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## News from the President

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Happy New Year! And what a year it has been, for me personally, and for the club. We accomplished a lot of things and started some new activities. With elections came a few new faces and a recommitment of some familiar ones. Please join me in a huge thank you to the Board for all of their work in the past year. We are trying to get our year planned by putting together a calendar for 2016. One of the changes new for this year is how we are going to deliver this newsletter. With the digital age e-mail is a very efficient way of delivering information to our members. On the enclosed renewal form is a space to provide your e-

mail address. We will not sell or in any way loan this list to anyone, it is for club business. We have our first meeting of the New Year on the 5th of January at 7pm and the Pot-Luck dinner at 6pm. Bring your dish to pass and your place setting. Try a new recipe, or bring a tried and true one. It is a good time to relax and get to know fellow club members. If you haven't done so already check our website for up to date info on the club and events, <http://www.jacksoncountyoutdoorclub.com/>.



### Next Membership Meetings:

- January 5, 2016 at 7PM
- February 2, 2016 at 7PM
- Board Meetings for Membership meetings
- Potluck 6pm before members meeting

## 2 Kitchen & Rentals

The kitchen passed the fall water test and December health department inspection with only a couple of small infractions that are easily fixed. One of our cooks is having surgery and will be off until fall so we are looking for a replacement cook and window helper

to work once every 4 Sundays. Sunday breakfast is scheduled to restart on January 9th. Prices are \$6 for adult and \$3.50 for kids under 10. Card night resumes the 9th of January and we need more players. Bring your own snacks and drinks. The rental duties previously



delegated to Amber Ganaway, who rents the club's house on the corner will be taken over by Rachel, who rents the clubs trailer effective after the first of the year.

Dave Wilson 764-2352

Kitchen and Rentals Director



### 3 Buildings, grounds, equipment & waterfront

**All club members must complete a Range Orientation Class** consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are renewing your membership and have already completed the class, you do not have to complete the class a second time. If you are a new member or an existing member that has not completed the class, you may contact a person listed to arrange for the class time. *Contacts: Dave Wilson (517) 764-*

*2352 -- Dave Teriaco (517) 782-7759 -- John Underwood (517) 812-8160*

All members and guests using the rifle, pistol, or 3D archery ranges are required to sign in and deposit \$1 (guests pay \$5) per visit in a lock box at the club entrance to help defray range costs. Everyone must also sign out when leaving the range. There is small barn on a post at the gated club entrance with a sign in/out clip board

inside. This requirement is for safety and to permit JCOC staff to know who is doing the shooting without traveling to the range. We do have occasional trespassers.

**Note: You may bring a guest once per month.**

### 4 Archery

#### 3D Archery Range

The 3D Archery Range is open sunrise to sunset in early spring through late fall. The range has 30 shooting stations at varying distances with 3D targets of varying size and animal type. There are elevated and ground level shooting stations. There are Sunday sanctioned club shoots beginning late spring that are open to the public.

During the sanctioned shoots, the range is closed to members not participating in the shoot. Prizes are awarded in several different classes. There is a charge to shoot in the sanctioned shoots. Breakfast is usually available at the club.

currently available only during club sanctioned shoots. The maximum shooting distance is 20 yards. Youth Archery in late winter/early spring is available to members, and non-members if space is available.

#### Indoor Archery

The Indoor Archery Range is

### 5 Ranges

All ranges are up and running. At this time the gate doesn't have a lock because it's in for maintenance. The gate will be back in service on 2-1-16 so just close the gate behind you at this time. To prevent damage to the gate when we get snow, the gate will be kept open for the winter months.

Please respect the road in the spring so we don't end up with large ruts in the road. At some time in the spring the road will be closed to keep it from being damaged. If there are any problems with the ranges please call me at (517) 782-7759 so the problems can be addressed.

Thanks,  
Dave Teriaco



**"3D Archery Range is open sunrise to sunset in early spring through late fall."**

## 6 Memberships

Any members who are going to use work tickets for their 2016 membership must submit them by January 31, 2016. After this date work tickets will not be honored toward a reduced membership cost. Your membership can be renewed at the January 5th meeting for your convenience. There has been no change in membership price-

es for 2016. Renewal notices will be going out with the new by-laws in the next few days. If you have any questions about memberships please give me a call at (602) 722-6929.

Thanks,  
Amy Teriaco



## 7 News Letter & Social Media

We are working to improve the News letter and could use your help. If you have club related information and or pictures you'd like to share please email Don at [bidder597@comcast.net](mailto:bidder597@comcast.net) or give me a call at (517) 784-8805. Web Site: Check out our new site at [www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com). We are averaging sev-

eral hundred new hits each month and hope to increase the number of viewers by providing up to date information and photos. Please contact Richard Griggs at (517) 592-6659 if you have questions, items to submit for publishing, or can help with the web site.



**"We are working to improve the News letter and could use your help"**

## 8 Hunter's Safety and Conservation

I would like to remind the club members that we will be hosting Hunter's Safety this spring, and the seats fill fast. When enrollment opens, student's will want to act promptly. There has also been good news for Archery hunters! Public Act 185 passed and now bow hunters and trappers can hunt within 150 yards of a neighboring building without requiring

written permission from the property owner. (Assuming hunting and trapping is otherwise permitted). This Act also allows hunters with disabilities to hunt from Personal assistant mobility devices.

Some other important notes:

Public Acts 187,188 and 189 were passed and they will increase the poaching penalties for elk,

moose, bears, turkeys, waterfowl, eagles, and hawks.

Unfortunately the Land and Water Conservation Fund didn't pass to be extended with the feds.

There is legislature in the works to allow cage culture facilities from being allowed to be built on the great lakes. The MUCC is working to find a way to stop this.



## Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

JCOC

PO Box 1708

Jackson, MI 49204



*The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives please slow down and be a good neighbor.*



Jackson County Outdoor Club is for anyone who enjoys nature and wildlife in the great outdoors.

### Sponsors of JCOC

Please be sure to help support these businesses that are supporters of Jackson County Outdoor Club

The logo features the word "KNUTSON'S" in large, bold, yellow letters with a black outline, set against a black background. Below it, "RECREATIONAL SALES, INC." is written in smaller white letters. To the right of the name are small icons of a bird, a fish, and a deer. Contact information is listed in white text: Jim Knutson (517) 592-3786, Tom Knutson (517) 592-3786, P.O. Box 457, 164 Wumpers Lake Road, Brooklyn, MI 49230-0457, USA: 1-800-292-0857, 1-800-348-9318, FAX: (517) 592-3249, tom@knutsondecays.com.

The logo features the name "SCHUPBACH'S" in large, bold, black letters with a red outline, set against a white background. Above the name is a red silhouette of a bow. Text around the logo includes "Archery Pro Shop Indoor Ranges" and "Over 1000 New &amp; Used Guns Over 500 Bows". Below the name is "SPORTING GOODS" in red, and "141 W. Pearl St. Jackson, MI 49201". Contact information: Ph: (517) 782-8418, Fax: (517) 782-8460, www.schupbachs.com.

The logo features the name "MARSHALL MOTORS" in large, bold, blue letters with a white outline, set against a white background. Below the name is a black and white photograph of a classic car. Text includes "Specializing In Classics Used Vehicles Project Vehicles Buy • Sell • Trade", "MOVIE CAR RENTALS", "Debit &amp; Credit Cards Payments &amp; Layaway Available", and "marshallmotors.org". Contact information: Don Marshall, 4500 Ann Arbor Rd. • Jackson, MI 49202, Ph: 517/764-4763, Fax: 517/764-3505.

The logo features the name "JOHNSON'S" in large, ornate, red letters with a white outline, set against a white background. Below it is "Sporting Goods" in a smaller, red font. Text includes "GUNS &amp; AMMO GUNSMITHING REBLUING", "SHOOTING SUPPLIES GUN SAFES RELOADING EQUIP.", "Guns - Shooting Supplies", and "SINCE 1936". Contact information: W. JOHNSON SERVICE, INC. (517) 265-2545, 3654 N. ADRIAN HWY., ADRIAN, MI 49221, www.johnsonsguns.com.