August 2024

Jackson County Outdoor Club News







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Jackson County Fair August 4th — 10th.

Upcoming Jackson County Outdoor Club Meetings:

- August 6, 2024
 Board Meeting only.

 Members welcome!
 7:00 PM
- September 3, 2024
 Membership & Board
 Meetings 7:00 PM
- October 8, 2024
 Membership & Board
 Meetings 7:00 PM

News from the President

Well only one major holiday remaining for summer 2024, Labor Day. By that time many schools will be in session. July 4th was quiet around my place. A steak on the grill and some watermelon was my holiday dinner. Enjoy your summer, fall is coming soon.

If possible, please attend the Jamie McKibbin Memorial archery shoot on August 25th, 2024 at JCOC. All proceeds go to the "free" purchase of youth hunting licenses at Schupbach's Sporting Goods in Jackson Michigan. Licenses are "free" on a first come first served basis until the proceeds are used up.

Trap shooting continues until the last Wednesday in October. We shoot beginning at 5 PM on Wednesdays and shooting is open to the public. Your club has two trap houses with Pat-Trap machines and there is no waiting to shoot. The cost is five dollars for adults and four dollars for youths under eighteen. Join us for some fun.

The August 6th meeting will be a "board meeting" only. All members are welcome to attend, if you so choose. Regular membership/board meetings will resume in September.

Your club's ground crew led by Corey Burns and Dave Styx do an excellent job keeping our grounds, shooting ranges, and equipment well groomed and functioning. If you wish to assist, please show up at the pole barn at 8AM each Wednesday and ask for Dave. You are under NO obligation to work each Wednesday, only the day you choose.

A storm in early spring destroyed your clubs deep well pump. The pump was replaced and then your club had a well coliform bacteria issue. After several thousand dollars and an enormous amount of work by clubhouse director Mark Baldwin, the problem was determined to be the water softener system. The water currently is safe to drink (potable) and the softener has been taken out for cleansing. Jackson County Health Department has tested the water several times recently and determined the NON-presence of coliform bacteria.

Karen Wilson is your club's newsletter/social media director. The newsletter you are reading was edited by Karen. Karen does a wonderful job and many people have commented on the completeness of the newsletter.

All of your club's directors/officers are volunteers and spend a lot of time fulfilling their obligations to our club. I would like to take this opportunity to thank each of them for their effort and dedication. Without these individuals JCOC could not function as a club. Come to a meeting, get involved, you will not be disappointed.

The board voted to have "members" brought before the board CONTACTING THE CLUB:

ALL
CORRESONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:
JCOC
PO BOX 1708
JACKSON, MI
49204

JCOC 2024 Board of Directors

Richard Griggs, President

Alex Moske, V.P.

Judy Speed, Treasurer

Charlene Baldwin, Secretary

Max McFeters, Archery

Chuck Drevitch, Conservation & Waterfront

Corey Burns, Grounds & Equipment

David Wilson/LeeAnna Kloack, Kitchen & Clubhouse Rentals

Tammy McFeters, Membership & Sunshine

Karen Wilson, Newsletter & Social Media

David Teriaco, Ranges

Mark Baldwin, Rental Property Mgmt. & Clubhouse

From the President continued...

for possible disciplinary action if a "member" is observed violating club rules. Non-members observed violating club rules/trespassing will be reported to the police immediately. The new cameras are performing well and if you violate a rule or trespass, you will be seen on camera. Several hundred members have made the cameras a necessary evil, as well as a few non-members who trespass. The cameras have a built-in GPS system and can be located anywhere if removed.

Enjoy summer, it will not be long before hunting seasons begin and the snow will begin.

Richard Alan Griggs, President

Board Meeting Notes

The July Board meeting was held at the clubhouse on Tuesday, July 2nd with 15 members present. The following actions were discussed and/or taken:



- 2 new members were approved.
- Trap turned in \$757 for the month of June.
- \$11,000 was paid for Club insurance of grounds and property.
- \$624.97 was authorized for 3 youth bows and archery signage.
- Two from youth archery went to the Nationals and Jacob finished 10th with Anna finishing 29th. Congrats!!
- \$1,600 was turned in for club rentals.
- \$84 was turned in from the gun range box. The pistol range saw 51 users and the rifle range saw 56 users.
- JCOC has 226 paid memberships totaling 336 adult members.
- Both rental properties are up to date on their rents. Shed repairs will be made at the trailer.
- Dock repairs were completed by Chuck and Theresa Drevitch and Mark Baldwin.
- \$73.60 was authorized to purchase four new U.S. flags.
- \$200 was authorized for paint for the picnic tables and stain for the upper deck.

July 2024 NRC Recap



By Justin Tomei | July 11, 2024

Commissioners adopted changes to deer regulations for 2024 at the July 11th Natural Resources Commission (NRC) meeting.

After over 20 amendments to Wildlife Conservation Order #6 of 2024 were debated, commissioners landed on an order with most changes taking effect in the 2024 season.

Among other changes for 2024, the commission adopted several amendments. Of the most notable changes, there are new expanded opportunities in January. The use of any legal firearm in zone 2 during muzzleloader season, and beginning in 2025 the youth and liberty hunt will be antierless only.

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Summer Clean-Up Days Scheduled!

Mark your calendars for Saturday, August 10th & Saturday, September 14th starting at 8:00 a.m.

At the July Saturday work day, Jim Hawley, Rob Hawley, Chris Hawley, Brian Hawley, Glen Spenser and Dave Styx accomplished the scraping, sanding and Painting of 7 of the 10 picnic tables. After replacing 6 boards we needed to apply a 2nd coat to all the next day. We will complete the remaining tables in the next week. On to August, we have to clean barn from the years use with cleanup of storage areas and floors, so join us for a morning of organization and friendship. 8 am start, should complete no later than 12 noon, Questions? Call 517.795.1008 for Dave Styx



4th ANNUAL JAMIE MCKIBBI N MEMORIAL 3D SHOOT AUGUST 25TH, 2024 30 TARGETS 8 AM - 2 PM

Jackson County Outdoor Club

3550 HART RD, JACKSON, MI, 49201 \$15.00 PER PERSON \$\$ LONG DISTANCE CHALLENGE \$\$

PROCEEDS DONATED TO PURCHASE LOCAL YOUTH HUNTING LICENSES @ SCHUPBACHS SPORTING GOODS

141 W PEARL ST JACKSON, MI, 49201

LUNCH AVAILABLE FOR PURCHASE
COME OUT AND SUPPORT LOCAL YOUTH HUNTERS

IN JAMIE'S MEMORY

LICENSE PURCHASE BEGINS AUGUST 26TH FIRST COME FIRST SERVE BASIS

FOR MORE INFO CONTACT MAX @ (386) 547-3369 TAMMY @ (517) 945-4815

Reminder that the gun ranges will be closed during this event!!

July 2024 NRC Recap continued...

No statewide antler point restrictions, hunters' choice, or lower peninsula baiting legalizations were approved.

A more expansive summary of the 2024 regulation changes will come once a complete and accurate summation of the changes can be made.

After the flurry of amendments, the final order passed on a 5-1 vote.

Chair Baird assured Michigan hunters that this is not the closing chapter of deer regulations, and work on deer management will continue.

Michigan Deer and Elk specialist Chad Stewart presented department responses to the proposed deer regulations, and amendments.

Before the deer debate, there was a presentation on updates to the Brandon Road Lock and Dam project, and a pair of awards from the DNR.

The commission approved Wildlife Conservation Order #5 of 2024, which sets up a framework for voluntary use of electronic kill tags for the 2024 fall turkey season.

Wildlife Conservation Order #7 of 2024 was up for information and if adopted, changes the duck stamp regulations to follow modernized federal rules. This order will be up for action at the August 8, 2024 meeting at the Cadillac Place in Detroit.











