



Editor: Karen Wilson, davidwil12@comcast.net

Inside this issue:

<i>President's News</i>	1
<i>Board Meeting Notes</i>	2
<i>2024 Archery Events</i>	3
<i>Sponsor Ads</i>	4
<i>Membership Renewal</i>	5

News from the President

Annual Night on December 2nd was a big success. Seventy-five people attended. The food catered by Davis Catering was excellent. The Henry .44 caliber rifle was won by Tammie Mcfeters. New officers/directors who took the oath for your club were: vice president Alex Moske, recording secretary Charlene Baldwin, financial secretary Judy Speed, newsletter/social media Karen Wilson, archery director Max Mcfeters, and membership/sunshine director Tammy Mcfeters. Absent and excused were conservation/waterfront director Chuck Drevitch and grounds/equipment director Corey Burns. Please consider joining us next year for the Annual Party. You will not be disappointed.

Your 2023 membership expires 12-31-2023 and you have until 1-31-2024 to renew without a loss of access to club facilities. You may renew by filling out and mailing in a new application, one is included with this newsletter, or you may "renew only" with a credit card through Pay Pal by going to the club website at www.jacksoncountyoutdoorclub.com and clicking on the **Membership Renewal** tab in the upper right corner of the homepage. You **MUST** have your current membership number to renew online. If your email address, home address, or phone number has changed please fill out a paper application with the new information and mail in with payment. Without correct

contact information you may not receive the club newsletter, your new membership card, MUCC magazine, or any other club news you should be aware of.

Archery events begin in earnest the first week of January 2024. Take a look at the web calendar to see the dates/times of archery events. Tammy, Max, and their helpers work hard to keep archery up to date at your club. Please thank them if you have an opportunity. The youth archery classes which begin in January are free and the public is welcome. Class size is limited to twelve youths per class, beginners, intermediate, advanced, so call Max and reserve your youths' spot. Flyers are posted at www.jacksoncountyoutdoorclub.com and on your clubs Facebook page with dates/times and contact information.

As always, the ranges are accessible from sunrise to sunset, actual time, every day except Sunday. Sundays the ranges open at twelve noon until sunset (actual time). Trap shooting for 2024 will begin on Wednesday the third of April at 5PM. A new gate to the lake boat ramp has been installed. The gate will be locked beginning January 1st, 2024. If you are a club member the combination to both the boat ramp gate lock and the range gate lock will be printed on your membership card. **A REMINDER: it is imperative that members**



Upcoming Jackson County Outdoor Club Meetings:

- January 2, 2024
Membership & Board Meetings 7:00 PM
- February 4, 2024
MUCC Region 7 Mtg
11:30 AM Lunch;
12:15-3:30 PM Mtg
- February 6, 2024
Membership & Board Meetings 7:00 PM

CONTACTING THE CLUB:

**ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:**

**JCOC
PO BOX 1708
JACKSON, MI
49204**

JCOC**2024 Board of Directors**

Richard Griggs, President

Alex Moske, V.P.

Judy Speed, Treasurer

Charlene Baldwin, Secretary

Max McFeters, Archery

Chuck Drevitch, Conservation & Waterfront

Corey Burns, Grounds & Equipment

David Wilson/LeeAnna Kloack, Kitchen & Clubhouse Rentals

Tammy McFeters, Membership & Sunshine

Karen Wilson, Newsletter & Social Media

David Teriaco, Ranges

Mark Baldwin, Rental Property Mgmt. & Clubhouse

From the President continued...

and guests using the pistol and/or rifle range deposit the appropriate amount in the collection box at the gate. Those funds are used to defray the costs of supplies to keep the ranges in useable condition. Deposits in 2023 were less than previous years while usage was about the same or greater. The charges are minimal for the services available.

We believe the well pump/water problem caused by the September storm has finally been resolved. The last two samples of water submitted on 12-8-2023 were "negative" for any contaminants. Your club spent over \$4000 to replace the deep well pump and, hopefully, resolve the coliform contamination issue. Director Mark Baldwin worked tirelessly for over three months with vendors to resolve this issue. Mark and Dave Wilson are to be commended for their efforts on behalf of your club.

Deer hunting is nearing the season end, small game hunting remains open. We have had an extraordinarily warm fall and early winter. I have a close friend who mowed grass on December 18th. I recall years past I would have my ice spearing shanty on the lake and be getting ready for pike spearing season which began in January. The past few years ice for fishing or spearing has been minimal. The warming trend in Michigan is obvious. Long term global warming, maybe. I recall as a six-year-old in western Kentucky any snow was a significant event. Years past Kentucky often receives a LOT of snow as does much of the south. Either weather patterns are evolving as they always have, else we all need to be seriously concerned about global warming. Food for thought.

HAPPY NEW YEAR!*Richard Alan Griggs, President****Board Meeting Notes***

The December Board meeting was held at the clubhouse on Tuesday, December 5th with 13 members present. The following actions were discussed and/or taken:



- Alex Moske's resignation as recording secretary was accepted.
- ASA membership dues of \$600 for 2024 were approved.
- The revised 2024 Rental and Fee Schedule was approved.
- Check Drevitch and Corey Burns were sworn into their respective offices.

The Early Bird Gets a Head Start on Work Tickets!

Come join on us at 8:00 a.m. on either or both, January 10th and February 14th to work in the clubhouse cleaning the rental tables/chairs on the 10th and cleaning/sorting the back kitchen storage room on the 14th. Hope to see you there!

*Continued on page 3*

JCOC Archery Events Scheduled for 2024

For your calendars!!

Sunday Youth League—January 7th through March 10th:

1:00 p.m.—Beginner Class (Basic Fundamentals)

2:30 p.m.—Intermediate Class

4:00 p.m.—Advanced Class

These classes are OPEN TO THE PUBLIC and there is no charge. Classes are limited to 12 shooters each and are held at the upper level of the clubhouse. Please RSVP to Max @ 386.547.3369 or Jason @ 517.749.0525. A great class to bring your kids or grandkids to!



Wednesday Spot League—January 15th through March 13th:

6:30 p.m. \$3.00 JCOC Members (per week)

\$5.00 Non-Members (per week)

The Spot League is OPEN TO THE PUBLIC and is held at the upper level of the clubhouse. Questions?? Contact Max @ 386.547.3369 or Tammy @ 517.945.4815.



Thursday Animal League—January 11th through March 14th:

6:30 p.m. \$5.00 JCOC Members (per week)

\$7.00 Non-Members (per week)

The Animal League is OPEN TO THE PUBLIC and is held at the upper level of the clubhouse. Questions?? Contact Max @ 386.547.3369 or Tammy @ 517.945.4815.




- February 17th & 18th—ASA Indoor Archery Shoot
- April 20th & 21st—S3DA Outdoor 3D Archery Shoot
- May 4th & 5th—ASA Outdoor Archery Shoot
- May 31st to June 2nd—Traditional Rendezvous Event
- July 20th & 21st—IBO Archery Shoot
- August 25th—Jamie McKibben Memorial Archery Shoot

Watch future newsletters for more information regarding these events or visit our website at jacksoncountyoutdoorclub.com



Buy-Sell-Trade Firearms



THE GUN VAULT

3150 Page Ave, Jackson MI
517-745-3609
WWW.THEGUNVAULT.COM



OUTDOOR LEATHER WORKS
 "Sheaths to quivers and more, I've got your hide"

Matt Hammond
 517-414-7268 matttraci@outlook.com

Order direct or visit these fine stores:

- Schupbachs Sporting Goods
- gillowoutdoors.com

GUNS & AMMO
 GUNSMITHING
 REBLUING

SHOOTING SUPPLIES
 GUN SAFES
 RELOADING EQUIP.

JOHNSON'S
 Sporting Goods
 Guns - Shooting Supplies
 - SINCE 1935 -

W. JOHNSON SERVICE, INC. (517) 265-2545
 3654 N. ADRIAN HWY., ADRIAN, MI 49221
 www.johnsonsguns.com

Archery
 Pro Shop
 Indoor Ranges

Over 1000
 New & Used Guns
 Over 500 Bows

SCHUPBACH'S
 "SPORTING GOODS"
 141 W. Pearl St. Jackson, MI 49201

Ph (517) 782-8418
 Fax (517) 782-8460
 www.schupbachs.com

K **KNUTSON'S**
 RECREATIONAL SALES, INC.

Jim Knutson (517) 592-3786
Tom Knutson MI: 1-800-292-0857
 P.O. Box 457 USA: 1-800-248-9318
 164 Wampers Lake Road FAX: (517) 592-3249
 Brooklyn, MI 49230-0457 tom@knutsondecays.com

517-784-0539 parts@superior1944.com 116 N. State St. Jackson, MI 49201



CHIP PETERSON

Sales • Parts • Service

PROTECTING THE 2ND AMENDMENT

LEAD BUNKER
 Jackson's Indoor Gun Range



3791 Ann Arbor Rd., Jackson, MI 49202 (844) 286-5371 (BUNKER1) www.leadbunkerinc.com

TOTAL
 Landscaping, Inc

517-764-3626 Jackson, MI

- Retaining Walls/Patio Pavers
- Grading/Hydro-Seeding
- Small Tree/Shrub & Stump Removal
- Irrigation Service & Repair
- Year-Round Services
- Fully Insured
- Satisfaction Guaranteed
- In Business Since 1993

Rick Penchoff
 President

5052 Page Ave. Jackson, MI 49201 totallandscapinginc@gmail.com www.totallandscapinginc.com

MARSHALL MOTORS

Specializing In Classics
 Used Vehicles
 Project Vehicles
 Buy • Sell • Trade

MOVIE CAR RENTALS
 Debit & Credit Cards
 Payments & Layaway
 Available
 marshallmotorsclassics.com

Don Marshall 4500 Ann Arbor Rd. • Jackson, MI 49202
 Ph: 517/764-4763 Fax: 517/764-3505



A reminder to sign in at the gate before entering the club grounds!! This allows members entering to be aware of where other members are on the property. This is for safety purposes!!



Thank you!

Jackson County Outdoor Club
Membership Application
Circle "New" or "Renewal"

New Renewal (**Can renew online at JCOC homepage with cc/PayPal**)

Please Print Legibly

First Name: _____ Middle Initial: _____ Last Name: _____

DOB: _____ Email: _____

Your email address will only be used for club business and will not be provided or sold to anyone

Address: _____

City: _____ State: _____ Zip Code: _____

Spouse's Name (if a Family Membership)

First Name: _____ Middle Initial: _____ Last Name: _____

Membership Type (please check one) work tickets can be used to reduce membership fee at \$5 a ticket up to 15 for individual/family and up to 4 for senior individual/family. From September 1 to December 31, the dues will be reduced for the remainder of the year as follows: Individual/\$60, Family/\$75, Individual Senior/\$40, Senior Family/\$55. Tickets must be used by January 31 when renewing.

_____ Individual	_____ Senior Individual (62+)	_____ Family	_____ Senior Family (62+)
\$145.00 – no work tickets	\$70.00 – no work tickets	\$160.00 – no work tickets	\$85.00 – no work tickets
\$70.00 - +15 work tickets	\$50.00 - +4 work tickets	\$85.00 - +15 work tickets	\$65.00 - +4 work tickets
# work tickets claimed: _____	# work tickets claimed: _____	# work tickets claimed: _____	# work tickets claimed: _____

NOTE: write in the number of work tickets you are "claiming" for credit JCOC Membership Director will verify, do not mail tickets

Dependents (for family memberships only, must be under 18 at time of application and with an adult at all times.)

Name:

Birthdate:

I/we are interested in the following activities, please indicate use (U) or helping with (H)

- | | | |
|------------------------|---------------------|----------------------------|
| Archery Programs U / H | Education U / H | Pistol/Rifle Ranges* U / H |
| Boating/Fishing U / H | Hunter Safety U / H | Trap Ranges* U / H |
| Building/Grounds U / H | Kitchen U / H | Youth Archery U / H |
| Conservation U / H | Newsletter U / H | Youth Rifle* U / H |

Other skills you have and could share with the club:

You are a MUCC member automatically.

Do you want the MUCC Michigan Out of Doors magazine delivered by email? Y / N

Delivered by mail, a printed version for the discounted price of \$20 per year? Y / N (Call 517-371-1041 to order)

Complete this form and mail to: **Jackson County Outdoor Club, P.O. Box 1708, Jackson, MI 49204-1708**

Please make check payable to JCOC. Check the home web page to pay with PayPal.

Memberships are good from January 1 to December 31

NOTE: due to the expense members will NOT be given boat stickers. Please have your membership card with you, all you will need

For Club Use Only:

Membership # _____ Range Orientation: Y Y / N N Payment: _____ Received Date: _____

Card Sent: _____ Treasurer: _____ 11/2021