

November/December 2016

Jackson County Outdoor Club News



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News from the President

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Dear Club Member,

You should have just received an envelope in the mail with information about the upcoming elections for the club. Please consider running for any of the positions that are open. I have found it to be a very rewarding experience. The following positions are open. We will have nominations open at the November meeting.

President-Open

Secretary-Open

Building, Grounds-Open

Ranges-Open

Kitchen-Open

Property Mgt.-Open

The following people have one more year on their term.

Vice President-Dave Styx

Treasurer-Chuck Donnell

Archery-Todd Sherrard

Newsletter-Don Biddinger

Membership-Amy Teriaco

Conservation-Caleb Siegrist

There are many things around the club to do and we will try to make it easier to keep track of these events. If you have events you would like to see on the calendar for next year please let me know soon. The November meeting is very important for the direction of the club for the next year or two, please make every effort to be there. We need you!

Enclosed are two forms, one for renewal of your club membership and one for reserving a place for you and your guest at



our Annual Night.

Glenn McJennett

Next Membership Meetings:

- November 1, 2016 General Membership meeting at 7PM .
- Board Meetings following Membership meetings
- Appetizers & Socializing before members meeting at 6pm in November.

2 Kitchen & Rentals

The Sunday breakfast at JCOC has had a great year due to a great crew of 4 cooks and a dozen helpers. We have seen a low of 12 people to a high of 61 people to feed, at times making it hard to plan ahead. But, thanks go out to John and LeeAnna, Dan and Lori, Dave

and Karen, and Linda and Jim, our cooking teams as well as to our helpers Tony V, Mike S, Chuck K and Chuck S, Mindy M, Oliver L, Sally W, Dave M, Dave and Dharma S(sorry if I missed anyone). We could not have done it without all of you! Please note we will be closed

between the Sunday after Thanksgiving, November 27 to the Sunday after New Years for the holiday season, reopening on January 7th.



3 Buildings, grounds, equipment & waterfront



All club members must complete a Range Orientation Class consisting of approximately one hour of discussion prior to using the pistol and/or rifle ranges. If you are renewing your membership and have already completed the class, you do not have to complete the class a second time. If you are a new member or an existing member that has not completed the class, you may contact a person listed to arrange for the class time. *Contacts: Dave Wilson (517) 764-*

2352 -- Dave Teriaco (517) 782-7759

All members and guests using the rifle, pistol, or 3D archery ranges are required to sign in at the lock box at the club entrance. To help defray range costs, guests pay \$5 per visit. (members are no charge). Everyone must also sign out when leaving the range. There is a small barn on a post at the gated club entrance with a sign in/out clipboard inside. This

requirement is for safety and to permit JCOC staff to know who is doing the shooting without traveling to the range. We do have occasional trespassers.

Note: You may bring a guest once per month.

4 Archery

"3D Archery Range is open sunrise to sunset in early spring through late fall."

3D Archery Range

Archery season is well underway. Our indoor leagues went well this year. The spot target league had up to 10 shooters at times and a core group of 6 each week during league. A lot of fun, instruction and competition was had by all. Our youth league was a great success and was run by Rob and Jennifer Schlosser. They did a

great job with instructing the kids and making sure all the kids had fun. A special thanks to Rob and Jennifer for running this league because the kids are our future. I would really like to offer an animal league next year and I need a member to step up and run that league for the club. If you are interested please call and I will assist you in the details.

Todd Sherrard
Archery Director

517-796-0732

5 Ranges

The ranges are open and active. Trap continues on Wednesdays at 5pm through the month of October. You can check the website for more information.

www.jacksoncountyoutdoorclub.com



6 Memberships

Last Membership Report for September 2016 shows Membership: 359 people including wives, Individual Memberships at 113, Family Memberships at 246, Life Memberships 3 for a total Memberships at **359**.

New Individual Memberships include Stephen Baldwin, Lucas Eddolls,

John McClure and Charles West.

New Family Memberships include William & Laura Braun, Ernestine Caldwell, Bruce & Martha Chandler, Paul & Rose Klee, Airrock & Dawn Longoria, Evertt & Linda Lykins, Max & Tamara McFeters, and Kenneth & Julie McGuire. The club

welcomes you all.

Amy Teriaco



7 News Letter & Social Media

Our Facebook is up to 556 likes as of 9-3-2016. The google report shows our website had 1,685 people saw our site on google search. 954 people saw our site on google maps. 48 people asked for directions to our club. 19 people found our phone number on google and called the club.

If you would be interested in

taking pictures at any club events, would you give me a call and let me know. You can earn work tickets if you can help me out with pictures.

Donald Biddinger

517-784-8061

Nominations open at the November meeting. We need you there.

8 Hunter's Safety and Conservation

Hey JCOC!

It's the best time of the year again, and the hunting has begun. Don't forget to share pictures of you and your game to be shared on the club website. The sign ups for the next class for Hunter's Safety Class is February 20, with class dates on March 13, 14 and field day on

the 18th. Stay tuned to the club website for times and dates on the calendar. Also, I am looking for someone who is interested in Conservation to help attend MUCC meetings and share info with the club. I have been unable to attend meetings due to my work schedule, and the club needs someone who can attend more meetings.

Caleb Siegrist

Hunter Safety & Conservation



Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

JCOC

PO Box 1708

Jackson, MI 49204

Web site: www.jacksoncountyoutdoorclub.com



The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor.



You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00. We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

Don Biddinger: 597 Royal Drive Jackson, MI 49202



Front Sight Ambassadors are independent from Front Sight Management, LLC and host the Front Sight introduction to Handgun Course.

Donald D. Biddinger Jr
Front Sight Ambassador

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Jackson, MI 49202

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Our clubhouse will be needing a new roof in the near future. The cost is estimated to be \$17,000 dollars. The club has initiated a Roof Fund and is requesting members to contribute any amount possible to help with the cost. Any donation will be greatly appreciated. As of 9-30-2016 Chuck Donnell reports that \$1,921 have been received by members donations. The Roof Fund has grown to \$6,969. We only need \$10,030 left to reach this goal and keep the club in good shape for all our members. July's membership report shows we have over 359 members. If each member donated \$27.94 we could complete this project very soon. If you would like to donate please detach the attached coupon and mail with your check for any amount. The Jackson County Board of Directors want to thank each of you for your generous support of our club!

Jackson County Outdoor Club

JCOC/ROOF-FUND

THANK YOU FOR YOUR SUPPORT!

NAME _____

ADDRESS _____

STATE _____ ZIP _____

AMOUNT OF DONATION _____

**Mail to: P.O.BOX 1708
JACKSON, MI 49204-1708**

ANNUAL NIGHT REGISTRATION

SATURDAY DECEMBER 3, 2016

We are again going to have a wonderful meal as prepared by

Linda Reckley, formerly of PaPa's Place in Brooklyn

The meal will include your choice of 2 meats and 2 potatoes

(no need to select ahead of time)

Along with veggies, Rolls and butter

Desert Contest as always, Bring your best to compete!

Please let us know if you and your guests will be attending

NUMBER OF PERSONS ATTENDING @ \$15.00 per person \$ _____

Name _____

Name _____

Name _____

Name _____

Payment is Enclosed for \$ _____

I'll be attending and pay at the door \$ _____

Sorry I won't be able to make it this year _____

If you have questions please call Glenn at 909-708-9191

Please mail this with your check payable to:

Jackson County Outdoor Club
P.O. Box 1708, Jackson
MI 49204-1708

Office use only: Payment Received _____ Check # _____ Amount _____