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Inside this issue:

<i>President's News</i>	1
<i>Board Meeting Notes</i>	2
<i>Last Newsletter...</i>	3
<i>Sponsor Ads</i>	4
<i>Membership App</i>	5



Next Jackson County Outdoor Club Meetings:

- March 2, 2021 7PM Board Meeting only via Zoom.
- April 6, 2021 7PM Tentative General Membership Mtg; Board Meeting to follow.

News from the President

Well, our first significant snow in a couple of years, and it was not a wet heavy snow so we were lucky. The club ingress/egress, lake, and range roads were plowed as were the parking lots. You will always have access to club facilities within a couple of days of a big snow, excluding a blizzard. Spring is coming and our winter has not been terrible.

The March 2, 2021 Board meeting will be a Zoom meeting only. If you have any questions or comments for the Board please email them to: jacksoncountyoutdoorclub3550@gmail.com

There have been reports of good catches of bluegills and pike on Ackerson Lake. Be certain and check the ice thickness for safety. Other area lakes are seeing heavy fishing this winter, a good thing. Friends fishing Devils Lake report good catches of yellow perch. Coyote trapping is good, a club member Melissa, trapped a big one. Knutson's has a bounty and contest involving coyotes. I see numerous coyotes around my home near Brooklyn. Every night when the 6 PM fire siren sounds I can hear many

howling in the distant. My neighbors are reluctant to permit coyote trapping/hunting because they have dogs and do not want the other game in the area to be disturbed. I have not had any reports of rabbits and other game being harvested. The new DNR deer hunting rules for 2021 have been released and can be viewed on our FB page via a link.

Trap season begins on April 7th and will continue every Wednesday evening at 5 PM through the last Wednesday in October. Cost is \$4 for members, \$5 for non-members, and \$3 for young adults under 18. We do not furnish weapons or ammo. Although, if you have never shot trap and want to give it a try, there are some that will provide a gun, ammo, and instructions. We will need assistance scoring and taking money at trap. An easy way to earn work tickets.

Norm Zakerewski, our Archery Director, has the 3D outdoor archery schedule for 2021 set. You can view/print the schedule on our webpage at www.jacksoncountyoutdoorclub.com.

CONTACTING THE CLUB:

ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:

JCOC
PO BOX 1708
JACKSON, MI
49204



2021 Club Rentals

Clubhouse rentals are being accepted for after April

30, 2020. These rentals however will be subject to the State of Michigan MDHHS Epidemic Orders and restrictions at time of the rental event.



From the President continued...

com, or on our FB page. Indoor archery leagues are coming to a close. The Indoor Youth Archery program had minimal participation this year. Your club is hosting two ASA Tri-State shoots in May and two IBO Qualifier shoots in May. Also, there will be a Jamie McKibbin Memorial Shoot in September to honor Jamie who was an avid outdoorsman. Jamie and a friend lost their lives in a hunting mishap last year.

Plans for the spring and summer include, a cleanup day, a club gala of some type to make up for Annual Night not being held, and a club picnic. Your club would like to hold some type of event(s) this summer so members can participate, meet other members, and have fun. A corn hole contest has been suggested and your club has horse-shoe pits too. If you have suggestions please email them to jacksoncountyoutdoorclub3550@gmail.com. Be safe and get geared up for spring/summer.

Richard Alan Griggs, President

Reminder — Range use is from Sunrise to Sunset, No shooting after Sunset! No shooting on Sunday until noon.

Board Meeting Notes



The February 2021 JCOC Board meeting was held on Zoom and the following actions were discussed or taken:

- The Board approved up to \$400 for maintenance of lawn equipment.
- \$550 was authorized for cross bow targets for the outdoor archery range.
- So far this year 10 rental contracts have been signed with several others interested in renting the clubhouse.
- In lieu of JCOC participation in Earth Day this year the Board approved a \$100 donation to the event.
- JCOC will again this year pay \$30 to be an affiliate of the Civilian Marksmanship Program.
- Payment of repairs and cleaning of furnaces for both rental properties and the Clubhouse was authorized.
- The Board is continuing discussion of allowing annual club membership renewals via PayPal.

Continued on page 3

Last JCOC Newsletter (if you haven't renewed)!

Just a reminder that annual JCOC membership renewals were due January 31st. Newsletters were sent out to all 2020 members through February 2021. This March newsletter will be the last one sent to any 2020 member who has not yet renewed their JCOC membership.

At the February Board meeting memberships for 2021 stood at 170 memberships consisting of 253 adults.

For your convenience a membership application is included in this newsletter. When mailing to the Club's post office box, please note that post office service is still lagging in some cases by several weeks up to a month.

Spring is on the way and outside activities will be gearing up, so get your membership application in soon. If you choose to not renew we thank you for your support of the club during the past year(s) and we do hope to hear from you in the future. Stay safe!



JCOC is once again a member of the Civilian Marksmanship Program. The Civilian Marksmanship Program (CMP) is a national organization dedicated to training and educating U. S. citizens in responsible uses of firearms and air guns through gun safety training, marksmanship training and competitions. The CMP is a federally chartered 501(c)(3) corporation that places its highest priority on serving youth through gun safety and marksmanship activities that encourage personal growth and build life skills.

The CMP auctions rifles, rifle parts and accessories on their auction site. The auction program is an extension of the CMP E-Store. CMP offers many opportunities to buy – and service – vintage rifles, including direct sales, auctions and custom gunsmithing. If you are looking to completely outfit a custom M1 Garand they have many resources as well! For more information visit their website: <https://thecmp.org/>

JCOC Board Members Needed!

Two positions on the JCOC Board are still vacant: Recording Secretary and Rental Property/Clubhouse Director.



The Recording Secretary takes the minutes at all Board and General Membership meetings and makes sure copies of the minutes are archived in club files. That position is also responsible for maintaining the attendance record of Board Officer and Directors' at all authorized meetings.

The Rental Property/Clubhouse Director collects the rent from our two rental properties and oversees any maintenance issues for the rental properties and the Clubhouse.

Interested in either position? Contact Richard Griggs at 517.315.9339 for more information.

Continued on page 4

Donations Accepted!



JCOC is accepting *donations (checks payable to Jackson County Outdoor Club) for additional archery cross bow targets. The Board has authorized \$550 to provide two targets, but will provide more if additional funds are received for this project. Questions? Contact Norm Z. at 567.202.3260.

*Please note that JCOC is a 501(c)4 non-profit and donations to the club are not tax deductible under IRS rules.

Please be sure to help support these businesses that are supporters of JCOC.

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Jackson County Outdoor Club Membership Application for 2021

☐ New ☐ Renewal

Please Print Legibly

First Name: _____ Middle Initial: _____ Last Name: _____

DOB: _____ Email: _____
your email address will be used only for club business and will not be provided or sold to anyone

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Mobile: _____

Spouse's Name (if a Family Membership)

First Name: _____ Middle Initial: _____ Last Name: _____

Membership Type (please check one) work tickets can be used to reduce membership fee at \$5 a ticket up to 15 for individual/family and up to 4 for senior individual/family) From September 1 to December 31, the dues will be reduced for the remainder of the year as follows: Individual/\$72.50; Family/\$80; Individual/Senior/\$35; Senior Family/\$42.50. Tickets must be used by January 31st when renewing.

<input type="checkbox"/> Individual	<input type="checkbox"/> Senior Individual (62+)	<input type="checkbox"/> Family	<input type="checkbox"/> Senior Family (62+)
\$145.00 – no work tickets	\$70.00 – no work tickets	\$160.00 – no work tickets	\$85.00 – no work tickets
\$70.00 – +15 work tickets	\$50.00 – +4 work tickets	\$85.00 – +15 work tickets	\$65.00 – +4 work tickets
# work tickets enclosed: _____	# work tickets enclosed: _____	# work tickets enclosed: _____	# work tickets enclosed: _____

Dependents (for family memberships only, must be under 18 at time of application and with an adult at all times)
Name: _____ **Birthdate:** _____

I/we are interested in the following activities, please indicate use (U) or helping with (H)

Archery Programs	U/H	Education	U/H	Pistol/Rifle Ranges *	U/H
Boating/Fishing	U/H	Hunter Safety	U/H	Trap Range *	U/H
Building/Grounds	U/H	Kitchen	U/H	Youth Archery	U/H
Conservation	U/H	Newsletter	U/H	Youth Rifle *	U/H

***Firearms use requires you to complete an orientation prior to use of the facility.**

Other skills you have and could share with the club:

You are a MUCC member automatically.

Do you want the MUCC Michigan Out of Doors magazine delivered by email?

Y/N

Delivered by mail, a printed version for the discounted price of \$20 per year?

Y/N (Call 517-371-1041 to order)

Complete this form and mail to: **Jackson County Outdoor Club, P.O. Box 1708, Jackson, MI 49204-1708**

Please make checks payable to JCOC. Memberships are good from January 1 to December 31

For Club Use Only:

Membership # _____ Range Orientation Y Y / N N Payment: _____ Received Date: _____ 09/20
Card Sent: _____ Treasurer: _____