

Jackson County Fair
August 9th—15th



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News from the President

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Back to School!!



Upcoming Jackson County Outdoor Club Meetings:

- August 4, 2026
Board Meeting only-7PM. Members Welcome.
- September 1, 2026
Membership & Board Meeting-7PM
- October 6, 2026
Membership & Board Meeting-7PM

Truly hope you enjoyed the 250 Celebration(s) for our Declaration of Independence on the 4th of July.

Lots of events around the lake, the city, special pop-ups in other areas around the county, the vintage car shows, lots of picnics, pontoon and boat parades, and the like! It was a terrific celebration throughout our US capital in Washington, DC, and other special locations throughout the country. We are proud Americans!!

Voting in the primary election is on the 4th of August! Must get out and vote! We all can physically vote 9 days early. Early voting for Blackman, Henrietta, Rives, Springport, Tompkins and Waterloo Twps. are in Blackman Twp at 1900 W. Parnall Rd; those in Concord, Parma and Pulaski are at 310 Homer, Concord; Napoleon, Norvell and Grass Lake are at 373 Lakeside Dr., Grass Lake. All others are at your normal voting locations.

ON VOTING DAY - The Michigan Primary - 8/4/26 - votes are cast in your home township designated locations. Hope all have selected to receive their absentee ballots, normally about 45 days prior to this vote as well as the next on November 3rd - our General Election. Absentee ballots can be either mailed in or used when you arrive at the casting center. Any other concerns, check with your Township Clerks office.

6th Annual McKibben's Rendezvous is planned for the August 28th – 30th!! Many families and friends stop in for a great time. Check the JCOC webpages. Lots of great times ahead. Max and Tammy McFeters are working on another great challenge and entertaining weekend! Do stop in and have a great time. Food, frolicking and festivities are planned.

250 years ago this month, August 1776. Having been adopted with signatures of the original creators on July 4, 1776, the actual Declaration of Independence became THE OFFICIALLY signed document on August 2nd, 1776, during the Second Continental Congress where 56 delegate signatures appeared on the document itself. August was a big month for battles in New York – harbors and the island itself. General G. Washington, engulfed in the Battle of Brooklyn, was trapped and his remaining troops needed to escape. British soldiers claimed victory as the fights continued. Saved in part by the Maryland 400 infantry coming from the rear, they created a delay tactic slowing England's advances. One dark and foggy night, Washington and his troops escaped to Brooklyn Heights, New York. He would come back and continue the siege until victory of the Continental Army. If you remember the Old Stone House, that was the culmination site for this New York battle.

CONTACTING THE CLUB:

**ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:**

**JCOC
PO BOX 1708
JACKSON, MI
49204**

JCOC**2026 Board of Directors**

Mark Baldwin, President

Chuck Drevitch, V.P.

Mike Wickerham, Treasurer

Jennifer Huffman, Secretary

Max McFeters, Archery

Vacant, Conservation & Waterfront

Glen Spencer, Grounds & Equipment

Char Baldwin, Kitchen & Clubhouse Rentals; Teresa Drevitch Co-Chair

Tammy McFeters, Membership & Sunshine

Karen Wilson, Newsletter & Social Media

Nick Malarney, Ranges

Gary Huffman, Rental Property Mgmt. & Clubhouse

From the President continued...

Again, the month of August is a voting month. Our government has gotten both great chances and challengers. Vote August 4th. Also, look at both sides of your ballot, not only the front. Precinct Delegates need your vote too. Vote the back of the ballot as well!! Continue to enjoy your summer. Weather has been warm. Keep hydrated and safe!!

Regards, Mark Baldwin; President JCOC

Board Meeting Notes

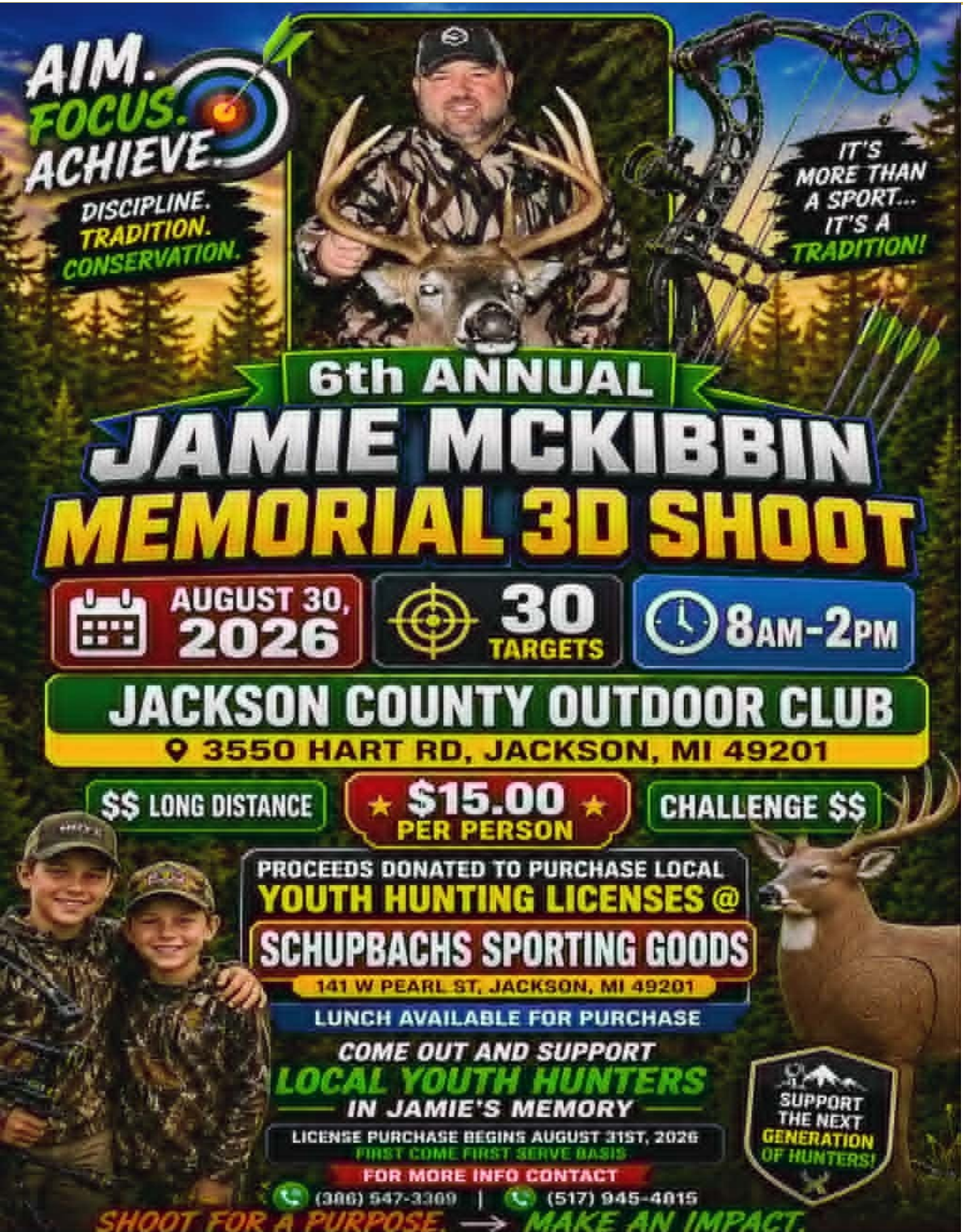
The July Board meeting was held at the clubhouse on Tuesday, July 7th with 13 members present. The following actions were discussed and/or taken:

- It was noted that MUCC information needs to be removed from the JCOC membership form.
- Fathers Day breakfast earned \$877. Expenses for the event was roughly \$370.
- \$1,755 was turned in from boat stickers and the recent JCOC bass fishing tournament.
- September 6th (Labor Day weekend) has been scheduled for the next breakfast.
- A trap house storage expansion at the cost of \$3,850 is under consideration by the Board.
- Rocks are still in the grass from last winters snowplowing. The vendor will be contacted again.
- Monies from the archery events turned in were \$2,333 from the Traditional Rendezvous; \$828 from the ASA shoot; \$180 from the IBO shoot on Father's Day weekend.
- The archery lanes are being expanded for the ASA state shoot that JCOC will be hosting.
- Hunter Safety for this September is under discussion.
- \$105 was authorized to maintain the Microsoft 365 application on the membership laptop.
- Work is being done on the ice machine and the upper level air conditioning system.
- \$172.75 was turned in from the range box. Of that, \$60 was from Black Powder events.
- Reminder: If you do work at the clubhouse/grounds be sure to mark the work section on the work hours/sign in sheets
- Membership sits at 355 adult members.
- Dock repair is scheduled to begin soon.
- August 21st was approved for the Bass Assassins fishing tournament.



Reminder that the August 4th meeting is a Board meeting only. Members are welcome to attend! September begins with Membership/Board meetings.

Continued on page 3



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ACHIEVE.**

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MORE THAN
A SPORT...
IT'S A
TRADITION!

**6th ANNUAL
JAMIE MCKIBBIN
MEMORIAL 3D SHOOT**

 **AUGUST 30,
2026**

 **30
TARGETS**

 **8AM-2PM**

JACKSON COUNTY OUTDOOR CLUB

📍 **3550 HART RD, JACKSON, MI 49201**

\$\$ LONG DISTANCE

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PER PERSON

CHALLENGE \$\$

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FIRST COME FIRST SERVE BASIS

FOR MORE INFO CONTACT

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SHOOT FOR A PURPOSE. → MAKE AN IMPACT.

**SUPPORT
THE NEXT
GENERATION
OF HUNTERS!**

Continued on page 4

August 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 JCOC Board Mtg 7PM	5 Trap 5PM	6 6PM Archery League & Black Powder	7	8 Lower Rental
9	10	11	12 Trap 5PM	13 6PM Archery League & Black Powder	14	15 Lower Rental
16	17	18	19 Trap 5PM	20 6PM Archery League & Black Powder	21	22 Lower Rental
23 Jamie McKibbin Shoot 30	24 31	25	26 Trap 5PM	27 6PM Archery League & Black Powder	28	29



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