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News from the President

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Happy Valentine's Day

Next Jackson County Outdoor Club Meetings:

- February 1, 2022 7PM General Membership & Board Mtg
- March 1, 2022 7PM General Membership & Board Mtg

Hello everyone. Not much snow but most lakes have ice and people are fishing. If you venture out onto the ice, please be safe and check the thickness. I have been told the Midwest Ice Fishing Tournament sponsored by Knutson's is a go, and the Devils Lake Ice Festival is planned for early February. Locally Vandercook Lake and Wamplers Lake are producing pan fish. Remember all club members have access to Ackerson Lake. No report on hunting activities.

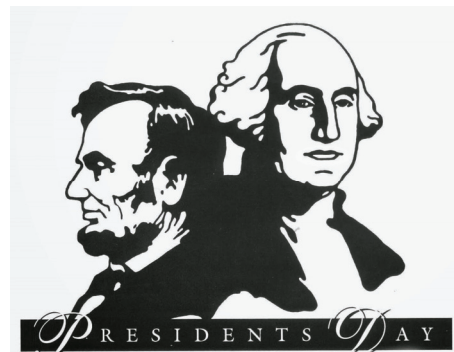
The ASA archery qualifier shoot at JCOC on January 15th and 16th was well attended. Sixty-five shooters registered. A BIG thank you to Norm, Tammy, and Max for all their hard work in making the shoot happen. Indoor Youth Archery and indoor archery leagues are in progress. All are open to the public who must register at the club. Check the club website at www.jacksoncountyoutdoorclub.com for dates and times.

Membership renewals need to be applied for. Either by written application or online through the JCOC

website. There is a printable application attached to this newsletter, and printable applications are available on the club Facebook page as well as the club website. If you need an application mailed to you please call 517-764-3415 and leave a message or email jacksoncountyoutdoorclub3550@gmail.com and an application will be mailed to you. The combinations to the indoor archery room and range gate will be changed on January 31st and access will be denied to anyone not a current member.

Other events at your club are in the planning stages for early spring/summer. Enjoy the winter!

Richard Alan Griggs, President



February 21st

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CONTACTING THE CLUB:

**ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED**

TO:

**JCOC
PO BOX 1708
JACKSON, MI
49204**

JCOC**2022 Board of Directors**

Richard Griggs, President

Norm Zakarewski, V.P.

Judy Speed, Treasurer

Taylor Burns, Secretary

Max McFeters, Archery

Chuck Drevitch, Conservation & Waterfront

Pat Weber, Grounds & Equipment

David Wilson/LeeAnna Kloack, Kitchen & Clubhouse Rentals

Tammy McFeters, Membership & Sunshine

Karen Wilson, Newsletter & Social Media

Dave Teriaco, Ranges

Jim Moore, Rental Property Management & Clubhouse

Board Meeting Notes

The January General Membership and Board meetings were held at the clubhouse on Tuesday, January 4th. The following actions were discussed or taken:



- 6 New members attended and were approved.
- Archery reported the Big Shot back stop targets have been installed. Winter archery leagues begin tomorrow. Thanks was given to Corey Burns, Eric Campbell, Jack Kulas and Norm Zakarewski for their help with this project.
- On February 1st the combination will be changed to the gate accessing the rifle/pistol ranges. Membership renewals are due by this date.
- Jim Moore was appointed to the Director position of Rental Property Management and Clubhouse.
- A committee was established consisting of Dave Teriaco, Dave Wilson, Don Prough, Richard Griggs and Dave Styx to review the current directorship structure.
- The Board approved replacing four toilets in the main hall restrooms.
- The Board approved the revised letter to Ackerson Lake residents regarding boat stickers and launch use.
- The Board approved \$3,189 to purchase a double-wide refrigerator for the kitchen in the main hall. Previous refrigerator approved was found to have an undesirable refrigerant element.
- The Board approved terminating participation in the MUCC Charitable Gaming Oversight Program. JCOC is eligible to secure licenses on our own.
- \$186.35 was approved for expenses relating to the repair of the Shibaura tractor and \$414.00 was approved to secure maintenance parts to have on hand for it.
- Discussion was had regarding purchasing a new zero turn mower. Pat Weber will seek additional information for the next Board meeting on both a Gravely Pro and John Deere.

Grounds and Equipment Update

The Grounds crew will begin prepping for spring soon. Each year, we do routine maintenance on all the equipment. This includes lube, oil and filters, belt checks and blade sharpening or replacement. This is a big job, considering we have several pieces of equipment. Once the weather breaks, the club will communicate a date to do the maintenance. All volunteers who would like to help are welcome!

We'll also be planning for the annual spring clean up in March or April. We had a great turn out last year and it was a very productive and fun day. Please watch the club's Facebook and web page in the upcoming months for more information. Pat Weber, Grounds and Equipment

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2022 Winter Free Fishing Weekend

Two days twice a year, everyone can enjoy one of Michigan's premier outdoor activities, Michigan fishing, for FREE! Upcoming Free Fishing Weekend dates for 2022 are: **February 19th & 20th** and June 11th & 12th. All fishing license fees will be waived for two days. Residents and out-of-state visitors may enjoy fishing on both inland and Great Lakes' waters for all species of fish. **All fishing regulations will still apply.**

A Recreation Passport will NOT be required for entry into state parks and boating access sites during Free Fishing Weekends.

My First Fish! or My Big Fish!

Celebrate the catching of a child's first fish or a big fish with these printable certificates:

[My First Fish certificate](#)

[My First Fish photo certificate](#)

[My Big Fish certificate](#)

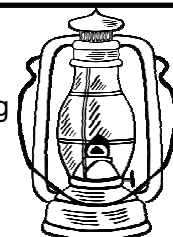
[My Big Fish photo certificate](#)

Visit <https://www.michigan.gov/dnr> to locate these certificates!



www.michigan.gov/eddycenter · (734) 475-3170. Winter Hours of Operation: 10 a.m. to 5 p.m. Saturdays, and 12 p.m. to 5 p.m. Sundays. 17030 Bush Rd., Chelsea, MI

Lantern Lit Ski and Hike. Friday, February 11, 7 p.m. to 9 p.m. Eddy Discovery Center, 17030 Bush Rd., Chelsea, MI 48118. Embrace your Pure Michigan Winter with a healthy, lantern lit activity. One half mile loop lit for skiers, unless snow levels prevent skiing, and one half mile loop lit for walking and snowshoeing. There will also be a fire ring for warm up, in between laps. A few pairs of snowshoes available to borrow. Cost: Free. Registration and more activities located at: https://www.michigan.gov/documents/dnr/Eddy_204154_7.pdf



Michigan Hunter Safety Courses

In Michigan if you wish to buy a hunting license, you need certified hunter education if you were born on or after January 1, 1960. JCOC does not currently provide Hunter Safety classes. We recommend that you attend an authorized class online at <https://www.hunter-ed.com/michigan/> or visit <https://michigan.storefront.kalkomey.com/em/programs>, a DNR website that lists in-person trainings scheduled around the State. Also at the site you will find listings for Field Day events that provide the required range time in order to complete the hunter safety program. JCOC will be hosting a Field Day event this spring. Watch our webpage or Facebook page for more information or check the DNR site as we will also post there!



Already have your Hunter Safety Certificate, but have lost or cannot locate it? To replace a lost, destroyed, or damaged Hunter Education Certificate, go to <https://secure1.state.mi.us/dupcertrequest/>.

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Michigan United Conservation Clubs (MUCC) has operated summer youth camp programs continuously since 1946. In that time more than 57,000 youth have learned to enjoy the outdoors safely and have left camp with a deeper appreciation and respect for the natural world.



The Michigan Out-of-Doors Youth Camp

Registration for 2022 opens on February 1st!

The Michigan Out-of-Doors Youth Camp is held for six weeks during the summer at the Cedar Lake Outdoor Center (Waterloo State Recreation Area). This camp stands out among the rest due to our emphasis placed on engaging youth in the outdoors and connecting them to the environment. We pride ourselves on our curriculum that teaches outdoor skills such as conservation and environmental sciences, target shooting, hunter safety, backpacking, wilderness survival, forest management, watercraft safety and much more. During their week at camp, youth will increase their knowledge of ecological concepts and broaden their awareness of conservation issues through hands-on nature experiences. They will also have the opportunity to practice



technical skills including fishing and hunting techniques as well as riflery and archery. Our inquiry-based curriculum allows campers to investigate the natural world around them while gaining new skills and confidence in the outdoors. Campers are kept in small groups of no more than 10 to ensure they receive individualized instruction and to keep each camper safe while in our care. Extensively trained staff members work to deliver quality instruction and are held to the highest standards at all times. Campers will return home feeling positive about their experience and excited about the new skills they learned while at camp.

Day Camp (Ages 5-8) \$300

June 27- July 1 (Week 1)

Conservation Connection (Ages 9-11) \$500

June 26-July 1 (Week 1)

July 10-15 (Week 2)

August 7-12 (Week 6)

Fishing Camp (Ages 9-11) \$500

June 26-July 1 (Week 1)

July 10-15 (Week 2)

August 7-12 (Week 6)

Wetland Wonders (Ages 9-11) \$500

June 26-July 1 (Week 1)

July 10-15 (Week 2)

August 7-12 (Week 6)

Fantastic Forests (Ages 9-11) \$500

July 10-15 (Week 2)

August 7-12 (Week 6)

Hunting Heritage (Ages 12-14) \$500

July 17-22 (Week 3)

July 24-29 (Week 4)

July 31-August 5 (Week 5)

Fur Harvesters (Ages 12-14) \$500

July 17-22 (Week 3)

Wilderness Survival (Ages 12-14) \$500

July 17-22 (Week 3)

July 24-29 (Week 4)

July 31-August 5 (Week 5)

Counselors in Training (Ages 15-16) \$500

July 24-29 (Week 4)

July 31-August 5 (Week 5)

Stewards in Training (Ages 14-15) \$500

July 24-29 (Week 4)

July 31-August 5 (Week 5)

For brochure with more details and registration information visit: <http://www.mucccamp.org/>

The JCOC Board is always interested in paying the registration fee for a members child or grand-child to one of these camps! Promoting youth conservation education programs and proper management of our natural resources is one of our main purposes as a non-profit. If you have a child interested in attending a camp please contact President Richard Griggs at 517.315.9339 or via email at jacksoncountyoutdoorclub3550@gmail.com.

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wildsideoutdoors@yahoo.com
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**Jackson County Outdoor Club
Membership Application
Circle "New" or "Renewal"**

New

Renewal (Can renew online at JCOC homepage with cc/PayPal)

Please Print Legibly

First Name: _____ Middle Initial: _____ Last Name: _____

DOB: _____ Email: _____

Your email address will only be used for club business and will not be provided or sold to anyone

Address: _____

City: _____ State: _____ Zip Code: _____

Spouse's Name (if a Family Membership)

First Name: _____ Middle Initial: _____ Last Name: _____

Membership Type (please check one) work tickets can be used to reduce membership fee at \$5 a ticket up to 15 for individual/family and up to 4 for senior individual/family. From September 1 to December 31, the dues will be reduced for the remainder of the year as follows: Individual/\$60, Family/\$75, Individual Senior/\$40, Senior Family/\$55. Tickets must be used by January 31 when renewing.

_____ Individual	_____ Senior Individual (62+)	_____ Family	_____ Senior Family (62+)
\$145.00 – no work tickets	\$70.00 – no work tickets	\$160.00 – no work tickets	\$85.00 – no work tickets
\$70.00 - +15 work tickets	\$50.00 - +4 work tickets	\$85.00 - +15 work tickets	\$65.00 - +4 work tickets
# work tickets claimed: _____	# work tickets claimed: _____	# work tickets claimed: _____	# work tickets claimed: _____

NOTE: write in the number of work tickets you are "claiming" for credit JCOC Membership Director will verify, do not mail tickets

Dependents (for family memberships only, must be under 18 at time of application and with an adult at all times.

Name:

Birthdate:

I/we are interested in the following activities, please indicate use (U) or helping with (H)

Archery Programs U / H

Education U / H

Pistol/Rifle Ranges* U / H

Boating/Fishing U / H

Hunter Safety U / H

Trap Ranges* U / H

Building/Grounds U / H

Kitchen U / H

Youth Archery U / H

Conservation U / H

Newsletter U / H

Youth Rifle* U / H

Other skills you have and could share with the club:

You are a MUCC member automatically.

Do you want the MUCC Michigan Out of Doors magazine delivered by email? Y / N

Delivered by mail, a printed version for the discounted price of \$20 per year? Y / N (Call 517-371-1041 to order)

Complete this form and mail to: **Jackson County Outdoor Club, P.O. Box 1708, Jackson, MI 49204-1708**

Please make check payable to JCOC. Check the home web page to pay with PayPal.

Memberships are good from January 1 to December 31

NOTE: due to the expense members will NOT be given boat stickers. Please have your membership card with you, all you will need

For Club Use Only:

Membership # _____ Range Orientation: Y Y / N N Payment: _____ Received Date: _____

Card Sent: _____ Treasurer: _____ 11/2021