

January/February

2020



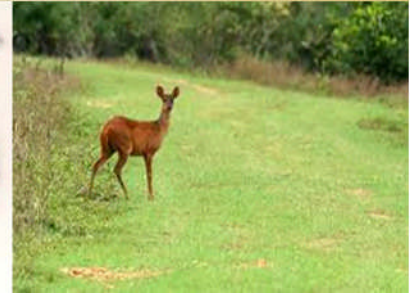
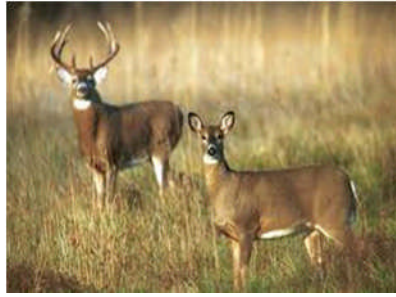
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Next Jackson County Outdoor Club Meetings:

- Jan 7 2020 7PM General Membership.
- Board meetings Jan 7 2020

Jackson County Outdoor Club News



Editor: Dave Styx dvstyx@yahoo.com

News from the President

From the President:

Well another year is coming to an end. Soon it will be Christmas Day and then New Year's Day. Looking back 2019 was a good year for your club. I will not recap here all the things that were achieved in 2019, but will say "many" good things were completed. We all look forward to 2020 and expect continued success in our endeavors. A BIG THANK YOU to every club member that worked to make 2019 the success it was.

Annual Night was wonderful this year. There were 110 reservations, the most in a number of years. The gun raffle, gift basket give away, and door prizes made for many happy faces. There were a huge number of desserts this year for the dessert contest. I sampled many and all were excellent. Grady's Catering of Brooklyn served bourbon glazed chicken and roast beef. The beef was the best I have ever eaten. If you were unable to attend this year, mark the first Saturday in December 5 2020 on your calendars for next year. For all those who attended and helped make the night a memorable one, thank you.

Coming in January 2020; Youth Indoor Archery, Adult Indoor Archery Spot League, and Adult Indoor Archery Animal League. Hunter's Safety Class will be in March in 2020. The JCOC annual Gun Show will be March 28th, 2020. Please check our webpage www.jacksoncountyoutdoorclub.com, or our FB page, for additional information. If you do not have a computer call me at 517-3155-9339 if you have questions.

We have one new director, Judy Speed, who will be handling Membership and Sunshine. Be patient if you send in your renewals, you will receive your new cards. The office of Vice President is open. If you are interested in being appointed to the position please contact me at 517-315-9339. Other board members remain the same although some have swapped positions. Dave Styx is no longer a board member, but will continue to help in many different areas. Thank you Dave.

The board will discuss ways to increase attendance at membership meetings at the January 7th, 2020 meeting. One item is the possibility of giving everyone that attends a meeting one ticket good towards a membership drawing for some type of firearm (to be determined).

The drawing would be once every six months, or once per year. Other ideas are being discussed. If you have suggestions please attend the January 7th meeting. New for 2020; ALL new members "must" appear at a membership meeting and be approved by the board. This gives members and the board an opportunity to meet new members and vice versa. There were other minor Constitution and Bylaw changes. New books are available if requested.

The Board of Directors and Officers look forward to serving the club and you in 2020. If you have suggestions as to how to make your club better please let us know. *Richard Alan Griggs, President*

HAPPY
HOLDIAYS
AND



**Archery
leagues See
flyer in events
Call or Norm
Zakrzewski at
567-202-3260
for more
information.**

Kitchen and Rentals

Kitchen Update:

We are looking forward to the reopening of our Sunday Breakfast fund raiser on March 1st pending on our response for helpers. Dave M, Carl V, Pat W and myself will be doing the cooking but we sure can use another cook to help fill in when something comes up as it always does. As done in the past few years we will be sending emails out to those members who have indicated a willingness to help in the kitchen when joining our club requesting volunteers to work once a month, either cooking (7:00 to 11:30 AM), set up and taking orders (7:00 to 11:30 AM) or doing dishes (8:30 to 11:30 AM). If we get at least 4-5 helpers for each of the 3 positions, you would only be working once a month helping out your club while earning work tickets.

Rental Update:

We finished the year with only two rentals in December but have twelve rentals already scheduled for 2020. We have raised the Upper rental hall from \$150 to \$200 for non members but members still get discounts for either hall. I would like to thank Dave Styx, Jim Moore, LeeAnna Kloack and Karen Wilson for their help in 2019.

Gun Show Update:

We tentatively will have a gun show on March 28, pending board approval.

Dave Wilson, Director Kitchen/Rentals

517-764-2352 or 499-5998

Property Rentals

As you all may know we have two properties that are managed by the club. This allows the club to

generate revenue during the slow/winter months. As property manager I will be looking for a few volunteers to help with projects

Thank You
Property Manager
Timothy Adams

Archery

We had another great year 225 shooters participated in ASA shoots this year and next years shoot is scheduled.

Archery members please renew so you can shoot in night leagues Starting Jan 8th Target and 9th 3-D/animal 2020 leagues.

Sunday Jan 12 is first Free Archery Youth shooting for beginners .and above
Sign up at club house Jan 5th from 1-4pm for youth archery

Thank you to all the Archers for making a Great year !!

Check Facebook for Night league times. check with face book or Jacksonscountyoutdoor-club.com for times
For any information contact NormZakrzewski at 567-202-3260



**Archery Indoor
shoots start
Call Jim Moore
or Norm
Zakrzewski at
567-202-3260
for more
information.**

Ranges

Ranges

The pistol range and Rifle ranges are ready for True diehard shooters

A reminder that NO Center fire rifles or shotguns are allowed on the pistol range. 7.62 X 39 and 12 Ga spent casings have been found on the the ground and in the trash on the pistol range. Center fire rifles and shotguns may only be used on the rifle range.

A reminder to Please pick up your brass and place it in the yellow buckets provided by the club . If you have any suggestion on improving the ranges put it in writing and submit it to the Range Director and President.

Trap Range, 2020

Trap has ended for the year but next year would be a great year to start. If you have never shot we are willing to help, and you can shoot a few birds to see if you like shooting. Remember Trap starts the 1st week in April 2020.

Sight in from Dawn Till Dusk , No shooting after SUNSET

80 different shooters came out this year with great shooting from them

Had a great last night pizza, good friend and shooters. Rained that night but free food for 8 of us.

Trap director

Richard Griggs.

5 Building Grounds and waterfront

Building , Grounds & Waterfront

Well 2020 Mowing season is in planning Thank you to Dave Teriaco for maintaining the fuel . It will be very productive with help from Dave T, Karen W, Dave S and Craig P who helped weekly or when they could, THANK YOU Help is always welcome

Weed whipping at ranges also need tree trimming at roads. Anything is helpful around the main building. We have completed sever-

al projects for the year , which can be a challenge without help.

A winter work week-end is being planned January/Feb after season ends

Painting , ground work, raking leaves, cutting overhanging trees.

Carpentry work is also helpful, repairing decks and rails, Chainsaw experience or weed whip all areas.

Please contact any of the board members to let us know who will be able to

help again monthly.

Remember each hour you work gives you work tickets to reduce your next years membership 15 tickets will reduce your cost in half . If you need any answers call the club and leave message.

Thank you
Tim Adams
(517) 581-4562

Building Grounds and Waterfront Director

Memberships

Membership report for this year is great memberships are coming in productively

Total memberships are strong Remember Renewals paper work will be sent after Dec 1,2019 and due no later than Jan 31,2020

If you need applications the website has them for you to print out. If you have pic-

tures send them to me
At Dvstyx@yahoo.com

Thank you
Dave Styx

As shooting areas become less available for public use each year ,invite friends to visit club for shooting/ fishing , just a thought involve them in club activities.



**Trap starts at 5 PM.
Rain or Shine**

News Letter & Social Media

Check out our Facebook page for up coming activities Including work days , shoots at the Trap , Pistol and Rifle Ranges and the Archery Range.

Activities for the winter Indoor Archery Sunday time TBA as well as league nights for adult Archery

Always check for range closures

If you would share pictures from activities you like , Shooting, Boating or camping Take picture.

Take a picture email it to me dvstyx@yahoo.com. Director Dave Styx 517-795-1008 contact

Web site is Jacksoncountyoutdoorclub.com
Hello Club Members:

First, I would like to say thank you for being a member of JCOC. We have a great sportsman club and the credit for success goes to each of you for your participation. We would like for you to participate if possible

We have many structures on the 90+ acre site and when something breaks or something need remodeling, it is expensive. The club directors have set aside a reserve for such contingencies.

We are a 'working member' club and always looking for volunteers to serve. Positions are open on the Board of Directors. Additionally, it is the club members who cut the grass, trim the trees, paint and handle most of the routine maintenance. If you would like to help, please contact Richard Griggs or Dave Styx. 517-795-1008

We are also interested in your comments in terms of areas of improvement. If you see an opportunity to improve the club let us know.



**Hunter Safety Class
Start April 2020 call
today to see when
Class is available to
sign up**

Conservation and Safety



The Hunter Safety Class will be from 5 till 9 pm is the standard times , With outdoor day Saturday from 8am-12 noon , which is hands on training and shooting. All training will be upstairs at club house .

Check web site for future dates

Just a reminder If you are interested in State of Michigan Bow certification we can have it with your Hunter Safety class certification. Great for the youth hunter to get experience

Remember to never leave debris of any kind at any while Hunting or fishing in an outdoor activity

The Michigan United Conservation Club has activities like “hands on the Ground” look at their website for dates this winter

If you have activities or questions contact Jim Moore
Director of Conservation
At 517-358-6926

Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

JCOC

PO Box 1708

Jackson, MI 49204

Web site: www.jacksoncountyoutdoorclub.com



The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor.



You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00. We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

P.O. box 1708. Jackson, 49204

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Jackson, MI 49201
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Cell (517) 795-3810
wildsideoutdoors@yahoo.com
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