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News from the President

Winter is on its way to JCOC, at least that's what our almanac is sharing. December should be cold, blustery and snowy. Maybe a chance for a white Christmas. Preparations are certainly underway as we prepare for the snowfall. The contract has been awarded to Carson Services LLC., located in Stockbridge, for our snow removal activities.

The JCOC halls are being rented throughout the Christmas Holiday Season as we are getting ready for our Annual Year-end Event party on December 6. Hope you've made your reservations. Contact Charlene Baldwin if you have questions. Reservations were due by November 25, 2025, including the \$17/ticket pricing. Booher's Market and Diner will be our experts in the kitchen making service available for all who are attending. Marry-me-Chicken, Lasagna, green beans, garlic mashed potatoes, beautiful salad with rolls, and 14 enticing fruit pies of varying taste bud excitation. Plenty of chances to win prizes, tickets and drawings are part of the evening. Also, a very nice rifle (400 Bushmaster) will be on the grid as well.

Archery events are getting into the schedule. We are hosting the S3DA REGIONAL on April 18th at JCOC. The 6th Annual Traditional Rendezvous is following at the end of May on the 29th-31st. Primitive camping, as normal, will also be

available for \$5.00 per night.

Hunters are out hunting for their buck and/or doe, either by shotgun or rifle, depending on north or south of the Clare line, respectively, and others yet still carrying that bow and string as the overlapping seasons turn to the time of archers' skills. Happy hunting!

JCOC's modular rental home is going to open in December for interested members to take a look should they like an option to rent out the home. It's a 3-bedroom, 2 full bath with tubs and shower, open concept living room, kitchen and dining area combined, gas stove/oven, overhead vent/lighting, gas HVAC equipped, water softeners system, washer/dryer hook-up capable, electric water heater, plenty of exterior play area, campfire pits, carport, gravel drive. Contact Director Gary Huffman if you are interested. We will expand our lease/rental advertising in December to other social media as necessary.

Please have a Merry Christmas and a Happy New Year as we meld out 2025 and bring in 2026. We look forward to all returning next year!

Be safe out there! Respectfully submitted,

Mark D. Baldwin, President –
Jackson County Outdoor Club



Upcoming Jackson County Outdoor Club Meetings:

- December 2, 2025 Membership & Board Mtgs—7PM
- December 6, 2025 Annual Night—6PM
- January 6, 2026 Membership & Board Mtgs—7PM

CONTACTING THE CLUB:

**ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:**

**JCOC
PO BOX 1708
JACKSON, MI
49204**

JCOC**2025 Board of Directors**

Mark Baldwin, President
Chuck Drevitch, V.P.
Mike Wickerham, Treasurer
Jennifer Huffman, Secretary
Max McFeters, Archery
Jack Hatt, Conservation & Waterfront
Glen Spencer, Grounds & Equipment
Char Baldwin, Kitchen & Clubhouse Rentals; Teresa Drevitch Co-Chair
Tammy McFeters, Membership & Sunshine
Karen Wilson, Newsletter & Social Media
Nick Malarney, Ranges
Gary Huffman, Rental Property Mgmt. & Clubhouse

Board Meeting Notes

The November Board meeting was held at the clubhouse on Tuesday, November 4, 2025 with 19 members present. The following actions were discussed and/or taken:

- No new members were present.
- \$875 was turned in for upcoming rentals.
- \$43 was turned in from the range box.
- \$180 was authorized for lawn mower tune up efforts.
- \$150 was authorized to replace a broken gong on the rifle range.
- \$1,200 was authorized for repairs to the modular rental.
- \$1,000 was authorized for the balance of MUCC annual membership dues.
- \$1,000 was authorized for Wi-Fi and security camera setups.
- A snow plowing contract with Carson's Service was authorized.

***JCOC Board Member Elections***

The following JCOC members were elected at the November Board meeting and will serve a two year term for 2026-2027:

- *Vice President: Chuck Drevitch*
- *Financial Secretary (Treasurer): Mike Wickerham*
- *Archery: Max McFeters*
- *Conservation & Waterfront: Jack Hatt*
- *Membership & Sunshine: Tammy McFeters*
- *Newsletter & Social Media: Karen Wilson*

***November 2025 NRC Recap***

Justin Tomei • November 6, 2025

Commissioners unveiled their new coyote management season, in Wildlife Conservation Order #10 of 2025 at today's Natural Resources Commission meeting. The order fulfills the commission's promise to Michigan hunters, allowing for year-round lethal control of coyotes on both public and private land. If adopted the new management season runs from March 2-October 14 (the normal hunting and trapping season running from October 15-March 1) annually while "Allowing for the lethal take of coyotes to address interspecies conflict and overabundance on private and public lands." This order is eligible for action in January as commissioners pursue further clarifying language.

The commission also adopted spring turkey regulation changes, combining a number of lower peninsula units into one larger unit, and combining the first and second spring hunting seasons.

Underwater spearfishing will be expanded to most of the Great Lakes after the commission adopted an amendment to greatly expand the areas these anglers can fish. This change was supported by and consistent with MUCC policy.

Lastly, commissioners adopted an order to change lake trout limits at Stannard Rock and Big Reef.

The next NRC meeting is Thursday, December 11, in Lansing.

Continued on page 3



2026

MUCC

MICHIGAN UNITED CONSERVATION CLUBS

BIG GAME RAFFLE

GRAND PRIZE VALUED AT OVER **\$25,000.00**

PACKAGE INCLUDES:

Two (2) tickets to **Super Bowl LX** in Santa Clara, California

Three (3) nights hotel accommodations at the Hilton Union Square

On Location Lounge Featuring **Lombardi Trophy**

Super Bowl LX **Gifting Experience**

Super Bowl LX **Studio 60 Experience**

\$1500 Flight Voucher

OR cash alternative **\$15,000**

VISIT MUCC.ORG/SUPERBOWL for more information



SCAN TO BUY NOW
\$100 TICKETS

* MUST BE PRESENT IN MICHIGAN WHEN PURCHASING. 18+ ONLY. MUCC.ORG/SUPERBOWLTERMS FOR MORE. LIC. # R81825

We have only 48 remaining physical tickets to the Super Bowl Big Game Drawing. Contact Mark Baldwin at 517-581-5615 with your interest and \$100 for the drawing entry. You may wish to utilize the QR code access which will work well with a credit card. Good Luck to the two people who get to go on this fabulous trip in February 2026 during the middle of winter to California!

Continued on page 4

December 2025



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 JCOC Membership & Board Mtg 7PM	3	4	5	6 JCOC ANNUAL NIGHT 6:00 PM
7	8	9	10	11	12	13 Upper Hall Rental; Lower Hall Rental
14	15	16	17	18	19	20 Upper Hall Rental; Lower Hall Rental
21	22	23	24	25 	26	27 Lower Hall Rental
28	29	30	31 			



Ours is a private drive which we share with several other neighbors. Kids and pets (also assorted wildlife including deer and turkeys!) may be present so please be aware, slow down, and please use



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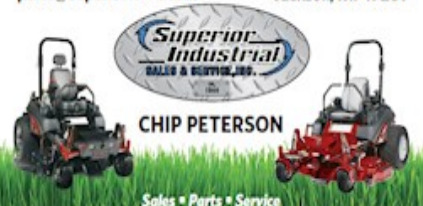
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Jackson County Outdoor Club Membership Application

"New" or "Renewal" or "Pro-Rated"

NEW (New members must appear at a JCOC Board Meeting for approval prior to receiving membership card)

RENEWAL (Can renew online at JCOC web page with cc/PayPal or by submitting written application via P.O. Box see below)

New Member Rates: _____ Individual/Family (age less than 62) =\$180; _____ Senior Individual/Family (age 62+) =\$100

Renewal Member Rates: _____ Individual/Family (age less than 62) =\$180; _____ Deduct \$5 for each work ticket earned up to 15 tickets=\$105; _____ Senior Individual/Family (age 62+) =\$100; _____ Deduct \$5 for each work ticket earned up to 4 tickets=\$80. NOTE: If claiming work tickets write in number claiming. JCOC Membership Director will verify. Do not mail in tickets received. Work tickets **must be used by January 31st** when renewing.

Pro-Rated Member Rates: From **September 1st to December 31st** dues are reduced for the remainder of the calendar year:
_____ Individual/Family (age less than 62) =\$100; _____ Senior Individual/Family (age 62+) =\$70

Please Print Legibly. New and Renewal Memberships are valid from January 1st to December 31st.

First Name: _____ Middle Initial: _____ Last Name: _____

DOB: _____ Email: _____

Your email address will only be used for club business and will not be provided or sold to anyone.

Address: _____ City: _____ Zip Code: _____

Phone #1: _____ Phone #2: _____

Spouse's Name (If Family Membership) First Name: _____ Last Name: _____

Dependents Names and Birthdates: MUST BE UNDER THE AGE OF 18 AT TIME OF APPLICATION.

1. _____ 2. _____

3. _____ 4. _____

Vehicle License Plate # 1. _____ 2. _____ 3. _____

Trailer License Plate # 1. _____ 2. _____

Mail completed form to: JACKSON COUNTY OUTDOOR CLUB, P.O. BOX 1708, JACKSON, MI 49204-1708. Please make check payable to **JCOC** or visit JCOC web page to pay with PayPal (<https://jacksoncountyoutdoorclub.com/index.asp>)

I/We are interested in the following activities, please indicate (U) use or (H) for help.

Archery Programs U or H

Boating/Fishing U or H

Building/Grounds U or H

Conservation U or H

Education U or H

Hunter Safety U or H

Kitchen U or H

Newsletter U or H

Pistol/Rifle Ranges U or H

Trap Ranges U or H

Youth Archery U or H

You will be an MUCC (Michigan United Conservation Club) member automatically. MUCC's mission is to conserve, protect and enhance Michigan's natural resources and outdoor heritage.

Do you want the MUCC Michigan Out of Doors Magazine delivered quarterly by email? Y / N

Delivered by mail, a printed version quarterly for the discounted price of \$20 per year? Y / N (Call 517-371-1041 to order)

For Club Use Only:

Membership #		Card Sent:		Payment:		Rec'd Date:	
Range Orientation:	Y or N						

Revised 11/2025