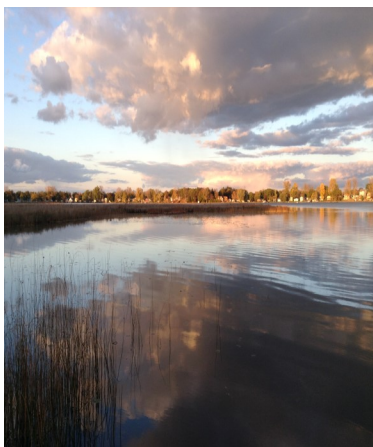


July/August 2018



Jackson County Outdoor Club News



Editor: Donald D. Biddinger Jr, (517) 784-8061 or bidding597@comcast.net

News from the President

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We would like to Welcome all the new members that have signed up in May/ June months

There are several areas that you could volunteer to help , One is membership if you have experience with excel program you could help us with this.

Also Range director we are sad to announce that he has resigned and we need help with ranges

We have Trap shooting wed night starting at 5

p.m., The end of July will start 3-D archery league, Remember as a member only you can camp at the club. Boating is a plus and 3-D ranges are open for your usage.

July 23 is sign up for the Hunter safety program in August, Norm the conservation director also is an instructor in bow.

Sunday breakfast is on going but check the calendar for open dates.

The need for help with

any of the director positions and activities is HUGE right now .

As a member please look at your schedule see if there is a time or position that you could help with

Thank you David Styx
President

Jackson County Outdoor
Club

Next Board Meetings:

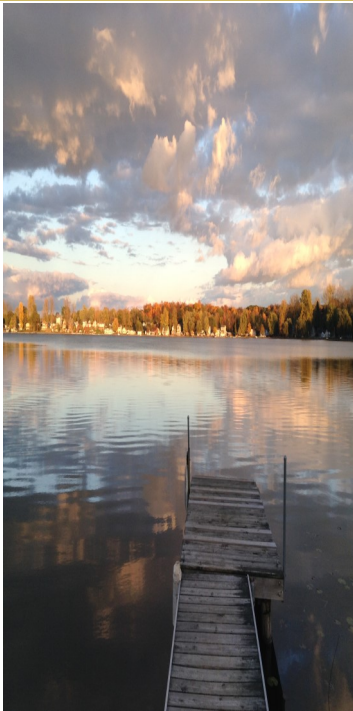
- Sept 4, 2018 7PM General Membership.
- Board meetings August 7, 2018 following general membership meeting.

2Kitchen & Rentals

We may have found new members who are willing to help cook for the Sunday Breakfast's, we welcome Carl an Brittney Vanwagner to our group of volunteers! Also attendance has picked up with 20 to 30 coming for

breakfast. We will be having breakfast at least on the days there is 3-D Archery. If we are unable to get enough helpers for every Sunday, we may have to cut back on how many Sunday's we can staff. If you fine the main

gate open on Sunday Breakfast days, please keep it open as we are open to the public for this. And if you are able to help your club for 5 hours a month, give me a call at home 517-764-2352 or on my cell phone at 517-499-5998.



**Archery League
starts soon Call
Jim Moore or
Norm
Zakrzewski at
567-202-3260
for more
information.**

3 Property Rentals

As our summer comes to an end we have Rental properties that have been updated again. This years projects include repair of trailer bathroom floor and bath tub . Additional work was to repair the Floor in the modular at the back door leading to pipe leak repair all of which are completed

As we have a new property director Eric Campbell

He has completed the renewal of rental agreements for both Of the rental properties for another year

If you have interest in rental of modular or trailer for next years lease contact Eric

4 Archery

A lot has happened and is happening in the Archery world at JCOC. Winter leagues for 2019 are in

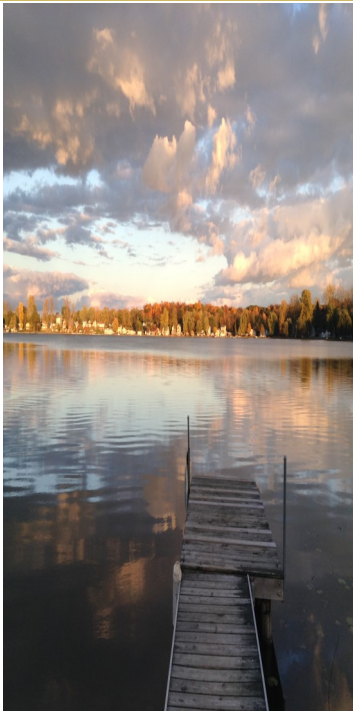
the process of planning We had an increase of shooters over last year with the addition of animal leagues. Both spot and animal leagues had 6 to 10 shooters weekly. We will be offering leagues again in 2018 to

include spot, animal, and a class/league for beginning to intermediate shooters, ages 7-14, taught by Jim Moore and Norm Zakazewski.

3D is off to a great start this year. We had great shoots already, The ASA shoot in June was suc-

The 3D League will begin in July contact Jim Moore at

517-358-6926



Archery League starts soon Call Jim Moore or Norm Zakrzewski at 567-202-3260 for more information.



5 Building Grounds and waterfront

blds & grounds

Well 2018 is almost gone, and I'd like to thank all for this past summer ,mowing and weed whipping the club grounds , Thanks to all that helped on spring clean-up , we got alot done with a good days effort ,and a good meal after, hope to see you all this coming spring and a few more members is always appreciated. Anyone that has some time that would like to earn some work ticket for a discounted

membership ,can contact me ,Kim Sherrard, Director ,Buildings Grounds and Lake front @ 517/392-6239 Or E-mail me @ kim.sherrard@yahoo.com

there is always a list of things to do , from heavy labor to light cleaning and paint working on new dock was completed this year ,new sign is also completed at the end of the drive and many more small things.

The road back to the ranges was upgraded and graded very nicely. The road into the club was also graded by Norm and Kim very good job.

So in closing thanks again to all that helped maintain our club, and hope to see more new faces in the new year to come.

Kim Sherrard
B&G, Director

6 Memberships

Membership report for August 2018 showed the following:

Total memberships at 257 with 410 members

June and July gave 20 more memberships so thank you to new members and Old members who renewed

We now have the need for Director Memberships /Sunshine The position was vacated several months ago when the director resigned. If you have experience with excel and the internet please contact Dave Styx 517-795-1008



**Trap Ends October 31, 2018
at 5 PM.**

7 News Letter & Social Media

Hello to all JCOC club members. My name is Richard Griggs and I am currently serving as Vice President. I have been a club member for many years and have done much for the betterment of our club. Years ago I was able to arrange the purchase of the RR grade West of our club from M-50 South for \$1,500. I am very proud of that accomplishment as it secured our West boundary and protected our ranges from trespass. I have operated the trap program for the past several years with great success, and have managed the clubs website since it began operation.

TRAP 2018 We are midway through the trap season which ends the last Wednesday of October . We have had many new shooters and lots of fun. If you have never shot trap please come out and give it a try. Many of us will furnish a gun and a box of shells so you can shoot a round to see if you like it, or not. We have had 78 different shooters this year. There are a number of high school boys and girls shooting. Please join us on Wednesday at 5 PM, you will have fun. I want to take this opportunity to thank Glenn and Bonnie McJennett, Gary and Lynne Kurzhals, and Mike Oswald (alias Joe) for helping out the past few

months. I had a couple of surgeries that laid me up and without the mentioned individuals the trap program would not have been.

THANK YOU.

Richard Griggs, Website Mgr

Again we find that the director of Newsletter has found she could not apply herself to the position as she would like to so , We are looking for aa member to take over the e-mail newsletter and Facebook page. Several have given interest on August 7 at 7 pm the next board meeting I would like to present new Director contact Dave Styx 517-795-1008

The position is until Dec , 2019

Ranges

The gate on the ranges is still locked just use the combination to use. As we have said before Range director has resigned leaving a 4 month lapse on the director of Ranges , Based on that I would ask that we all pitch in to help with garbage and maintenance call

me if problems 517-795-1008

If you have interest in the directors position come to board meeting August 7 at 7 pm to meet the board



**Hunter Safety Class, august
13, 14,18 ,2018 at 5 PM.**

Hunter safety class is coming up in August, has been a great turnout so far. We are hoping to have another good group! If anyone is interested we still have time, class begins August 13th. Contact Dave or myself for more information.

The presentation we had on deer management and food plot preparation was a huge success! We had almost 40 people attending.

Norm Zakrzewski

Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

JCOC

PO Box 1708

Jackson, MI 49204

Web site: www.jacksoncountyoutdoorclub.com



The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor.

You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00. We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

Don Biddinger: 597 Royal Drive Jackson, MI 49202

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