

SPARKS-CASCADES PARK



Sponsored by



and many other
local organizations

Earth Day Celebration is Sunday, April 27th from 1-4 pm, to promote environmental protection, encouraging people to keep a clean, healthy planet. Once again, Jackson County Conservation District (JCCD) is organizing a fun and educational afternoon to celebrate Earth Day 2025. Come join us for JCCD's Earth Day Celebration in the Park from 1-4 pm at Sparks Foundation County Park, by the urban fishing pond. Local vendors will be on hand with kid-friendly activities to teach about the importance of Earth Day and conservation of our natural resources. There will be free tree seedlings and plants, live animals, live music, face painting, kayaking (weather pending), and activities for all. A great day for family-fun!

ATTENTION MEMBERS:

A reminder to sign in at the gate before entering the club grounds!! This allows members entering to be aware of where other members are on the property. Also remember to have your membership card with you when you are on JCOC property. This is for safety purposes!!

A reminder that the speed limit is 15 mph on the entrance and exit roads to JCOC. This is a private drive which we share with several other neighbors. Kids and pets (along with assorted wildlife including deer and turkeys!) may be present so please be aware, slow down, and please use caution. Thank you!!

A reminder that access to the outdoor shooting ranges is from sunrise to sunset, except for Sunday's, access is at noon.

Continued on page 5

April 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 JCOC Membership & Board Mtgs 7PM	2 Trap-5PM	3	4	5
6	7	8	9 Trap-5PM	10	11	12
13	14	15	16 Trap-5PM	17	18	19 S3DA Archery Event
20 	21	22	23 Trap-5PM Hunter Safety-5PM	24 Hunter Safety-5PM	25	26 Hunter Safety Field Day 8AM-Noon; Archery 1-5PM
27	28	29	30 Trap-5PM			




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