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## News from the President

Inside this issue:

*President's News* 1

*Building & Grounds* 2

### Next Jackson County Outdoor Club Meetings:

- August 4, 7PM Board Meeting
- September 1, 7PM Tentative General Membership & Board Meetings



Well August is arriving and still no virus solution. Hopefully, things will continue to improve and we will get back to an old "normal", if that is possible.

Trap on Wednesday evenings is in full swing. We are averaging about 15 shooters so come out and join us. If you have never shot trap instruction is available. We have shooters ranging from beginner to expert and we all enjoy shooting and helping if asked. Shooting begins at 5 PM and usually stops around 7:30 PM. Shooting is open to the public and cost is \$4 members, \$5 non-members, and \$3 for youths under 18.

The August meeting on the 4th will be a board meeting only. New members who have not been approved by the board/ membership are asked to attend. Due to our meetings being "open to the public" ALL attendees MUST wear a mask. The only exception is if health problems do not permit you to wear a mask. If you are a board member or officer and choose to not wear a mask you will be excused. Your club is required by law to follow the governor's executive orders.

Outdoor 3D archery shoots begin this month and an outdoor **3D archery league** is slated to begin on Thursday night August 6th at 5:30 PM and will be each Thursday night through September 17th. Cost is \$5 for members and \$7 for non-members. Children 12 and under are free.

I would like to thank the people who have been helping with the mowing and doing other needed chores around the club. Without your help your club would need to spend money to hire the work done. If you wish to volunteer please show up at the club pole barn on Wednesday mornings around 7 AM and working until 11 AM. Dave Styx will be available and can explain the available chores. You are not committed, if the chores do not suit your abilities or time frame, no problem.

The free tickets for the Bushmaster 450 will resume in September. If you attend a meeting you receive a free ticket for the drawing. Tickets previously distributed are still in the drawing so hang on to the stubs.

*Continued on page 2*

**2020 Outdoor 3D Archery Shoots:**

**8/23 8am-1 pm**

**9/13 8am-1pm**

**For more details visit our webpage!**

***From the President continued...***

The new drawing date will be determined by the board. The date will be in 2021. Our hope is to increase meeting attendance. The Bushmaster is valued at \$500.

Hunter Safety Class is still on hold pending the DNR permitting the classes to resume. You can take an online course and receive a "qualified" certificate. Check the DNR website <https://www.michigan.gov/dnr> for more information.

Please check out our Facebook page or our webpage. Both sites are monitored and maintained daily and will have "current" information. Enjoy your summer and stay healthy and safe.

*Richard Alan Griggs, President.*



**CONTACTING THE CLUB:**

**ALL CORRESPONDENCE INCLUDING MEMBERSHIP APPLICATIONS MUST BE MAILED TO:**

**JCOC  
PO BOX 1708  
JACKSON, MI  
49204**

***Building & Grounds***

Paint and more paint! We have paint! We need volunteers to help paint posts, picnic tables and other areas around the club that need painting! Either come to the club on Wednesday mornings or contact Dave Styx at 517-536-0824. Remember that you will earn work tickets that you can use on your dues in 2021!



*Reminder — Range use is from Dawn Till Dusk, No shooting after Sunset! No shooting on Sunday until noon.*



**PLEASE NOTE: The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor there are children and pets out and about!**

