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News from the President

Leaving from those cold and freezing temps onward to our Vernal Equinox (SPRING) we take those many strides as we transition from the cold to the cool in Jackson County, Michigan - - a good time for nestle in for some good college basketball; let's just call for the "Ides of March" to screen in on our TV's. Agreeably most of us witnessed the Super Bowl and the distinctive defeat Philadelphia Eagles set out and romped a 3-peat below performance of the Kansas City Chiefs. Hoped the Lions would have been there!! Next year???

activities, including fireworks for Fourth of July, 2025. Great time for many. Next year may be a repeat. Build a Broomball team?? We'll list it next year for some competitive fun!

Our DIGITAL Combination Locks are reactivated effective March 1st, 2025, on our security gates to the Gun and 3D Ranges and the open access gate to the lake. Security cameras are active and set to support your safety. Keep your guests secure as well. Guests should be identified on the sign-in sheet at the gate as well as their contributory funds. Boat launching will likely to be not too far behind. Preparation for Lake Property Owner launch stickers will be underway during the month as well.

If you're tracking, that game was last month, along with the 14-18 inches of lake ice, 16-22 feet deep fishing to catch mostly anything you were looking for, and the smallest of chances of making any snowmen.... Welcome to March 2025! Some of you may have caught some time with the Fire on Ice Broomball Tournament hosted by some property owners and JCOC friends to have outside ice-top fun on the lake, add comradeship, couple cold drinks and then to raise funds for summer fes-

Our Michigan United Conservation Club (MUCC) attendees this year will be Vice President Edgar (Alex) Moske and his wife, Shelley. Both will be venturing to Gaylord, MI, to be at Treetop's Resort representing the Jackson County Outdoor Club for the weekend of March 7-9, learning of new MUCC activities, policies, and open discussion surrounding our

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Happy St. Patrick's Day
On March 17th!

Upcoming Jackson County Outdoor Club Meetings:

- March 4, 2025 Membership & Board Meetings
- April 1, 2025 Membership & Board Meetings

S3DA Bake Sale

The Youth Archery Team is once again holding bake sales on March 1st & 2nd in the upper level of the Club-house during the ASA Indoor Archery Shoot. Lots of goodies to choose from. Selling will be from 9:00 a.m. to 4:00 p.m. or until supplies run out! Proceeds will be used for youth archery equipment. Come out to support the kids!



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CONTACTING THE CLUB:

**ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:**

**JCOC
PO BOX 1708
JACKSON, MI
49204**

JCOC**2025 Board of Directors**

Mark Baldwin, President

Alex Moske, V.P.

Judy Speed, Treasurer

Taylor Burns, Secretary

Max McFeters, Archery

Chuck Drevitch, Conserva-
tion & Waterfront

Brandon Dix, Grounds &
Equipment

LeeAnna Kloack, Kitchen &
Clubhouse Rentals

Tammy McFeters, Member-
ship & Sunshine

Karen Wilson, Newsletter &
Social Media

Corey Burns, Ranges

Gary Huffman, Rental Prop-
erty Mgmt. & Clubhouse

From the President continued...

State of Michigan and our DNR activities, concerns, and maybe even some laws being enacted. We look forward to their update upon return. Good Luck to you both!!

Oh, yes, almost forgot, St. Paddy's Day is right around the IDES so enjoy comfortably, safely and enough! 'Erin go Bragh!' for those of us with roots (or not) in wishing "Ireland Forever!" Happy St. Paddy's Day to all of you!

Remember to purchase you hunting and fishing license starting 3/31/25.

Trap starts April 2, 2025. Cost of targets continue to climb, and we try to keep it at the best pricing per year. May be a small nudge up by a couple of bucks but the fun and spirit will still be there. We expect Richard, Beth, Karen and Char will be out there supporting us all, keeping the events active, live, equipment up and operating and fully stocked. Pricing will be updated in the April issue.

We are moving forward with plans on May 10th for our Annual Clean-up Day at the Club! We can use lots of support and assistance for inside and outside. Tough year of weather and good time to bring in some new looks and clean ideas! We'll be offering a Continental Breakfast starting at 7:30 am to get us rolling and a pizza luncheon! All are welcome! Save the date and your time to pitch in. All will add benefit to bring our 'tired gal' back to life a wee bit! Don't ask her age, but last year was our 70th!!

Regards, Mark D. Baldwin, JCOC President

Membership and Board Meeting Notes

The February Membership and Board meetings were held at the clubhouse on Tuesday, February 4th with 20 members present. The following actions were discussed and/or taken:



- The Club Safety Deposit Box will be moved from Comerica Bank in Brooklyn as that site is being closed.
- Clean up work has been done in the barn. All power equipment was moved to one location.
- \$850 was turned in from the January ASA shoot.
- \$1,450 was turned in for upcoming clubhouse rentals.
- Range activity saw 22 on the lake; 20 on the pistol range; 13 doing archery; 23 on the rifle range and 21 members working throughout the month of January.
- January saw membership renewals of 33 families; 23 individuals; 3 new families. We currently have 192 adult members.
- The modular has been rented for another year until January 2026. The trailer rental agreement is due at the end of February. Minor work is needed on both rental units.
- Up to \$800 was authorized to cover expenses for the Moskes' to attend the upcoming MUCC Convention.
- 2024 Financial Audit Committee consists of Mark Baldwin, Richard Griggs and Gary Huffman.
- \$200 was authorized for range backstops repairs.

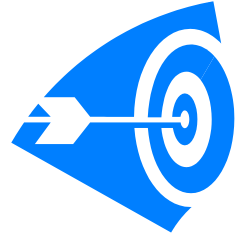
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Indoor Archery

ASA INDOOR QUALIFIERS

March 1 & 2, 2025, 3550 Hart Road, Jackson

Call or Text Max @ 386.547.3369; Tammy @ 517.945.4815 for more information.



Clean-Up Day

Mark your calendars for **Saturday, May 10th** for the annual clean-up day at JCOC beginning at 9:00 a.m.! We'll be concentrating on the interior/exterior of the main building. Weather and volunteers permitting work on the grounds/ranges will be done. A great way to meet members and earn renewal work tickets! Weather permitting: weed whipping at ranges and tree trimming at roads and to the waterfront, painting, raking leaves and general outside maintenance will be done. Come to the Clubhouse to sign in. Continental Breakfast (7:30AM) and lunch (1PM) provided for all workers!



REAL ID Will be Required to Fly!

What is REAL ID?

Beginning May 7, 2025, Michigan residents will need to present a REAL ID-compliant document to fly within the United States and enter certain federal facilities to comply with federal law. REAL ID requirements ensure the secure production and issuance of licenses and IDs to prevent copying or altering.

Deadlines and requirements

The REAL ID requirement takes effect May 7, 2025. You can still convert your license or ID to REAL ID after the deadline at a Secretary of State office.

You aren't required to convert your license or ID to become REAL ID-compliant. However, beginning **May 7, 2025**, you will need to present a REAL ID document when you:

- Board a domestic flight in the U.S.
- Enter a military base or nuclear power plant.
- Visit certain federal buildings.

If you have a valid, unexpired Michigan enhanced license or ID, U.S. passport, or DHS Trusted Traveler's card, you are already REAL ID-compliant.

Converting to REAL ID

To convert to REAL ID, visit a Secretary of State office and provide the following documents:

- Your current Michigan driver's license or ID.
- A valid, unexpired U.S. passport, birth certificate, or other proof of legal presence document.
- A certified legal name-change document, if your name is different from what is on your birth certificate.

There's no added charge for converting to REAL ID if you do so at the time of renewing or replacing your license or ID. Otherwise, there is a correction fee (\$9 for license; \$10 for ID) to convert to REAL ID.

For more information visit: <https://www.michigan.gov/sos/license-id/real-id>





Membership Application For 2025

Membership renewals are past due. **This will be your last newsletter** if you have not renewed your JCOC membership for 2025! Locks will be returning to the range gate and lake access gate with NEW combinations on March 1st. Remember to please allow at least 2 weeks for renewals to be processed. We are all volunteers. The new membership renewal/new member application for 2025 is located on page 5 of this newsletter. Please fill out and mail with payment to the Club P.O. Box. Renewing members may renew online and pay with credit card or PayPal by using the website. If you renew using PayPal you "will receive" a Google document you "MUST" complete and return before you will receive your new membership card.

RATES: Individual/Family is \$180; Senior (age 62+) Individual/Family is \$100. 2024 Work tickets expired on 1/31/2025.

ATTENTION MEMBERS:

A reminder to sign in at the gate before entering the club grounds!! This allows members entering to be aware of where other members are on the property. Also remember to have your membership card with you when you are on JCOC property. This is for safety purposes!!

A reminder that the speed limit is 15 mph on the entrance and exit roads to JCOC. This is a private drive which we share with several other neighbors. Kids and pets (along with assorted wildlife including deer and turkeys!) may be present so please be aware, slow down, and please use caution. Thank you!!

A reminder that access to the outdoor shooting ranges is from sunrise to sunset, except for Sunday's, access is at noon.




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Jackson County Outdoor Club Membership Application
Circle "New" or "Renewal" (Revised 01-01-2025 Dues Increase)

NEW (New members must appear at a board meeting for approval prior to receiving membership card). **RENEWAL** (Can renew online at JCOC homepage with cc/PayPal or by submitting a written application).

Please Print Legibly

First Name: _____ Middle Initial: _____ Last Name: _____

DOB: _____ Email: _____

Your email address will only be used for club business and will not be provided or sold to anyone.

Address: _____ Phone _____

City: _____ State: _____ Zip Code: _____

Spouse's Name (if a Family Membership) First Name: _____ Last _____

Dependents Names and Birthdates: **MUST BE UNDER 18 AT TIME OF APPLICATION.**

1. _____ 2. _____
3. _____ 4. _____

VEHICLE LICENSE PLATE NUMBER 1 _____ 2 _____ 3 _____ 4 _____

TRAILER LICENSE PLATE NUMBER 1 _____ 2 _____

Membership Type (please check one) work tickets can be used to reduce membership fee at \$5 a ticket up to 15 for Individual/Family and up to 4 for senior Individual/Family. From September 1 to December 31, the dues will be reduced for the remainder of the year as follows: Individual/Family/\$100, Senior/Individual Family/\$70. Work tickets must be used by January 31 when renewing.

____ Individual/Family age less than 62 no work tickets \$180 or \$105 max work tickets. Deduct \$5 for each work ticket claimed _____ up to 15 tickets ____ Senior Individual/Family age 62 or greater \$100 or \$80 with max work tickets. Deduct \$5 for each work ticket claimed _____ up to 4 tickets

NOTE: write in the number of work tickets you are "claiming" for credit JCOC Membership Director will verify, do not mail tickets

I/we are interested in the following activities, please indicate (U) use or (H) for help.

Archery Programs U or H	Boating/Fishing U or H	Building/Grounds U or H	Conservation U or H
Hunter Safety U or H	Kitchen U or H	Pistol/Rifle Ranges U or H	Trap Ranges U or H
Youth Archery U or H	Newsletter U or H	Education U or H	

Other skills you have and could share with the club:

You are a MUCC member automatically.

Do you want the MUCC Michigan Out of Doors magazine delivered by email? Y / N

Delivered by mail, a printed version for the discounted price of \$20 per year? Y / N (Call 517-371-1041 to order)

Complete this form and mail to: **Jackson County Outdoor Club, P.O. Box 1708, Jackson, MI 49204-1708 Please make check payable to JCOC. Check the home web page to pay with PayPal.**

Memberships are good from January 1 to December 31

NOTE: due to the expense members will NOT be given boat stickers. Please have your membership card with you at all times.

For Club Use Only:

Membership# _____

Range Orientation: Y or N

Payment: _____ Received Date: _____

Card sent: