



Editor: Karen Wilson, davidwil12@comcast.net

Inside this issue:

<i>President's News</i>	1
<i>Membership & Board Meeting Notes</i>	2
<i>Upcoming JCOC Events & Activities</i>	3
<i>Sponsor Ads</i>	4
<i>Membership Renewal Application</i>	5

News from the President

Another Thanksgiving has passed, and Christmas 2022 is very near. May all of you have a very Happy Holiday season. The leaves have fallen, and snow is on the way. I am still excited about the "first" snow of the season. After a few times removing the snow that excitement wains. There are many winter activities in Michigan to enjoy during winter. So, grab the coats, kids, and pets and enjoy the outdoors.

The election of club directors and officers on November 1st, 2022 was well attended. A BIG thank you to everyone who came and voted. Elected for the 2023-2024 term: President Richard Alan Griggs, Director Clubhouse Rentals-Kitchen Dave Wilson, Director Rental Properties-Clubhouse Maintenance Mark Baldwin, Director Grounds-Equipment Maintenance Dave Teriaco, Director Ranges Chris Donaldson, and Recording Secretary Alex Moske.

Annual Night is Saturday, December 3rd 2022 at the clubhouse. Catering is by Davis Catering, ham and chicken are the entrée's. The cost per person is \$14.95 each person. Please send your reservations in as soon as possible so we may give Davis Catering the number of people that will be attending. AN in-house raffle for a Bushmaster 450 will be

held. Tickets will be sold the night of the raffle only to persons attending the event. Doors open at 6 PM for cocktails and dinner will be served at 7 PM. A dessert contest will be held so bring a dessert for judging. Setup for the party will be Friday evening 12-2-2022 beginning at 6 PM. Please come and help decorate if possible.

The club ranges get a lot of use this time of year, members sighting in their deer guns. I have been out with my crossbow a few times. There are two small bucks, likely twins, with small four-point racks wandering my property. They will likely succumb to my neighbors if they are not very careful. Knutson's and Jerome Country Market had a fair number of bucks on their buck pole, some nice racks. If you have not harvested a deer yet, I wish you good luck. As you age, like me, not harvesting a deer is not a bad thing. I harvested a nice eight-point in 2021. First thought that came to mind was "what did you do that for" now the work begins. I have been told JJ's "processing" is ninety dollars, and Jerome Country Market "processing" exceeds one-hundred dollars. If you have sausage made you can get to that two-hundred dollars mark quickly.



Upcoming Jackson County Outdoor Club Meetings:

- December 3, 2022 Annual Night! Mark your calendars now!
- December 6, 2022 7PM Board Mtg Only
- January 3, 2023 7PM General Membership & Board Mtg

CONTACTING THE CLUB:

ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:

JCOC
PO BOX 1708
JACKSON, MI
49204

JCOC

2022 Board of Directors

Richard Griggs, President

Norm Zakrzewski, V.P.

Judy Speed, Treasurer

Taylor Burns, Secretary

Max McFeters, Archery

Chuck Drevitch, Conserva-
tion & Waterfront

Pat Weber, Grounds &
Equipment

David Wilson/LeeAnna
Kloack, Kitchen & Club-
house Rentals

Tammy McFeters, Member-
ship & Sunshine

Karen Wilson, Newsletter &
Social Media

Dave Teriaco, Ranges

Mark Baldwin, Rental Prop-
erty Mngmt & Clubhouse

From the President continued...

Youth Archery classes-lessons begin in January as do indoor winter archery leagues. Printable flyers with times, contact info, and costs are posted on our webpage at www.jacksoncountyoutdoorclub.com and on Facebook.

The three bedrooms, two bath modular is ready for leasing. The cost is \$1200.00 per month and \$1200.00 damage deposit. The home has a new furnace with AC, water softener, wood flooring throughout, refrigerator, bathroom tub and cabinets, kitchen countertops, and new decks. The board has chosen to advertise through our membership at present. **If you know someone interested in leasing, please have them contact Mark Baldwin at 517-581-5615 for an application. There is a one-hundred-dollar non-refundable application fee.** The costs to your club for background-financial checks are expensive and we must recoup the money. The modular up-grades cost your club over twenty-six thousand dollars, and that amount doesn't include the "many" hours of labor that director Mark Baldwin and wife Char, along with many others, contributed to the project. The modular home is now something you and your club can be very proud of owning.

MERRY CHRISTMAS AND HAPPY NEW YEAR !

Richard Alan Griggs, President

Membership & Board Meeting Notes

The November Membership and Board meetings (with 63 attendees!) were held at the clubhouse on Tuesday, November 1st. The following actions were discussed and/or taken:



- The first order of business was election of Officers and Directors. Elected were: Richard Griggs, President; Alex Moske, Secretary; Dave Teriaco, Grounds & Equipment; David Wilson, Kitchen & Clubhouse Rentals; Chris Donaldson, Ranges; Mark Baldwin, Rental Property Management & Clubhouse.
- October Trap brought in \$552. October was the final month for Trap this year.
- \$1,140 was turned in for clubhouse rentals. One rental is scheduled in November, two for December and four for 2023.
- In October, 34 members signed in for pistol range usage, 49 signed in for rifle range usage and the trap range had 39.
- Two new Memberships have been received. We currently have 386 adult members.
- \$580 was authorized for the purchase of a .450 Bushmaster to be raffled on Annual Night.
- Dave Wilson is preparing paperwork for a gun show in 2023.
- Total Landscaping was hired for snow removal for the 2022-2023 winter season.

Continued on page 3

Membership & Board Meeting Notes continued...

- \$300 was authorized for maintenance on the mowers.
- \$89 was authorized for parts for the Pat Trap machine.
- \$48 was authorized for printing of the JCOC Constitution/Bylaws pamphlet.
- Changes to the Clubhouse rental form were authorized. Deposit is now \$100 and cancellations less than 30 days forfeit the full deposit.
- Menard's rebates will be used to build the deck/steps on the back of the modular rental.

*Pancake Breakfast at JCOC is suspended in December.
Look for the January newsletter with the next breakfast date!*

Indoor Archery Winter Leagues Begin in January

SPOT LEAGUE: Wednesdays at 6:30 p.m. from January 4, 2023 through March 8, 2023. Cost: \$3.00 per week for JCOC members and \$5.00 per week for non-members.

ANIMAL LEAGUE: Thursdays at 6:30 p.m. from January 5, 2023 through March 9, 2023. Cost \$5.00 per week for JCOC members and \$7.00 per week for non-members.

YOUTH LEAGUE: Sundays from January 8, 2023 through March 26, 2023: 1:00 p.m. is the Beginner Class with basic fundamentals (bows, arrows and targets are provided!); 2:30 p.m. is the Intermediate Class; 4:00 p.m. is the Advanced Class. This League is open to the general public and kids do not have to belong to a JCOC family membership to participate. There is NO CHARGE for this League. Classes are limited to 12 shooters each. Please RSVP: Max at 386.547.3369 or Travis at 517.914.4545.



All indoor archery events are held in the upper level of the JCOC Clubhouse, 3550 Hart Road.



REMINDER — Range use is from Sunrise to Sunset, NO shooting after Sunset! NO shooting on Sunday until noon. Be sure to sign-in at the gate and have your club membership card handy as you may be asked to provide it! Members are allowed to bring the same guest(s) up to 3 times per year for a non-club activity @ \$5.00 per visit per guest.

Buy-Sell-Trade Firearms



THE GUN VAULT

3150 Page Ave, Jackson MI
517-745-3609
WWW.THEGUNVAULT.COM

Archery Pro Shop
Indoor Ranges

Over 1000
New & Used Guns
Over 500 Bows



SCHUPBACH'S
"SPORTING GOODS"

141 W. Pearl St. Jackson, MI 49201

Ph (517) 782-8418
Fax (517) 782-8460
www.schupbachs.com

GUNS & AMMO
GUNSMITHING
REBLUING

SHOOTING SUPPLIES
GUN SAFES
RELOADING EQUIP.



JOHNSON'S
Sporting Goods
Guns - Shooting Supplies
- SINCE 1935 -

W. JOHNSON SERVICE, INC. (517) 265-2545
3654 N. ADRIAN HWY., ADRIAN, MI 49221
www.johnsonsguns.com

517-784-0539
parts@superior1944.com

116 N. State St.
Jackson, MI 49201



CHIP PETERSON



Sales • Parts • Service



KNUTSON'S
RECREATIONAL SALES, INC.

Jim Knutson (517) 592-2786
Tom Knutson MI: 1-800-292-0857
P.O. Box 457 USA: 1-800-248-9318
164 Wampers Lake Road FAX: (517) 592-3249
Brooklyn, MI 49230-0457 tom@knutsondecoys.com



TOTAL
Landscaping, Inc

517-764-3626
Jackson, MI

- Retaining Walls/Patio Pavers
- Grading/Hydro-Seeding
- Small Tree/Shrub & Stump Removal
- Irrigation Service & Repair
- Year-Round Services
- Fully Insured
- Satisfaction Guaranteed
- In Business Since 1993

Rick Penchoff
President

5052 Page Ave.
Jackson, MI 49201

totallandscapinginc@gmail.com
www.totallandscapinginc.com



LEAD BUNKER
Jackson's Indoor Gun Range



3791 Ann Arbor Rd., Jackson, MI 49202
(844) 286-5371 (BUNKER1)
www.leadbunkerinc.com

WILDSIDE OUTDOORS
TAXIDERMY



Joe Miles

7401 Benton Road
Jackson, MI 49201
(517) 764-7277
Cell (517) 795-3810
wildsideoutdoors@yahoo.com
Member: MTA, NTA, UTA
State & Federally Licensed

MARSHALL MOTORS



Specializing In Classics
Used Vehicles
Project Vehicles
Buy • Sell • Trade

MOVIE CAR RENTALS

Debit & Credit Cards
Payments & Layaway
Available
marshallmotorsclassics.com

Don Marshall 4500 Ann Arbor Rd. • Jackson, MI 49202
Ph: 517/764-4763 Fax: 517/764-3505

Happy



First Day of Winter
December 21st!

**Jackson County Outdoor Club
Membership Application
Circle "New" or "Renewal"**

NEW (New members must appear at a board meeting for approval prior to receiving membership card). RENEWAL (Can renew online at JCOC homepage with cc/PayPal or by submitting an application).

Please Print Legibly

First Name: _____ Middle Initial: _____ Last Name: _____

DOB: _____ Email: _____

Your email address will only be used for club business and will not be provided or sold to anyone

Address: _____ Phone: _____

City: _____ State: _____ Zip Code: _____

Spouse's Name (if a Family Membership)

First Name: _____ Middle Initial: _____ Last Name: _____

Membership Type (please check one) work tickets can be used to reduce membership fee at \$5 a ticket up to 15 for individual/family and up to 4 for senior individual/family. From September 1 to December 31, the dues will be reduced for the remainder of the year as follows: Individual/\$60, Family/\$75, Individual Senior/\$40, Senior Family/\$55. Tickets must be used by January 31 when renewing.

Individual	Senior Individual (62+)	Family	Senior Family (62+)
\$145.00 – no work tickets	\$70.00 – no work tickets	\$160.00 – no work tickets	\$85.00 – no work tickets
\$70.00 - +15 work tickets	\$50.00 - +4 work tickets	\$85.00 - +15 work tickets	\$65.00 - +4 work tickets
# work tickets claimed: _____	# work tickets claimed: _____	# work tickets claimed: _____	# work tickets claimed: _____

NOTE: write in the number of work tickets you are "claiming" for credit JCOC Membership Director will verify, do not mail tickets

Dependents (for family memberships only, must be under 18 at time of application and with an adult at all times.

Name: _____ **Birthdate:** _____

I/we are interested in the following activities, please indicate use (U) or helping with (H)

Archery Programs	U / H	Education	U / H	Pistol/Rifle Ranges*	U / H
Boating/Fishing	U / H	Hunter Safety	U / H	Trap Ranges*	U / H
Building/Grounds	U / H	Kitchen	U / H	Youth Archery	U / H
Conservation	U / H	Newsletter	U / H	Youth Rifle*	U / H

Other skills you have and could share with the club:

You are a MUCC member automatically.

Do you want the MUCC Michigan Out of Doors magazine delivered by email? Y / N

Delivered by mail, a printed version for the discounted price of \$20 per year? Y / N (Call 517-371-1041 to order)

Complete this form and mail to: **Jackson County Outdoor Club, P.O. Box 1708, Jackson, MI 49204-1708**

Please make check payable to JCOC. Check the home web page to pay with PayPal.

Memberships are good from January 1 to December 31

NOTE: due to the expense members will NOT be given boat stickers. Please have your membership card with you, all you will need

For Club Use Only:

Membership # _____

Range Orientation: Y Y / N N

Card Sent: _____

Treasurer: _____

Payment: _____ Received Date: _____

11/2021