



Editor: Karen Wilson, davidwil12@comcast.net

## News from the President

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### Happy New Year!



#### Upcoming Jackson County Outdoor Club Meetings:

- January 7, 2025 Membership & Board Meetings
- February 4, 2025 Membership & Board Meetings

### THANK YOU, Richard!

First, it must be brought forward for all to recognize and appreciate: A very special "Thank you" to our immediate past JCOC President Richard A. Griggs for his terrific support in maintaining our operating nonprofit organization and generating significant growth to our activities over the past 6 years as president and further for his over thirty years as a member. Congratulations Richard, we appreciate your service, guidance and commitment! Richard does want to continue supporting our JCOC as immediate past President as well as with his involvement with Trap, some web activities, property reviews, being around to chat and share as well as helping those who need it! THANK YOU, Richard Alan Griggs!!!

### Happy New Year 2025 to all!

Winter solstice has clipped by as we are seeing Ackerson Lake freeze over again for the third time (time of writing 12/22/24) since December 5, 2024. Hoping Mother Nature will bless us with some well-deserved chilling to continue developing our ice to significant levels of safety so our winter ice-fishing activities can get underway. It's Michigan, we've been through some weak winters in the recent 3-5 years. It's time for some bitter cold overnight weather to stay around and add some spice for our winter wonderland. Sporting

items like snowmobiles, ice boats, ice-fishing, ice shanties, wind surfing, local ice-hockey rinks and resourceful brisk walks across and around the lake are the gains we can look forward to with a nice winter's freeze. This is for us all to enjoy! Those of us who haven't the enthusiasm for that weather description often take time to travel elsewhere, dream of something different, maybe choosing the indoor activities. Either way, we're seeking approval and support from Mother Nature to give us some great ice! We all have options to explore!

JCOC enjoyed a very favorable turnout of 80 reserved persons attending our 2024 year-end Annual Party on December 7<sup>th</sup>, 2024. Food service provided by Bundy Hill Restaurant. Terrific performance by that organization with full courses including dessert. Big "Thank you" to Karen Wilson, Judith Speed and LeeAnna Kloack for their involvement in arranging the total festivities. Donations for prizes and gifts provided by Karen and Dave Wilson, Judith and Glen Speed, Mark and Char Baldwin, Chuck and Theresa Drevitch, Tamara and Max McFeters, Brandon Dix, Richard Griggs and Chris Hawley. Schupbach's Sporting Goods supported our at-cost purchase of the Ruger American 400 Legend rifle (Thank you, Tamara!!) which was part of the prize drawings. We do plan to have another year-end Annual

*From the President continued...*

**CONTACTING THE CLUB:**

**ALL CORRESPONDENCE INCLUDING MEMBERSHIP APPLICATIONS MUST BE MAILED TO:**

**JCOC  
PO BOX 1708  
JACKSON, MI  
49204**

Party in 2025. Date will be announced.

Upcoming and on our JCOC calendar are the archery events scheduled January through March '25 indoors, 2<sup>nd</sup> floor of the Clubhouse. It's a very active schedule. Archery trainer and coach Max McFeters has been warming participants up during December '24 on Sunday afternoons with sessions coming open to members and public alike. Check our web calendar for dates, times, and expenses as applicable. An Indoor ASA Event is scheduled on January 11, 2025. Contact Max with any questions, experience and eligibility, and/or scheduling concerns.

A newly added ANTLERLESS deer hunting season segment closes/ends on January 12, 2025, with the season finale for SOUTHERN lower Michigan. Tag costs an additional \$5 on existing season hunters rifle/gun license. Hope you were/can bag and tag your trophy. Please enjoy a delicious package of tidbits and steaks for your family and friends' dining and snacking pleasures.

While the Clubhouse rents out for a date here and there over January and February, the Board of Directors will be exploring other ventures to support our club finances, investment opportunities, possibly a new water well, floor refurbishments, gaming options, security effectiveness and more family fun activities. Stay tuned!

Regards, Mark D. Baldwin, JCOC President

**JCOC**

**2025 Board of Directors**

- Mark Baldwin, President
- Alex Moske, V.P.
- Judy Speed, Treasurer
- Taylor Burns, Secretary
- Max McFeters, Archery
- Chuck Drevitch, Conservation & Waterfront
- Brandon Dix, Grounds & Equipment
- LeeAnna Kloack, Kitchen & Clubhouse Rentals
- Tammy McFeters, Membership & Sunshine
- Karen Wilson, Newsletter & Social Media
- Corey Burns, Ranges
- Gary Huffman, Rental Property Mgmt. & Clubhouse



JCOC is affiliated with the Civilian Marksmanship Program. Club members can purchase items through this program by visiting their website at [www.odcmp.org](http://www.odcmp.org).

You will find the necessary paperwork to download and complete if you would like to purchase from their catalog. This catalog is also online. ENJOY! This is just another good thing for JCOC members. Our club is listed in their club directory.

***Membership Application For 2025***

The new membership renewal/new member application for 2025 is located on page 4 of this newsletter. Please fill out and mail with payment to the Club P.O. Box. Renewing members may renew online and pay with credit card or PayPal by using the website. If you renew using PayPal you "will receive" a Google document you "MUST" complete and return before you will receive your new membership card. The club must have the information requested on the Google document in order to make sure we have your most recent information. Renewing members have until January 31st, 2025 to renew and use your earned work tickets.

## *Indoor Archery Begins*

### WINTER LEAGUES

1/8/25—3/12/25

Wednesdays—Indoor Spot League—6:30 p.m.

\$3.00 per week—Member

\$5.00 per week—Non-Member

Upper Level at the JCOC Clubhouse

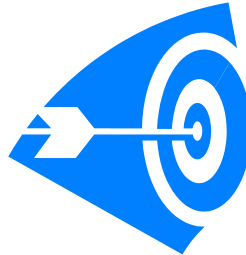
1/9/25-3/13/25

Thursdays—Animal League—6:30 p.m.

\$5.00 per week—Member

\$7:00 per week—Non-Member

Upper Level at the JCOC Clubhouse



### ASA INDOOR QUALIFIERS

January 11 & 12, 2025

March 1 & 2, 2025

3550 Hart Road, Jackson

Call or Text Max @ 386.547.3369; Tammy @ 517.945.4815 for more information.



## *Indoor Sunday Youth Archery League*

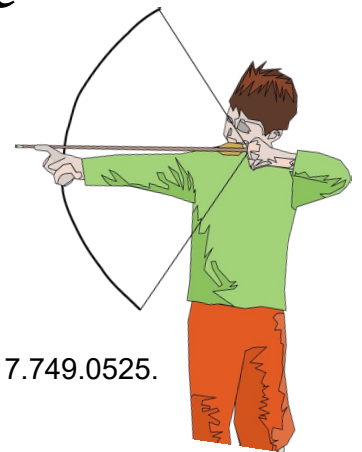
This year's league begins Sunday, January 5th and runs through Sunday, March 9th. Classes are limited to 12 shooters per class:

1:00 p.m.—Beginner Class with basic fundamentals

2:30 p.m.—Intermediate Class

4:00 p.m.—Advanced Class

**These classes are provided at no charge** and are held in the Upper Level at the JCOC Clubhouse. Please RSVP to Max at 386.547.3369 or Jason at 517.749.0525.



## *Annual Night—A Good Time Was Had by All!*

It was a great event! With 80 in attendance the house was full with many visiting with friends they had not seen since last year. Pledges were said and the Invocation was delivered by Glen Speed. New and returning Board Members were sworn in. Good food and dessert was provided by Bundy Hill Diner. Thanks to Tom and Gloria Decker for overseeing the beverages. Kudos to those who helped set up on Friday night and those who helped with the cleanup Saturday evening. Many hands did make light work! Thanks to LeeAnna Kloack and Judy Speed for greeting all who came through doors. Goodies on the snack table were provided by the Club and some were donated by Karen Wilson. Gift cards were donated by Mark and Char Baldwin, Brandon Dix, Richard Griggs, Tammy and Max McFeters and Dave Wilson. Gift baskets were donated by Karen and Dave Wilson, Char Baldwin, Chris Hawley and Schupbach's Sporting Goods. A turkey was donated by Max & Tammy McFeters. The poinsettia table decorations/door prizes were donated by Judy & Glen Speed. Thanks to our ticket sellers: Char Baldwin—Chuck Drevitch—Theresa Drevitch—Dave Wilson. Hope to see you all next year!



*Continued on page 4*

**For Sale!!** We still have some used heavy duty (and we mean heavy) 6' and 8' tables used for JCOC clubhouse rentals. We are in the process of replacing these tables with new plastic ones that are easier to setup and take down. Either size is being sold for only \$10 each. For more information contact Max McFeters after 4:30 p.m. (Monday through Friday) at 386.547.3369. These will be available on a first come, first served basis!



**ATTENTION MEMBERS:**

**A reminder to sign in at the gate** before entering the club grounds!! This allows members entering to be aware of where other members are on the property. Also remember to have your membership card with you when you are on JCOC property. This is for safety purposes!!

**A reminder that the speed limit is 15 mph** on the entrance and exit roads to JCOC. This is a private drive which we share with several other neighbors. Kids and pets (along with assorted wildlife including deer and turkeys!) may be present so please be aware, slow down, and please use caution. Thank you!!

**A reminder that access to the outdoor shooting ranges** is from sunrise to sunset, except for Sunday's, access is at noon.

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**Jackson County Outdoor Club Membership Application**  
**Circle "New" or "Renewal" (Revised 01-01-2025 Dues Increase)**

**NEW** (New members must appear at a board meeting for approval prior to receiving membership card). **RENEWAL** (Can renew online at JCOC homepage with cc/PayPal or by submitting a written application).

**Please Print Legibly**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Email: \_\_\_\_\_

Your email address will only be used for club business and will not be provided or sold to anyone.

Address: \_\_\_\_\_ Phone \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Spouse's Name (if a Family Membership) First Name: \_\_\_\_\_ Last \_\_\_\_\_

Dependents Names and Birthdates: **MUST BE UNDER 18 AT TIME OF APPLICATION.**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

VEHICLE LICENSE PLATE NUMBER 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

TRAILER LICENSE PLATE NUMBER 1 \_\_\_\_\_ 2 \_\_\_\_\_

**Membership Type (please check one) work tickets can be used to reduce membership fee at \$5 a ticket up to 15 for Individual/Family and up to 4 for senior Individual/Family.** From September 1 to December 31, the dues will be reduced for the remainder of the year as follows: Individual/Family/\$100, Senior/Individual Family/\$70. Work tickets must be used by January 31 when renewing.

\_\_\_\_ Individual/Family age less than 62 no work tickets \$180 or \$105 max work tickets. Deduct \$5 for each work ticket claimed \_\_\_\_\_ up to 15 tickets \_\_\_\_ Senior Individual/Family age 62 or greater \$100 or \$80 with max work tickets. Deduct \$5 for each work ticket claimed \_\_\_\_\_ up to 4 tickets

**NOTE: write in the number of work tickets you are "claiming" for credit JCOC Membership Director will verify, do not mail tickets**

I/we are interested in the following activities, please indicate (U) use or (H) for help.

Archery Programs U or H	Boating/Fishing U or H	Building/Grounds U or H	Conservation U or H
Hunter Safety U or H	Kitchen U or H	Pistol/Rifle Ranges U or H	Trap Ranges U or H
Youth Archery U or H	Newsletter U or H	Education U or H	

Other skills you have and could share with the club:

You are a MUCC member automatically.

Do you want the MUCC Michigan Out of Doors magazine delivered by email? Y / N  
Delivered by mail, a printed version for the discounted price of \$20 per year? Y / N (Call 517-371-1041 to order)

Complete this form and mail to: **Jackson County Outdoor Club, P.O. Box 1708, Jackson, MI 49204-1708 Please make check payable to JCOC. Check the home web page to pay with PayPal.**

Memberships are good from January 1 to December 31

**NOTE: due to the expense members will NOT be given boat stickers. Please have your membership card with you at all times.**

For Club Use Only:

Membership# \_\_\_\_\_ Range Orientation: Y or N Payment: \_\_\_\_\_ Received Date: \_\_\_\_\_  
Card sent: