

# May/June 2016

## Jackson County Outdoor Club News



Editor: Donald D. Biddinger Jr., (517) 784-8061 or [biddinger597@comcast.net](mailto:biddinger597@comcast.net)

### *News from the President*

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Attention Members,

A few years ago we set a goal to build a Pavilion on the Rifle Range. The membership was asked to donate the funds and the goal was reached. The Pavilion became a reality. We are in a situation where we need to replace the roof on the Main Club Building. We have estimates of \$27,000 to do the work. The Board voted to set aside \$5,000 toward this project. We are asking the membership for donations to fund the remainder of this project. At the last meeting I made a donation. If we each make a contribution of \$100 we can put the new roof on by this fall. Please give what you can.

Thanks in advance for your support.

Glenn McJennett  
President, JCOC



#### Next Membership Meetings:

- May 3, 2016 at 7PM
- June 7, 2016 at 7PM
- Board Meetings following Membership meetings
- Potluck before members meeting at 6pm

### *2 Kitchen & Rentals*

The attendance at the club's Sunday breakfast has grown from 12-20 guests to 21-30 guests a week. Our dedicated staff is getting by OK but we can sure use another cook. If you are willing to give the club 5 hours a month in return for work tickets, please give me a

call!

Dave Wilson  
517-764-2352

### 3 Buildings, grounds, equipment & waterfront



**All club members must complete a Range Orientation Class** consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are renewing your membership and have already completed the class, you do not have to complete the class a second time. If you are a new member or an existing member that has not completed the class, you may contact a person listed to arrange for the class time. *Contacts: Dave Wilson (517) 764-*

*2352 -- Dave Teriaco (517) 782-7759 -- John Underwood (517) 812-8160*

All members and guests using the rifle, pistol, or 3D archery ranges are required to sign in and deposit \$1 (guests pay \$5) per visit in a lock box at the club entrance to help defray range costs. Everyone must also sign out when leaving the range. There is small barn on a post at the gated club entrance with a sign in/out clipboard

inside. This requirement is for safety and to permit JCOC staff to know who is doing the shooting without traveling to the range. We do have occasional trespassers.

**Note: You may bring a guest once per month.**

### 4 Archery



#### 3D Archery Range

Archery season is well underway. Our indoor leagues went well this year. The spot target league had up to 10 shooters at times and a core group of 6 each week during league. A lot of fun, instruction and competition was had by all. Our youth league was a great success and was run by Rob and Jennifer Schlosser. They did a

great job with instructing the kids and making sure all the kids had fun. A special thanks to Rob and Jennifer for running this league because the kids are our future. I would really like to offer an animal league next year and I need a member to step up and run that league for the club. If you are interested please call me and I will assist you in the de-

tails. Our first 3D shoot will have occurred by the time you read this but I am looking forward to a good shoot. We will have 5 shooting classes for men and women and youth classes as well. Awards will be given to all top shooters in each class. We have 5 more shoots coming up and I look forward to seeing you there. We are holding a long distance

### 5 Ranges



## 6 Memberships

Last Membership Report for March 2016 shows that we had 172 memberships, 87 family memberships, 3 life memberships, with a total memberships of 262. Welcome to Mark Desy, Aaron & Michelle Richards, James & Lesley Koczara, Mark & Christine Holbert, Timothy Hendershot & Cyndi Young.



## 7 News Letter & Social Media

Our Facebook is up to 516 likes as of 5/2/2016. We posted information about the following events: Rimfire Challenge—reached 319, Concealed Pistol License Certification Course—reached 116, Prairie Dog Hunt—reached 144, Trap photo's reached 191, Archery passion reached 317. During the month of April all posts

reached a total of 1,075 people. If any of you have events or need help in any areas we would be happy to post information that you would like to share. You can also visit our web site for more information on club events. [www.jacksoncountyoutdoorclub.com/](http://www.jacksoncountyoutdoorclub.com/)

**Facebook  
reached 1,075  
people during  
the month on  
April.**

## 8 Hunter's Safety and Conservation

Greetings fellow members,

We will be conducting a Hunter's Safety class in August. The sign ups will be on the 8th, and class will begin on the 22nd. You can visit the club's website for more information about the times at [www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com). Click on the calendar tab to find specific dates. We have once

again partnered with Big Brothers Big Sisters of Jackson to sponsor sending two kids to the MUCC kids camp this summer. Your club fees and donations are what allow us to help teach others about the wonderful outdoors. Thank you.

The MUCC is working with Governor Snyder's Quality of Life administration to stop net pens

from being created in our Great Lakes. So far everyone is on board and realizes the great danger that can and would happen. The net-pen aquaculture poses significant risks to fishery management and other types of recreation and tourism.

Caleb Siegrist

Hunter Safety & Conservation



## Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

JCOC

PO Box 1708

Jackson, MI 49204



*The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor.*

You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00. We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

Don Biddinger: 597 Royal Drive Jackson, MI 49202



Front Sight Ambassadors are independent from Front Sight Management, LLC and host the Front Sight introduction to Handgun Course

**Donald D. Biddinger Jr**  
Front Sight Ambassador

517-784-8805  
biddinger597@comcast.net

597 Royal Drive  
Jackson, MI 49202

**This could be your business advertised in the next News Letter and on the Club's Web Site!**

## *Archery continued*

shot competition at each shoot this year, and will be giving a \$50.00 gift certificate to Schupbach's Sporting goods store. Schupbach's is donating half the cost of the gift certificates. Thank you Brian Schupbach for supporting J.C.O.C. programs in the past, present and hopefully future. The 3D course is looking good thanks to some members and nonmembers who came out to help with a cleanup. Our first attempt at a cleanup was snowed out but we had several show up the following Saturday with rakes in hand and ready to go. Thank you to members Rick Saltzgaber and Jim Moore, and nonmembers Doug Moore, Jarrett Caler and Dustin Bowers for all your help cleaning up and setting targets. I would also like to add a traditional shoot sometime in August or September. I need members who shoot longbow or recurve to assist or run the shoot. I will need your input on how best to run this competition. If you would like to do this please give me a call and we will try and get this going. I think I'm seeing a trend back to traditional archery and I would like to stay current with this trend. Thank you to all who have helped with the archery programs at J.C.O.C.. With your help and support we will have another great archery season.

Todd Sherrard

Archery Director

517-796-0732

# **JCOC**

Jackson County Outdoor Club  
3550 Hart Rd, Jackson

## **Rimfire Challenge**

**Saturday, April 9<sup>th</sup>, May 14<sup>th</sup>, June 11<sup>th</sup>, July 9<sup>th</sup>,  
August 13<sup>th</sup>, September 10<sup>th</sup>**

**Open to the Public**

**8:00am Sign-up at the Pistol Range**

**9:00am Shooters Meeting, 9:15am Start**

**\$10 Entry Fee**

**Prizes for First, Second and Third Places**

- ☐ .22LR only
- ☐ Rifle and Pistol
- ☐ Four 10" Targets and One 12" Stop Target
- ☐ Compete as a Timed Event
- ☐ 15 Yards for Pistol
- ☐ 25 Yards for Rifle
- ☐ Cost: \$10
- ☐ Payout Based on Number of Entries
- ☐ Contact: Glenn McJennett 517-592-3815
- ☐ Check [nssf.org](http://nssf.org) for Rimfire Challenge Rules



<http://www.jacksoncountyoutdoorclub.com/>

# **JCOC**

Jackson County Outdoor Club  
3550 Hart Rd, Jackson

## **Prairie Dog Hunt**

**May 22nd Thru May 27th**  
**South Dakota Rosebud Reservation**

- ☐ Located in Wood South Dakota
- ☐ Native American Guide Required on Reservation
- ☐ 25 Caliber or Smaller
- ☐ No Steel Core or Full Metal Jacket Ammo
- ☐ Reservations Required
- ☐ Limited Space so Make Your Reservations Early
- ☐ Non-Resident License and Fees Total \$68
- ☐ Guide is \$100/Day Per Person
- ☐ Lodging in Wood SD is \$50/Night
- ☐ Travel, Food and Ammo Not Included
- ☐ On a "Busy" Day You Can Shoot up to 500 Rounds
- ☐ Contact: Glenn McJennett 517-592-3815



<http://www.jacksoncountyoutdoorclub.com/>

# JCOC SPRING OPEN

DATE: SUNDAY, MAY 29<sup>th</sup>

TIME: FIRST SAFE LIGHT TILL NOON

REGISTRATION: STARTS AT 5:30 A.M. AT JCOC

ENTRY: \$30 PER BOAT (2 ANGLERS MAX.)

PRIZES: CASH PD FOR BIGGEST BASS, BIGGEST PIKE  
AND MOST WEIGHT IN BASS (5 FISH BOAT LIMIT)  
PAYOUTS WILL BE BASED ON NUMBER OF  
PARTICIPANTS.

RULES: ARTIFICIAL BAIT ONLY, 2 ANGLERS PER  
BOAT, MUST HAVE OPERATIONAL LIVEWELL OR  
EQUIVILANT MEANS OF SUPPORTING LIVE FISH (NO  
STRINGERS OR BASKETS).

FOR MORE INFO OR QUESTIONS: CALL RANDY  
VAIRA. HOME- 531-5967 OR CELL 740-5791

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**Jackson County Outdoor Club**

**3550 Hart Road, Jackson, MI 49201**

**Concealed Pistol License Certification Course...Class Information**

**Saturday May 21, 2016** One-day course ( 9:00 AM to 5:00 PM )

All-inclusive ( training materials / handouts, certificate, firearms & ammo)

Students may use own firearm and ammo, (bring 100 rounds) and equipment if desired. Transport firearms in accordance with all applicable state and federal laws, LEAVE FIREARMS AND AMMO SECURED AND LOCKED IN YOUR VEHICLE..... NO FIREARMS OR AMMO ALLOWED IN THE CLUB OR CLASSROOM

Bring State of Michigan photo ID ( driver's license or state ID )

Bring a sack lunch, or time is allowed for off-site lunch ( your choice )

Wear comfortable clothing and shoes

The range is outdoors and covered, we shoot rain or shine

Fee is \$125.00, payment in advance (preferred) or day of class, cash or check, major credit cards accepted, after registering you can re-schedule the class, if necessary.

**Contact Information**

To register, or call with any questions, please contact.....

Brad Breedveld

Total Firearm Training, LLC

Complete...Confident...Comfortable.....Firearm Training

(734) 429-2385- office