



February 2, 2026!



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February 16, 2026



### Upcoming Jackson County Outdoor Club Meetings:

- February 3, 2026 Membership & Board Mtgs—7PM
- March 3, 2026 Membership & Board Mtgs—7PM
- April 7, 2026 Membership & Board Mtgs—7PM

## News from the President

February is rolling in with a very cold carryover of January. Lake has frozen over again and the fishing, snowmobiles, quads, increasing hockey and figure skaters as well as a couple sail skaters. Plenty of walkers love this time of year as well to explore the marsh side of the lake. Plenty of muskrat huts and dens to check out as well as tromping though the “little lakes”. Haven’t seen the announcement of the broomball annual. Will share on Facebook when that is planned.

Super Bowl is scheduled for February 8<sup>th</sup>. Playoffs continue to grind out. No LIONS in this game!!

Your hunting activities are now resizing to small game, furbearers, and crows running until the end of March '26. Further details are available online or contact the DNR at 517-284-9453, should you have further need for details.

Valentine’s Day (2-14), Mothers’ Day (5-10) and Memorial Day (5-25) are right around the corner. An S3DA Regional Archery meet is scheduled for April 18<sup>th</sup> at the Club.

In early May we will also have our clean-up activity for the Club and its grounds. Please set some time aside to help. Confirmation of that date will come out in the March Newsletter with details and timing.

Reiterating some words from the past, our Club continues to be recog-

nized for its conservancy, teamwork, sportsmanship, ethics in support of the training of our youth and following and living by rules and regulations established by the DNR, Natural Resource Services, and state and county regulatory organizations. Our 2026 annual MUCC Conference will be held in Novi this year on February 21-22. Please take option to financially support the MUCC with a monthly donation. Check out MUCC online at “mucc.org”.

250 years ago this month, England still was not supporting our country through trade nor taxation representation or respect, already 2 months in the making. The colonists were aided by Thomas Payne’s pamphlet “Common Sense” publication which shared advocacy for independence, a key communication supporting our strategy. Also, the “Model Treaty”, introduced by the colonial leadership, would be an advantageous step in alliance forming with France, not until 1778, but was used to develop sufficient support that was needed to be recognized within the Continental Congress. It supported the next steps toward our declaration for independence from England.

Have a terrific February 2026!

Respectfully submitting, Mark D. Baldwin – President JCOC.

**CONTACTING THE CLUB:**  
**ALL CORRESPONDENCE INCLUDING MEMBERSHIP APPLICATIONS MUST BE MAILED TO:**  
**JCOC**  
**PO BOX 1708**  
**JACKSON, MI**  
**49204**

**JCOC**  
**2026 Board of Directors**

Mark Baldwin, President

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Jack Hatt, Conservation & Waterfront

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Char Baldwin, Kitchen & Clubhouse Rentals; Teresa Drevitch Co-Chair

Tammy McFeters, Membership & Sunshine

Karen Wilson, Newsletter & Social Media

Nick Malarney, Ranges

Gary Huffman, Rental Property Mgmt. & Clubhouse

## ***Membership & Board Meeting Notes***

The January Membership and Board meeting were held at the clubhouse on Tuesday, January 6th, with 21 members present. The following actions were discussed and/or taken:

- Four new members were present.
- December rental income totaled \$1,964.
- The modular rental unit is being finalized for a February 1st rental date. The Board approved a minimum 1 year contract at \$1,200 per month with a one month security deposit.
- \$120 was collected from the range box.
- A hunter safety field day was scheduled for April 11th.
- Plans are underway for a women's gun training session this summer.
- The board approved a youth work hours program. (See page 3 for details.)
- The annual ASA dues of \$650 was approved for payment.
- \$400 was approved for attendance at the upcoming MUCC Annual Meeting.



*Happy Valentine's Day, February 14, 2026*



COME GRAB A TREAT AND HELP OUR TEAM HIT THE

BULLSEYE THIS SEASON!

## ***Straight Shooters Bake Sale***

JOIN US DURING THE ASA QUALIFIER AT JCOC ON  
 FEBRUARY 14 & 15 FOR A SWEET WAY TO SUPPORT  
 THE YOUTH ARCHERY PROGRAM!

FEB 14 | 9 AM TO 4 PM

FEB 15 | 9 AM TO 2 PM

THE UPPER ROOM AT THE JCOC CLUBHOUSE



*Continued on page 3*

# Introducing!

## Jackson County Outdoor Club

### Youth Work Hours Program

Looking for a fun and meaningful way for your child to get involved? The JCOC Youth Work Hours Program gives kids 18 & under the chance to volunteer, learn responsibility, build teamwork skills, and earn rewards along the way!

#### Program Benefits:

- Fully supervised & parent-approved
- ✓ Earn tickets toward prizes
- ✓ Fun reward events like movie & game nights
- ✓ Learn new skills while giving back

- Annual registration required

Scan for Information  
and to Register



Scan me!

This program offers members aged 18 and under a unique opportunity to give back to the club, learn valuable hands-on skills, and earn exciting rewards along the way. Whether they help with trail maintenance, assist at events, or support club projects, our youth volunteers are a vital part of JCOC's success.

**Supervised Learning:** We prioritize safety. All youth volunteers must be accompanied by a parent, guardian, or certified instructor, and must work under the guidance of an on-site activity leader.

**Milestones & Rewards:** It's not just about the work—it's about the fun! As youth reach hour milestones (such as 15, 30, or 45 hours), they unlock access to special Incentive Events, including movie nights, game nights, and social mixers.

**How it Works:** The program is designed to be safe, structured, and rewarding. Here is a quick look at how your child can get started:

**Annual Registration:** Safety first! A parent or guardian must complete the online Youth Registration Form each year before a child can begin volunteering.

You can register at [www.bit.ly/jcoc\\_youth\\_registration](http://www.bit.ly/jcoc_youth_registration) or by using the QR code above.

# February 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Indoor Sunday Youth Archery League Upper Level	2 Groundhog Day! Here's to an early spring!	3 JCOC Membership & Board Mtg 7PM	4	5	6	7
						
8 Indoor Sunday Youth Archery League Upper Level	9	10	11	12	13	14 ASA Archery Shoot Upper & Lower Valentines Day!
15 ASA Archery Shoot Upper & Lower	16 Presidents Day	17	18 Ash Wednesday	19	20	21
						
22 Indoor Sunday Youth Archery League Upper Level	23	24	25	26	27	28 Upper Hall Rental

SPEED LIMIT IS 15 MILES PER HOUR!! Ours is a private drive which we share with several other neighbors. Kids and pets (also assorted wildlife including deer and turkeys!) may be present so please be aware, slow down, and please use caution. Thank you!!

  
Ken Croff  
Owner  
P: 517-740-0883  
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**Jackson County Outdoor Club Membership Application**  
"New" or "Renewal" or "Pro-Rated"

**NEW** (New members must appear at a JCOC Board Meeting for approval prior to receiving membership card)

**RENEWAL** (Can renew online at JCOC web page with cc/PayPal or by submitting written application via P.O. Box see below)

**New Member Rates:** \_\_\_\_\_ Individual/Family (age less than 62) = \$180; \_\_\_\_\_ Senior Individual/Family (age 62+) = \$100

**Renewal Member Rates:** \_\_\_\_\_ Individual/Family (age less than 62) = \$180; \_\_\_\_\_ Deduct \$5 for each work ticket earned up to 15 tickets = \$105; \_\_\_\_\_ Senior Individual/Family (age 62+) = \$100; \_\_\_\_\_ Deduct \$5 for each work ticket earned up to 4 tickets = \$80. NOTE: If claiming work tickets write in number claiming. JCOC Membership Director will verify. Do not mail in tickets received. Work tickets **must be used by January 31<sup>st</sup>** when renewing.

**Pro-Rated Member Rates:** From **September 1<sup>st</sup> to December 31<sup>st</sup>** dues are reduced for the remainder of the calendar year:  
\_\_\_\_\_ Individual/Family (age less than 62) = \$100; \_\_\_\_\_ Senior Individual/Family (age 62+) = \$70

**Please Print Legibly. New and Renewal Memberships are valid from January 1<sup>st</sup> to December 31<sup>st</sup>.**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Email: \_\_\_\_\_  
Your email address will only be used for club business and will not be provided or sold to anyone.

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone #1: \_\_\_\_\_ Phone #2: \_\_\_\_\_

Spouse's Name (If Family Membership) First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Dependents Names and Birthdates: MUST BE UNDER THE AGE OF 18 AT TIME OF APPLICATION.

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Vehicle License Plate # 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Trailer License Plate # 1. \_\_\_\_\_ 2. \_\_\_\_\_

Mail completed form to: JACKSON COUNTY OUTDOOR CLUB, P.O. BOX 1708, JACKSON, MI 49204-1708. Please make check payable to **JCOC** or visit JCOC web page to pay with PayPal (<https://jacksoncountyoutdoorclub.com/index.asp>)

I/We are interested in the following activities, please indicate (U) use or (H) for help.

Archery Programs U or H	Boating/Fishing U or H	Building/Grounds U or H	Conservation U or H
Education U or H	Hunter Safety U or H	Kitchen U or H	Newsletter U or H
Pistol/Rifle Ranges U or H	Trap Ranges U or H	Youth Archery U or H	

You will be an MUCC (Michigan United Conservation Club) member automatically. MUCC's mission is to conserve, protect and enhance Michigan's natural resources and outdoor heritage.

Do you want the MUCC Michigan Out of Doors Magazine delivered quarterly by email? Y / N

Delivered by mail, a printed version quarterly for the discounted price of \$20 per year? Y / N (Call 517-371-1041 to order)

**For Club Use Only:**

Membership #		Card Sent:		Payment:		Rec'd Date:
Range Orientation:	Y or N					