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## News from the President

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### Upcoming Jackson County Outdoor Club Meetings:

- December 7, 2024 Annual Night Dinner 6:00 p.m.
- January 7, 2025 Membership & Board Meetings
- February 4, 2025 Membership & Board Meetings

This will be my final article for the Jackson County Outdoor Club newsletter as president. I have been your president for six years and I wish to thank all those who helped in anyway. Being president of a club with over 250 members and a board consisting of twelve members is not always an easy task. I intend to stay involved at our club to the extent the president and the board wish. If asked, I will continue to assist Beth and Karen with trap shooting and administer the web page and Facebook. Thanks to everyone who has helped me and for being members of a great club.

Newly elected directors/officers for 2025-2026 are: President Mark Baldwin, Recording Secretary Taylor Burns, Director Ranges Corey Burns, Director Rental Properties and Clubhouse Gary Huffman, Director Grounds and Equipment Brandon Dix, and Director Kitchen and Clubhouse Rentals Leeanna Kloack. There were over ninety people in attendance at the elections on November 5<sup>th</sup>. A BIG thank you to everyone who participated.

Indoor archery events begin in January. Youth Archery and League Archery begin in January and end in March. In addition, there are sanctioned archery events also. Check the club's webpage or Facebook page for dates, times, and cost. All events are open to the public.

Hopefully, there will be enough ice for fishing this winter on the lake. The pistol and rifle ranges will be available for use during the winter also. Please sign in and out and close the gate(s) if you use club facilities.

The Membership Meeting and Board meeting for January 2025 will be January 7<sup>th</sup> at 7:00 PM. We need a total of twenty members in attendance to hold the membership meeting. Please attend if possible.

During the winter months things are usually quiet at your club except for indoor archery. Membership dues increased slightly for 2025 to help your club with increases in insurance and taxes, along with many other things. The prices are still very reasonable for the use of club facilities from sunrise to sunset daily, except no firearm shooting on Sunday until noon.

I wish all newly elected directors/officers the best of luck during their two-year tenure. Any official questions for me need to go through the president or board. I will be glad to provide information or assistance if asked.

By the time you receive this newsletter firearm deer season will be almost over. I hope everyone filled their tag(s) safely. Good luck to everyone in the coming year. **MERRY CHRISTMAS!**

Richard Alan Griggs, President

**CONTACTING THE CLUB:**

**ALL CORRESPONDENCE INCLUDING MEMBERSHIP APPLICATIONS MUST BE MAILED TO:**

**JCOC  
PO BOX 1708  
JACKSON, MI  
49204**

**JCOC**

**2024 Board of Directors**

Richard Griggs, President

Alex Moske, V.P.

Judy Speed, Treasurer

Charlene Baldwin, Secretary

Max McFeters, Archery

Chuck Drevitch, Conservation & Waterfront

Corey Burns, Grounds & Equipment

David Wilson/LeeAnna Kloack, Kitchen & Clubhouse Rentals

Tammy McFeters, Membership & Sunshine

Karen Wilson, Newsletter & Social Media

David Teriaco, Ranges

Mark Baldwin, Rental Property Mgmt. & Clubhouse

***Membership and Board Meeting Notes***

The November Membership and Board meetings were held at the clubhouse on Tuesday, November 5th with over 99 members present. The following actions were discussed and/or taken:



- 4 new members were approved.
- Officers and Directors were elected as outlined in the President's Report.
- Trap turned in \$1104 for the month of October.
- \$1,050 was turned in for upcoming clubhouse rentals.
- \$88 was turned in from the range box.
- The Youth Archery Team is now shooting indoors on Sundays.
- Up to \$300 was authorized to replace the upper level kitchen window/pass through countertop.
- \$725 was authorized to replace the upper level heavy brown tables. The Board also authorized the sale of those tables at \$10 each.
- \$442.16 was authorized to Brooklyn Plumbing for emergency repair of the trailer furnace.
- \$110 was authorized for the Annual night Hors' d'oeuvre table and other supplies.
- \$100 was authorized for adult beverages.
- Annual Night setup was scheduled for Friday, December 6th at 6:00 p.m.
- \$1,511 was authorized to order 20 archery animal cores from Schupbach's.



**For Sale!!** Used heavy duty (and we mean heavy) 6' and 8' tables used for JCOC clubhouse rentals. We are in the process of replacing these tables with new plastic ones that are easier to setup and take down. Either size is being sold for only \$10 each. For more information contact Max McFeters after 4:30 p.m. (Monday through Friday) at 386.547.3369. These will be available on a first come, first served basis!



***Membership Application For 2025***

The new membership renewal/new member application for 2025 is located on page 4 of this newsletter. Please fill out and mail with payment to the Club P.O. Box. Renewing members may renew online and pay with credit card or PayPal by using the website. If you renew using PayPal you "will receive" a Google document you "MUST" complete and return before you will receive your new membership card. The club must have the information requested on the Google document in order to make sure we have your most recent information. Renewing members have until January 31st, 2025 to renew and use your earned work tickets.

**ATTENTION MEMBERS:**

**A reminder to sign in at the gate** before entering the club grounds!! This allows members entering to be aware of where other members are on the property. Also remember to have your membership card with you when you are on JCOC property. This is for safety purposes!!

**A reminder that the speed limit is 15 mph** on the entrance and exit roads to JCOC. This is a private drive which we share with several other neighbors. Kids and pets (along with assorted wildlife including deer and turkeys!) may be present so please be aware, slow down, and please use caution. Thank you!!



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**Jackson County Outdoor Club Membership Application**  
**Circle "New" or "Renewal" (Revised 01-01-2025 Dues Increase)**

**NEW** (New members must appear at a board meeting for approval prior to receiving membership card). **RENEWAL** (Can renew online at JCOC homepage with cc/PayPal or by submitting a written application).

**Please Print Legibly**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Email: \_\_\_\_\_

Your email address will only be used for club business and will not be provided or sold to anyone.

Address: \_\_\_\_\_ Phone \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Spouse's Name (if a Family Membership) First Name: \_\_\_\_\_ Last \_\_\_\_\_

Dependents Names and Birthdates: **MUST BE UNDER 18 AT TIME OF APPLICATION.**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

VEHICLE LICENSE PLATE NUMBER 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

TRAILER LICENSE PLATE NUMBER 1 \_\_\_\_\_ 2 \_\_\_\_\_

**Membership Type (please check one) work tickets can be used to reduce membership fee at \$5 a ticket up to 15 for Individual/Family and up to 4 for senior Individual/Family.** From September 1 to December 31, the dues will be reduced for the remainder of the year as follows: Individual/Family/\$100, Senior/Individual Family/\$70. Work tickets must be used by January 31 when renewing.

\_\_\_\_ Individual/Family age less than 62 no work tickets \$180 or \$105 max work tickets. Deduct \$5 for each work ticket claimed \_\_\_\_\_ up to 15 tickets \_\_\_\_ Senior Individual/Family age 62 or greater \$100 or \$80 with max work tickets. Deduct \$5 for each work ticket claimed \_\_\_\_\_ up to 4 tickets

**NOTE: write in the number of work tickets you are "claiming" for credit JCOC Membership Director will verify, do not mail tickets**

I/we are interested in the following activities, please indicate (U) use or (H) for help.

Archery Programs U or H	Boating/Fishing U or H	Building/Grounds U or H	Conservation U or H
Hunter Safety U or H	Kitchen U or H	Pistol/Rifle Ranges U or H	Trap Ranges U or H
Youth Archery U or H	Newsletter U or H	Education U or H	

Other skills you have and could share with the club:

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You are a MUCC member automatically.

Do you want the MUCC Michigan Out of Doors magazine delivered by email? Y / N

Delivered by mail, a printed version for the discounted price of \$20 per year? Y / N (Call 517-371-1041 to order)

Complete this form and mail to: **Jackson County Outdoor Club, P.O. Box 1708, Jackson, MI 49204-1708 Please make check payable to JCOC. Check the home web page to pay with PayPal.**

Memberships are good from January 1 to December 31

**NOTE: due to the expense members will NOT be given boat stickers. Please have your membership card with you at all times.**

For Club Use Only:

Membership# \_\_\_\_\_

Range Orientation: Y or N

Payment: \_\_\_\_\_ Received Date: \_\_\_\_\_

Card sent: