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**Upcoming Jackson County Outdoor Club Meetings:**

- January 6, 2026
Membership & Board Mtgs—7PM
- February 3, 2026
Membership & Board Mtgs—7PM

News from the President

Welcome to the New Year of 2026!! And let's make it a Happy one!! We've seen the weather change repeatedly. Ice fishing is coming back to Ackerson Lake – hopefully! Snow for fun and games outside is coming back! Ice was at a thickness of nearly 6 inches before the weather warmed and rained just prior to Christmas. Shanties were out but started coming in as changes were showing. We do have more things to look forward to: we will have a winter chain gang event to finish trimming our lake front property of the shrubbery, leaving the majority of the trees (to be announced on FB a couple weeks prior for interested parties), an Archery ASA event starts on January 10th, 2026; broomball will show again on the north end of the lake at the Fire and Ice spectacle for interested parties coming in late January/February (date to be announced soon); Super Bowl is creeping in February, and as well, an announcement: Mr. J. Kampf from New Holland, Michigan, won the "Big Game / Super Bowl Lottery". Congratulations to him!! He is taking a cash option. And "Thank You" to those who accepted the challenge by entering to win!!

If anyone is still interested in attending the Super Bowl and would like to pay for the event, that option is open through MUCC. It will be first come first serve. Either contact Ste-

ve Windom, MUCC, at 517-371-1041/517-346-6452 cell; OR send a message, leave contact information if you are indeed interested, to Mark Baldwin at our e-mail address (jacksoncountyoutdoorclub3550@mail.com) or via the Club phone at 517-764-3415.

Now, think back – way back, thinking like 250 years ago, this July, will be a U.S.A. anniversary to not only celebrate but one to remember! Our FREEDOMS started with a document signed as our Declaration of Independence! We will touch on segments as we proceed through this year, keeping tabs on the history leading to our day of breaking free from the British monarchy, giving us our inalienable rights of life, liberty and the pursuit of happiness, plus the challenges we stand for and honors as a republic nation that we stand as today. The men and women, as veterans or as active, we appreciate them all and "Thank you for your service in serving our Nation and protecting our freedoms!"

The modular home rental opportunity is coming. It was mentioned last month if there were interested parties from the Club prior to our placing it into the advertising world. We did not hear any interest so we will put out the ads. Thank you for considering the option.

**CONTACTING THE CLUB:
ALL CORRESPONDENCE INCLUDING MEMBERSHIP APPLICATIONS MUST BE MAILED TO:
JCOC
PO BOX 1708
JACKSON, MI 49204**

**JCOC
2025 Board of Directors**

Mark Baldwin, President
Chuck Drevitch, V.P.
Mike Wickerham, Treasurer
Jennifer Huffman, Secretary
Max McFeters, Archery
Jack Hatt, Conservation & Waterfront
Glen Spencer, Grounds & Equipment
Char Baldwin, Kitchen & Clubhouse Rentals; Teresa Drevitch Co-Chair
Tammy McFeters, Membership & Sunshine
Karen Wilson, Newsletter & Social Media
Nick Malarney, Ranges
Gary Huffman, Rental Property Mgmt. & Clubhouse

From the President continued...

We are hopeful your Christmas season was a great success of love, family, friends, sharing, a welcome blessing and a time of togetherness you had hoped and dreamed about. It is always a great time of the year for family!

Truly, we wish all of you a very Happy New Year! On behalf of the Board of Directors and the Executives, please have a safe and enjoyable time all this year. Bring your friends and family to the Club – enjoy the sporting activities we have to offer, expand your venturing by adding extra time camping, fish from the dock and/or the raft we are adding as a floating platform, come share some boating time!

Happy New Year 2026!! Be safe out there!!

Regards,

Mark D. Baldwin

President – Jackson County Outdoor Club

Board Meeting Notes

The December Board meeting was held at the clubhouse on Tuesday, December 2, 2025 with 17 members present. The following actions were discussed and/or taken:



- No new members were present.
- The Board accepted a donation of a screen door for the modular home from members Mike and Tammy Notoriano.
- The Board authorized getting quotes for a new well due to ongoing sporadic contamination issues.
- A proposal was presented to the Board for instituting a Youth Volunteer Program.
- A new Christmas tree and Christmas decorations were donated by Chuck and Teresa Drevitch.
- Two Club hats were donated for the annual night party gift raffle.
- Mike Wickerham was officially sworn in as the new Secretary-Treasurer.

On December 14th the JCOC Straight Shooters had teambuilding through cookie making and gift exchange.



Continued on page 3



Recycling Jackson

A 501(c)3 Non-Profit Charity Established in 1985
www.recyclingjackson.com
facebook.com/recyclingjackson

We are open on
 the **first Saturday** of
 each month

1401 N. Brown St., Jackson, MI



Plastics
RINSE all containers - they must be clean to be accepted. Look at the bottom of the container for one of symbols at left -- these are the plastics we accept for recycling.

We do not accept bulk packaging plastic, plastic bread bags and plastic bags, such as what is pictured here. →

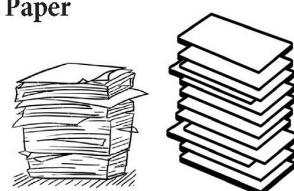


Glass



We accept clear glass containers only -- no plate glass and no brown or green glass.
 There is a \$1 surcharge for glass to help off-set our program costs. Please send any questions to recyclingjackson@gmail.com.

Mixed Office Paper



Includes business paper, notebook paper, colored paper, envelopes and junk mail.

Corrugated Cardboard



Must have wavy corrugation in the middle. No wax coated boxes accepted. Remove all packaging materials.

Box/Fiberboard and Brown Paper



Various boxes, such as: cracker, pasta, tissue, pop and frozen food.

Metal Cans & Aluminum



Steel, tin, aluminum, bi-metal cans and aluminum foil is accepted. Please rinse clean and take labels off.

Phone Books/Glossy Magazines



Styrofoam



Egg cartons, packaging, cups and to-go containers. Containers must be **CLEAN AND DRY**. **Packing peanuts must be bagged separately.**

Newspaper



Newspaper and ads are accepted.

Latex Paint



Latex paint must be in liquid form -- not dried or with cat litter in it as the paint is recycled.

Electronics



Cell phones, computers, keyboards, mouse/trackballs, printers, radios, speakers, televisions, monitors and more. There is a charge for some items.

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January 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
4	5	6 JCOC Membership & Board Mtg 7PM	7	8 	9	3 Upper Hall Rental
11 ASA Archery Shoot Upper & Lower	12	13	14	15	16	10 ASA Archery Shoot Upper & Lower
18	19	20	21	22	23	17 Lower Hall Rental
25	26	27	28	29	30	31 Upper Hall Rental

SLOW DOWN

SPEED LIMIT 15 MPH

Ours is a private drive which we share with several other neighbors. Kids and pets (also assorted wildlife including deer and turkeys!) may be present so please be aware, slow down, and please use



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tom@knutsondecoys.com

Matt Hammond

517-414-7268 matttraci@outlook.com

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Jackson County Outdoor Club Membership Application
"New" or "Renewal" or "Pro-Rated"

NEW (New members must appear at a JCOC Board Meeting for approval prior to receiving membership card)

RENEWAL (Can renew online at JCOC web page with cc/PayPal or by submitting written application via P.O. Box see below)

New Member Rates: _____ Individual/Family (age less than 62) = \$180; _____ Senior Individual/Family (age 62+) = \$100

Renewal Member Rates: _____ Individual/Family (age less than 62) = \$180; _____ Deduct \$5 for each work ticket earned up to 15 tickets = \$105; _____ Senior Individual/Family (age 62+) = \$100; _____ Deduct \$5 for each work ticket earned up to 4 tickets = \$80. NOTE: If claiming work tickets write in number claiming. JCOC Membership Director will verify. Do not mail in tickets received. Work tickets **must be used by January 31st** when renewing.

Pro-Rated Member Rates: From **September 1st to December 31st** dues are reduced for the remainder of the calendar year:
_____ Individual/Family (age less than 62) = \$100; _____ Senior Individual/Family (age 62+) = \$70

Please Print Legibly. New and Renewal Memberships are valid from January 1st to December 31st.

First Name: _____ Middle Initial: _____ Last Name: _____

DOB: _____ Email: _____
Your email address will only be used for club business and will not be provided or sold to anyone.

Address: _____ City: _____ Zip Code: _____

Phone #1: _____ Phone #2: _____

Spouse's Name (If Family Membership) First Name: _____ Last Name: _____

Dependents Names and Birthdates: MUST BE UNDER THE AGE OF 18 AT TIME OF APPLICATION.

1. _____ 2. _____

3. _____ 4. _____

Vehicle License Plate # 1. _____ 2. _____ 3. _____

Trailer License Plate # 1. _____ 2. _____

Mail completed form to: JACKSON COUNTY OUTDOOR CLUB, P.O. BOX 1708, JACKSON, MI 49204-1708. Please make check payable to **JCOC** or visit JCOC web page to pay with PayPal (<https://jacksoncountyoutdoorclub.com/index.asp>)

I/We are interested in the following activities, please indicate (U) use or (H) for help.

Archery Programs U or H	Boating/Fishing U or H	Building/Grounds U or H	Conservation U or H
Education U or H	Hunter Safety U or H	Kitchen U or H	Newsletter U or H
Pistol/Rifle Ranges U or H	Trap Ranges U or H	Youth Archery U or H	

You will be an MUCC (Michigan United Conservation Club) member automatically. MUCC's mission is to conserve, protect and enhance Michigan's natural resources and outdoor heritage.

Do you want the MUCC Michigan Out of Doors Magazine delivered quarterly by email? Y / N

Delivered by mail, a printed version quarterly for the discounted price of \$20 per year? Y / N (Call 517-371-1041 to order)

For Club Use Only:

Membership #		Card Sent:		Payment:		Rec'd Date:
Range Orientation:	Y or N					