

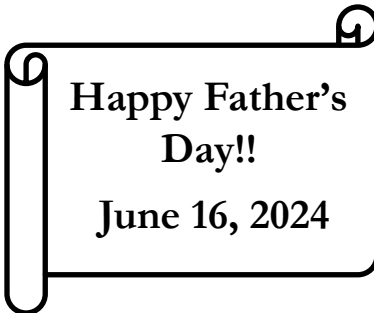
JUNE 14th



Editor: Karen Wilson, davidwil12@comcast.net

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- Upcoming Jackson County Outdoor Club Meetings:
- June 4, 2024 Membership & Board Meetings 7:00 PM
 - July 2, 2024 Board Meeting only. Members welcome! 7:00 PM
 - August 6, 2024 Board Meeting only. Members welcome! 7:00 PM

News from the President

June has arrived and mowing grass every five days has become a must do. I am always happy to start mowing, but by mid-July I am ready for fall and snow, yes snow. I would probably not adjust well to a consistent environment. My asparagus patch is producing well, but the morel hunts not so.

Consumers Energy will be reconfiguring a gas line located on the West side of the old railroad bed from July 8th, 2024 through July 12th, 2024. The work will be South of the pistol range area. Their work schedule each day will be from 8 AM until 5 PM. All ranges at the club will be open during the gas line work. A few of the 3D archery targets have been removed to provide safety for the Consumer Energy workers. PLEASE be extra careful during this period of time and shoot ONLY in designated areas. Thank you.

Trap shooting is in full swing mode. We are averaging over twenty shooters per week. A lot of great conversation and fun is had by everyone. Join us at 5 PM for fun and the smell of gun smoke.

There are many archery events scheduled throughout the summer. Check the club's webpage at www.jacksoncountyoutdoorclub.com for event dates. Event dates and flyers are also listed on the club's Facebook page.

MUCC is holding a golf outing event on July 29th at the West Branch Country Club. The entry cost is one hundred dollars per person which includes lunch and door prizes. The fundraiser benefits MUCC Youth Camp. A flyer is posted on the club's Facebook page.

Cleanup day April 27th was NOT well attended. Mostly attended by the Wilson's and their family members, thank you. Since it is becoming obvious the club must hire vendors to perform work at the club you can expect a dues increase in 2025. The work ticket program will be re-evaluated for efficacy and "may be" eliminated. Very few people participate in the program currently.

The ground crew led by Cory and Dave meet at the pole barn each Wednesday morning at 8 AM to mow, weed, etc. If you enjoy mowing and working outdoors please show up at 8 AM and Cory or Dave will assign something for you to do. The club owns two zero turn mowers and one riding mower.

Fishing in the area is producing good catches of bluegills and walleye catches in the Detroit River are good too. Not certain if turkey season is still open, or not. I hear gobblers early each morning announcing their presence. Get outdoors and enjoy the spring/summer.

Richard Alan Griggs, President

CONTACTING THE CLUB:

**ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:**

**JCOC
PO BOX 1708
JACKSON, MI
49204**

Membership & Board Meeting Notes

The May Membership and Board meeting were held at the clubhouse on Tuesday, May 7th with 24 members present. The following actions were discussed and/or taken:



- 9 new members were welcomed and approved.
- \$780 was turned in for Trap activities.
- Wednesday morning mowing has begun.
- \$1000 was turned in for rentals.
- The April S3DA archery shoot had 71 shooters and a net income of \$730. \$50 was turned in from the Archery box. The May 4/5 ASA Tri-State Archery shoot had 89 participants with a net income of \$1,422.
- The rifle/pistol ranges were accessed 51 times and \$55 was turned in from the gun box.
- JCOC has 308 adult members to date.
- Rental properties are up to date. Work needs to be done on the trailer shed.
- \$845 was turned in from lake residents who purchased boat stickers.

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JCOC**2024 Board of Directors**

Richard Griggs, President

Alex Moske, V.P.

Judy Speed, Treasurer

Charlene Baldwin, Secretary

Max McFeters, Archery

Chuck Drevitch, Conservation & Waterfront

Corey Burns, Grounds & Equipment

David Wilson/LeeAnna Kloack, Kitchen & Clubhouse Rentals

Tammy McFeters, Membership & Sunshine

Karen Wilson, Newsletter & Social Media

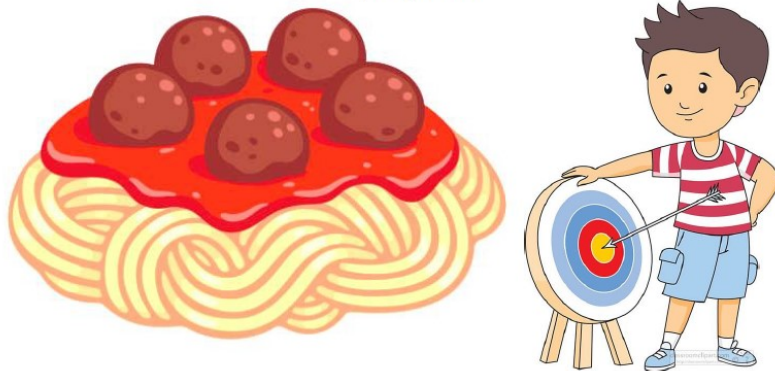
David Teriaco, Ranges

Mark Baldwin, Rental Property Mgmt. & Clubhouse

The Jackson County Outdoor Club Archery Program is hosting a

Spaghetti Dinner

To raise funds for new archery equipment for the youth program.



June 1, 2024 (during the Traditional Rendezvous)

6-8 PM

Lower level of the clubhouse

\$8 per plate

Dinner includes plate of spaghetti, breadstick, and salad

All funds raised will go towards purchasing new bows, arrows, and accessories for the youth program. Donations welcome and appreciated.

Continued on page 3

Membership & Board Meeting Notes continued...

- \$150.76 was spent on a No Power Loading sign.
- \$869.92 was authorized for Tact Cameras, batteries, external solar panels and annual fees.
- \$3,279.15 was authorized for three skids of clay pigeons.
- \$85 was authorized for cleaning the portable toilets and \$160 one additional portable toilet for the Traditional Rendezvous event.
- \$426.12 was authorized for Traditional Rendezvous t-shirts that will be available for sale during the event.

4TH ANNUAL TRADITIONAL RENDEZVOUS

**Jackson County Outdoor Club, 3550 Hart Rd, Jackson, MI, 49201
(Recurve/Longbow Only)**

May 31, June 1st, June 2nd 2024

Novelty Shoots—Night Shoots—Blanket Trade—Door Prizes

Primitive Camping \$5.00 per day

Communal Bonfire—Elevated Fire Pits Welcome

Breakfast, lunch, and dinner available for purchase!!

Primitive Camping opens 3 pm 5/30/2024 and closes 1 pm 6/02/2024

Range Opens Friday—Range Hours 8am - 8pm

One Day pass \$15.00 (Family \$25.00)

3 Day Pass \$25.00 (Family \$40.00)

PUBLIC WELCOME

Contact Tammy @ (517) 945-4815 or Max @ (386) 547-3369


Tamaramcfeters@gmail.com ; maxmcfetersjcoc@gmail.com

Summer Clean-Up Days Scheduled!

Mark your calendars for Saturday, June 8th; Saturday, July 13th; Saturday, August 10th & Saturday, September 14th starting at 8:00 a.m.

Everyone of these dates we will have projects which will enhance the club. No tools are needed but if you have a chainsaw, rake (hard or spring), they are helpful. We are working on shooting ranges in June. Stairs for upper 100 yd. range and cleanup of trees at ranges as well as ideas YOU might have as shooting members. We are also looking for ideas that will help you shooting experiences. We have a lot of painting for this year so sanding, stripping paint from picnic tables and actual painting or staining would be helpful. If you can't help during the weekend, we also do things during the weekdays also. Call Dave Styx with any questions at (517) 795-1008.

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ATTENTION MEMBERS: if you use the trap range area for throwing/shooting targets please CHECK the sign in sheet to make certain other members are NOT using the pistol—rifle—3D archery ranges. Be sure to use the far left trap house nearest the railroad bed. A DANGER exits if people are using the mentioned ranges and during trap shooting you shoot into the area. Thank you.

A reminder to sign in at the gate before entering the club grounds!! This allows members entering to be aware of where other members are on the property. Also remember to have your membership card with you. This is for safety purposes!!

A reminder that the speed limit is 15 mph on the entrance and exit roads to JCOC. This is a private drive which we share with several other neighbors. Kids and pets (along with assorted wildlife including deer and turkeys!) may be present so please be aware, slow down, and please use caution. Thank you!!

