

Editor: Karen Wilson, davidwil12@comcast.net

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### Upcoming Jackson County Outdoor Club Meetings:

- January 3, 2023  
7PM General Membership & Board Mtg
- February 7, 2023  
7PM General Membership & Board Mtg
- March 7, 2023 7PM  
General Membership & Board Mtg

## News from the President

The New Year fast approaches and 2022 will soon be in the past. Let us all make 2023 a HAPPY NEW YEAR.

Annual Night 2022 was a great success. The meal catered by Davis's was excellent. Newly elected officers were installed. Many wonderful prizes were won including a \$580.00 gift certificate to Schupbach's Sporting Goods. Everyone had a wonderful time. There were approximately sixty-five people in attendance. A BIG thank you to everyone who helped decorate and set-up the banquet hall.

Things at your club are slow currently. In January Youth Indoor Archery and League Indoor Archery will begin. Check the Facebook page and our website for more information and flyers with details. You may contact Archery Director Max at 517-547-3369 if you need answers to questions.

The modular renovation has been completed and the home is listed for lease. Monthly lease amount is \$1200.00, and a \$1200.00 deposit is required. The home has new, furnace/ac, water softener, flooring, decks, kitchen countertops, master bathtub, bath vanities, refrigerator, and the interior has been repainted. The lease amount is very reasonable for a three-bedroom two-bathroom

home in the country. The two-bedroom trailer is in the process of being renovated and your club hopes to have the trailer available for lease in the near future.

Deer season is ongoing still with the late doe season. I have heard only good things regarding the new DNR harvest reporting requirement.

The weather has been warm with little snow accumulation excepting the past week. I see predictions of 40-degree weather at the end of the year. Your club shooting ranges are open to "MEMBERS" from sunrise to sunset, per actual time of sunset and sunrise, daily. The ranges do see a fair amount of use during the winter.

Once a month pancake breakfast for January will be on the 8<sup>th</sup> of January serving from 8am until 11am. Great food and conversation, please join us.

Hopefully, we will have ice for fishing this year. Enjoy the winter it will not be long before hot weather will return and the grass will require mowing.

HAPPY NEW YEAR & be safe.

*Richard Alan Griggs*, President



**CONTACTING THE CLUB:**

**ALL  
CORRESPONDENCE  
INCLUDING  
MEMBERSHIP  
APPLICATIONS  
MUST BE MAILED  
TO:**

**JCOC  
PO BOX 1708  
JACKSON, MI  
49204**

**JCOC****2023 Board of Directors**

Richard Griggs, President

Norm Zakrzewski, V.P.

Judy Speed, Treasurer

Alex Moske, Secretary

Max McFeters, Archery

Chuck Drevitch, Conservation & Waterfront

Vacant, Grounds & Equipment

David Wilson/LeeAnna Kloack, Kitchen & Clubhouse Rentals

Tammy McFeters, Membership & Sunshine

Karen Wilson, Newsletter & Social Media

Chris Donaldson, Ranges

Mark Baldwin, Rental Property Mgmt. & Clubhouse

***Board Meeting Notes***

The December Board meeting was held at the clubhouse on Tuesday, December 6th with 18 members present. The following actions were discussed and/or taken:



- Two new members were approved.
- Discussion of an electronic gate continued and was again tabled.
- April 15, 2023 was established as the 2023 gun show date. The admission price was raised to \$5. \$1,250 was approved for various expenses related to the show.
- Several people have viewed the modular, but it is not yet rented.
- An additional \$7,000 was authorized for repairs on the rental trailer.
- \$265.14 was authorized for grounds equipment repairs.
- Use of the lower level hall was authorized on 2/26/23 for a MUCC Region VII meeting.
- Two new American flags were authorized for purchase. \$16 reimbursement was authorized for additional hooks for the flag pole.
- \$55.30 was authorized for reimbursement for the Annual Night snack table. \$60 was authorized to purchase a roll of stamps for the newsletter.
- It was announced that Taylor Burns father-in-law passed away this evening. Condolences from the Club will be sent to her and Corey.
- Richard Griggs informed the Board that the remaining food from Annual Night was donated to the Jackson Interfaith Shelter.
- David Teriaco has resigned as Grounds & Equipment Director.

***2023 Online Membership Renewals***

**Membership Renewal**



**Jackson County Outdoor Club**  
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Experience nature and wildlife in the great outdoors  
Phone: (517) 764-3415

ONLINE "RENEWALS" are available! Go to <https://www.jacksoncountyyoutherclub.com> and click on the button in the upper right corner to begin the renewal process. You MUST have your current membership ID number, and preferably your name as listed on last years application. When you click on the "Buy Now" button you will be directed to PayPal and you must sign in at PayPal. You may pay with PayPal or any major credit card. You will receive a receipt by email from PayPal. This will be the ONLY receipt you receive so keep it for your records. No refunds. There is a \$6 transaction charge that PayPal receives. Your renewal will be processed within ten days and a current membership card will be mailed to you. YOUR CURRENT MEMBERSHIP NUMBER MUST BE TYPED IN CORRECTLY. If you have any changes on your application from last year, please mail us your application—no changes can be made online. For those who wish to mail renewal applications please find one on the last page of this newsletter. Thank you!!

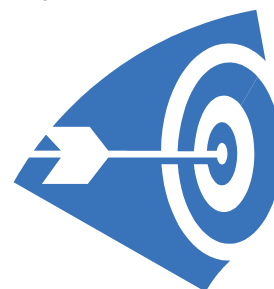
*Continued on page 3*

## Indoor Archery Winter Leagues Begin in January

**SPOT LEAGUE:** Wednesdays at 6:30 p.m. from January 4, 2023 through March 8, 2023. Cost: \$3.00 per week for JCOC members and \$5.00 per week for non-members.

**ANIMAL LEAGUE:** Thursdays at 6:30 p.m. from January 5, 2023 through March 9, 2023. Cost \$5.00 per week for JCOC members and \$7.00 per week for non-members.

**YOUTH LEAGUE:** Sundays from January 8, 2023 through March 26, 2023: 1:00 p.m. is the Beginner Class with basic fundamentals (bows, arrows and targets are provided!); 2:30 p.m. is the Intermediate Class; 4:00 p.m. is the Advanced Class. This League is open to the general public and kids do not have to belong to a JCOC family membership to participate. There is NO CHARGE for this League. Classes are limited to 12 shooters each. Please RSVP: Max at 386.547.3369 or Travis at 517.914.4545.



All indoor archery events are held in the upper level of the JCOC Clubhouse, 3550 Hart Road.



### PANCAKE BREAKFAST

By Jackson County Outdoor Club

**JANUARY 8, 2023 | 8:00 A.M. UNTIL 11:00-ISH**

3550 HART RD, JACKSON, MICHIGAN 49201

All you can eat pancakes, 2 sausage [links](#) or

Sausage Gravy and a biscuit both w/ coffee

We also have milk, OJ and 2 [sausage](#) for \$1 each

For Members to come out for a visit and get to know each other.

Public welcome

Second Sunday of each month.

Come on out and enjoy breakfast. \$6 Adult/\$4 kids 12 under

Look forward to seeing you there!

Any questions, call the Club at 517.764.3415

Don't forget to volunteer for one month!!

### Owl Prowl *January 19, 2023*

Night Hike



Owl Prowl Night Hike will start at 6:30 pm with a short indoor presentation to learn about the owl species that reside in Michigan, their adaptations, and then we'll take a night hike on **Dahlem's** quiet trails listening for owls and other night creatures. We will use an artificial device to call out to owls with anticipation that they answer back. In the past, the Great Horned, Barred and Screech owls have replied. This is a fun night not to be missed. Make it a 'date night' without kids.

Fee: \$8/per Dahlem member; \$10/per non-member. Advanced registration is required. Complete the easy online registration form or call the office at 517-782-3453 ext. 0 to sign up and pay for your spot. **Registration deadline is Tuesday, January 17th at 5:00 pm.** We have a 24 hour cancellation policy.

Bring a small flashlight to carry in your coat pocket. Our goal is to use our night vision just as our nocturnal creatures do to venture through night and let our other senses direct us on the trails.

<https://www.dahlemcenter.org/event/owl-prowl-adult-program/>



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**REMINDER** — Range use is from Sunrise to Sunset, NO shooting after Sunset! NO shooting on Sunday until noon. Be sure to sign-in at the gate and have your club membership card handy as you may be asked to provide it! Members are allowed to bring the same guest(s) up to 3 times per year for a non-club activity @ \$5.00 per visit

**Jackson County Outdoor Club**  
**Membership Application**  
**Circle "New" or "Renewal"**

**NEW** (New members must appear at a board meeting for approval prior to receiving membership card). **RENEWAL** (Can renew online at JCOC homepage with cc/PayPal or by submitting an application).

**Please Print Legibly**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Email: \_\_\_\_\_

Your email address will only be used for club business and will not be provided or sold to anyone

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Spouse's Name (if a Family Membership)**

First Name: \_\_\_\_\_

Middle Initial: \_\_\_\_\_

Last Name: \_\_\_\_\_

**Membership Type (please check one) work tickets can be used to reduce membership fee at \$5 a ticket up to 15 for individual/family and up to 4 for senior individual/family.** From September 1 to December 31, the dues will be reduced for the remainder of the year as follows: Individual/\$60, Family/\$75, Individual Senior/\$40, Senior Family/\$55. Tickets must be used by January 31 when renewing.

|                               |                               |                               |                               |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| _____ Individual              | _____ Senior Individual (62+) | _____ Family                  | _____ Senior Family (62+)     |
| \$145.00 – no work tickets    | \$70.00 – no work tickets     | \$160.00 – no work tickets    | \$85.00 – no work tickets     |
| \$70.00 - +15 work tickets    | \$50.00 - +4 work tickets     | \$85.00 - +15 work tickets    | \$65.00 - +4 work tickets     |
| # work tickets claimed: _____ | # work tickets claimed: _____ | # work tickets claimed: _____ | # work tickets claimed: _____ |

**NOTE:** write in the number of work tickets you are "claiming" for credit JCOC Membership Director will verify, do not mail tickets

**Dependents** (for family memberships only, must be under 18 at time of application and with an adult at all times.

**Name:**

**Birthdate:**

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

**I/we are interested in the following activities, please indicate use (U) or helping with (H)**

|                  |       |               |       |                      |       |
|------------------|-------|---------------|-------|----------------------|-------|
| Archery Programs | U / H | Education     | U / H | Pistol/Rifle Ranges* | U / H |
| Boating/Fishing  | U / H | Hunter Safety | U / H | Trap Ranges*         | U / H |
| Building/Grounds | U / H | Kitchen       | U / H | Youth Archery        | U / H |
| Conservation     | U / H | Newsletter    | U / H | Youth Rifle*         | U / H |

Other skills you have and could share with the club:

\_\_\_\_\_

\_\_\_\_\_

You are a MUCC member automatically.

Do you want the MUCC Michigan Out of Doors magazine delivered by email?

Y / N

Delivered by mail, a printed version for the discounted price of \$20 per year?

Y / N (Call 517-371-1041 to order)

Complete this form and mail to: **Jackson County Outdoor Club, P.O. Box 1708, Jackson, MI 49204-1708**

**Please make check payable to JCOC. Check the home web page to pay with PayPal.**

Memberships are good from January 1 to December 31

**NOTE:** due to the expense members will NOT be given boat stickers. Please have your membership card with you, all you will need

For Club Use Only:

Membership # \_\_\_\_\_

Card Sent: \_\_\_\_\_

Range Orientation: Y Y / N N

Treasurer: \_\_\_\_\_

Payment: \_\_\_\_\_ Received Date: \_\_\_\_\_

11/2021