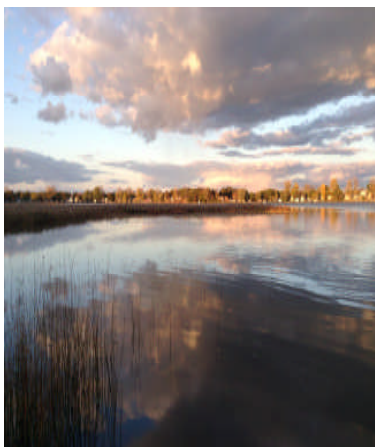


July/August

2019



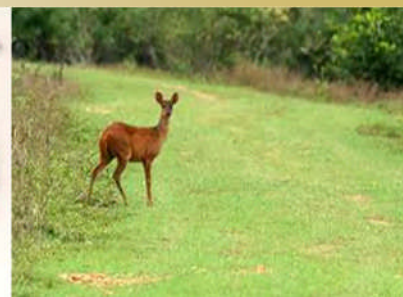
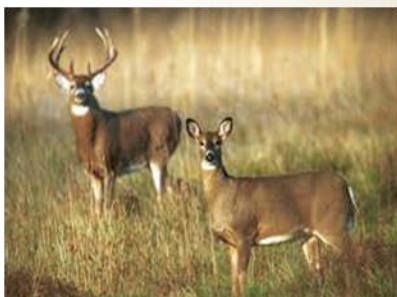
Inside this issue:

<i>President News</i>	1
<i>Kitchen Rentals Property Rentals</i>	2
<i>Ranges, Buildings and Grounds</i>	3
<i>Membership, Newsletter and Social media</i>	4
<i>Conservation and Hunters Safety</i>	5
<i>Club info and sponsors</i>	6

Next Jackson County Outdoor Club Meetings:

- Sept 3, 2019 7PM General Membership.
- Board meetings July 2, 2019

Jackson County Outdoor Club News



Editor: Dave Styx dvstyx@yahoo.com

News from the President

The past several months have been busy at JCOC. We requested bids and approved contracts for several items and services. The kitchen and storeroom floor tile will be replaced by Griswold.

Lester Brothers will be adding 50 ton of gravel, compacting, and grading the road to the lake, they will be adding 150 ton of gravel to the upper level parking lot and will compact and grade the lot, and finally they will professionally grade the ingress and egress roads. Lester Brothers work mentioned is conditional as to the rain stopping.

PLEASE STOP ALREADY !

We do not want a muddy mess. We hired a custodial service to professionally clean the lower banquet hall areas. We will be upgrading the decks on the modular unit we rent, and possibly replacing the windows. The old greenhouse building located to the rear of the modular was demolished. The addition to the archery building had a new roof installed and the walls secured. We also approved ordering new composite tables and will be selling some of the older heavy tables. If interested contact Dave Wilson. The total revenue

spent for the aforementioned projects is over ten thousand dollars. Thanks to all of you, your membership dues at work.

I would like to welcome to the board the new Buildings, Grounds, and Waterfront director Tim Adams. I would also like to thank all officers and directors for their tireless efforts on behalf of JCOC. I would also like to welcome our new Vice President Norm Zakrzewski. We have two director positions open: **Membership and Sunshine and Hunter Safety and Conservation.** Norm is willing to continue working with the new director of Hunter Safety and Conservation director. **If you are interested in volunteering for either position please contact me at 517-315-9339.** The ranges had improvements made also by Range Director Dave Teriaco assisted by Dave Styx, thanks.

Since myself and partner Dave Styx are the trap guys I will address that here also. We are averaging around eighteen shooters every Wednesday night. We are operating two traps with voice activated systems. Cost is \$4 for members

and \$5 for non-members, \$3 for youths age seventeen and under. We have a lot of fun, please join us. I want to thank others who help with trap when needed: Gary Kurzhals, Mike Oswald, Tim Adams, along with others who offer a hand filling the trap machines and setting up. Without the help mentioned trap would be a no go.

I especially want to thank Dave Styx for all the many the jobs Dave does to help our club. Anytime something needs doing Dave is there to volunteer his muscle and expertise. It is much appreciated by all. So in closing; enjoy your summer and using "your" club, lake, and grounds. Cannot believe the 4th of July is so close. There will be only board meetings for the months of July and August. All members are welcome to attend. **HAPPY SUMMER TO ALL !**
Richard Alan Griggs- President



Kitchen and Rentals

KITCHEN; Attendance at the Sunday Breakfast fund raisers has increased from @ 10 people we were serving in January - March to @ 20 people serving in April - June. We still need helpers to cook, take orders or even do dishes once a month. Please call me at 764-2352 to help or for questions send me an e-mail at davidwil12@comcast.net.

RENTALS: Rentals have been going great! Members get a discount, for available dates see the calendar at the club web page JacksonCountyOutdoorClub.net. The board has approved the purchase of more light weight fiberglass tables but to make room for the new tables, we need to sell some of the used heavier tables. If you might be interested in a buying table or two for use in a store-room or for your garage sales contact one of the Board members

Dave Wilson, Director

3 Property Rentals

As you all may know we have two properties that are managed by the club. This allows the club to

generate revenue during the slow/winter months. As property manager I will be looking for a few volunteers this summer to help with projects

Thank You
Property Manager

**Archery ASA
shoot July 20 &
21 See flyer in
events or Call
Jim Moore or
Norm
Zakrzewski at
567-202-3260
for more
information.**

Archery

We had a great ASA shoot to start this year over 90 shooters.

Planned so far this summer and fall are 3 outdoor 3-D shoots and 1 more ASA State shoot July 20 & 21. This shoot is State ASA Finals.

Archery members please renew this year so you can shoot in leagues posted

Thank you to all the Archers for making last year a Great year !!

This year we have more new targets for the 3D shoots

Which will include new range shooting lanes , new plugs for the existing targets and cleared lanes for you to practice on.

Come shoot at League nights starting so!!!

Check Facebook for Night league times.

The 3D Archery shoots are August 18 , Sept 8 and Sept 22 , check with face book or Jacksons countyoutdoorclub.com for times

For any information contact Jim Moore at

517-358-6926



Ranges

Summer is here ,so gate on the range is locked. Remember if garbage cans get full , please empty them in dumpster by club house ,thankyou.

ALWAYS check the schedule for range shutdown days. Archery will have a few days that shuts down the Pistol and rifle .

Trap Range, 2019

Trap shooting began April 4th. Both traps have voice activated systems now. Please come out and join us for a good time.

Cost is \$4 for members, \$5 for non-members, and \$3 for all youths under age 16 (does not include ammo). Shooting begins at 5 PM and we shoot until everyone is finished or until dark.

April 20th showed new back stops and wire with extra length to rifle range and new posts at Pistol range Looks Great

The weather is warming up, come out and try trap shooting. If you have never shot we are willing to help, and you can shoot a few birds to see if you like shooting.

Trap directors Dave Styx and Richard Griggs.

5 Building Grounds and waterfront

**Archery 3D shoots start
Call Jim Moore
or Norm Zakrzewski at
567-202-3260
for more
information.**

Building , Grounds & Waterfront

Well 2019 is here and I'd like to ask for help with the mowing started in May. This summer we need help mowing and weed whipping at the club grounds , ranges also tree trimming at roads. Weed pulling is also helpful around the main building.

We will have several projects for the year , of which we will try to complete we would like to start a SAT cleanup once a month. Hours are 7am-1pm. Watch Facebook

Painting , ground work, raking leaves, cutting overhanging trees.

If we have someone familiar with power washers there are 3 projects hat we need completed this summer.

Carpentry work is also helpful, repairing decks and rails, Chainsaw experience or weed whip all areas.

We also have painting that would be help full

Please contact any of the board members to let us know who will be able to help again monthly. Remember each hour you work gives you work tickets to reduce your next years membership 15 tickets will reduce your cost in half . If you need any answers call the club and leave message.

Thank you Tim

Building Grounds and Waterfront Director

6 Memberships

Membership report for this year is great 270 memberships so far , with over 405 members Total memberships are still rising, with warm weather being the norm at this time of the year , more people remember to renew their memberships.

If you are one of these people send the

application in and start shooting again.

If you need applications the website has them for you to print out. If you have pictures send them to me

At Dvstyx@yahoo.com

Or contact me at 517 795 1008 Thank you
Dave Styx



**Trap starts at 5 PM.
Rain or Shine**

7 News Letter & Social Media

Check out our Facebook page for up coming activities Including work days , shoots at the Trap , Pistol and Rifle Ranges and the Archery Range.

Activities for the Summer Trap continues 5 pm start continues thru October

Always check for shoot dates and range closures for these activities Archery ASA July 20 ,21, 22 , Fr Night Sat and Sunday ALL DAY

If you would share pictures from activities you like , Shooting, Boating or camping Take picture.

Take a picture email it to me dvstyx@yahoo.com

Director Dave Styx
517-795-1008 contact

Web site is
[Jacksoncountyoutdoor-](http://Jacksoncountyoutdoor-club.com)

club.com

Hello Club Members:

First, I would like to say thank you for being a member of JCOC. We have a great sportsman club and the credit for success goes to each of you for your participation. Last year was a very good year and this year is looking even better. Our club finances are very good and they need to be.

We have many structures on the 90+ acre site and when something breaks or something need remodeling, it is expensive. The club directors have set aside a reserve for such contingencies. We recently replaced a roof on the clubhouse at a cost of \$25,000.

We are a 'working member' club and always looking for volunteers to serve. Positions are open on the Board of Directors. Additionally, it is the club members who cut the grass, trim the trees, paint and handle most of the routine maintenance. If you would like to help, please contact Richard Griggs or Dave Styx. 517-795-1008

We are also interested in your comments in terms of areas of improvement. If you see an opportunity to improve the club (pistol or rifle range; archery, trap, camping, boating) give us your ideas.

Contribution from Chuck Donnell

Thank you



Hunter Safety Class

**Sign up to be
announced**

Conservation and Safety

April saw 24 students go through Hunter Safety. Thanks to Dave T. Dave S. and Richard.

The class was run on Wednesday and Thursday night, with hands on instruction at the trap range and pistol range on Saturday morning.

We had hands on classroom training along with videos, and of course the booklet that all students received when they signed up.

Reminder, this it is the time of the year for fawns to be born, if you see one do not disturb it! The mother is near by and they are scent free, that is how they survive!

Hunter safety class sign up is late in August



The Hunter Safety Class will be announced , from 5 till 9 pm is the standard times , With outdoor day Saturday from 8am-12 noon , which is hands on training and shooting.

All training will be upstairs at club house .

Check web site for future dates

Just a reminder If you are interested in State of Michigan Bow certification we can have it with your Hunter Safety class certification. Great for the youth hunter to get experience

This years Michigan United Conservation Club Annual meeting was amazing. Attendance was great with resolutions Passed that are posted on the Facebook page of Jackson county outdoor club.

These resolutions that we vote on go to Legislative branch to become Laws.

If you have activities or questions contact Norm

Director of Conservation
At 567-202-3260

Just call at a reasonable time
Please

Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

JCOC

PO Box 1708

Jackson, MI 49204

Web site: www.jacksoncountyoutdoorclub.com



The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor.



You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00. We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

Dave Styx: P.O. box 1708. Jackson, 49204

MARSHALL MOTORS




Specializing In Classics
Used Vehicles
Project Vehicles
Buy • Sell • Trade

MOVIE CAR RENTALS
Debit & Credit Cards
Payments & Layaway
Available
marshallmotorsclassics.com

Don Marshall 4500 Ann Arbor Rd. • Jackson, MI 49202
Ph: 517/764-4763 Fax: 517/764-3505

WILDSIDE OUTDOORS TAXIDERMY



Joe Miles
7401 Benton Road
Jackson, MI 49201
(517) 764-7277
Cell (517) 795-3810
wildsideoutdoors@yahoo.com
Member: MTA, NTA, UTA
State & Federally Licensed

KNUTSON'S RECREATIONAL SALES, INC.



Jim Knutson (517) 592-2786
Tom Knutson MI: 1-800-292-0857
P.O. Box 457 USA: 1-800-248-9318
164 Wamplers Lake Road FAX: (517) 592-3249
Brooklyn, MI 49230-0457 tom@knutsondecoys.com

GUNS & AMMO
GUNSMITHING
REBLUING

SHOOTING SUPPLIES
GUN SAFES
RELOADING EQUIP.

JOHNSON'S Sporting Goods
Guns • Shooting Supplies
— SINCE 1935 —
W. JOHNSON SERVICE, INC. (517) 265-2545
3654 N. ADRIAN HWY., ADRIAN, MI 49221
www.johnsonsguns.com

Archery
Pro Shop
Indoor Ranges

Over 1000
New & Used Guns
Over 500 Bows

SCHUPBACH'S
"SPORTING GOODS"
141 W. Pearl St. Jackson, MI 49201

Ph (517) 782-8418
Fax (517) 782-8460
www.schupbachs.com

