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News from the President

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Next Jackson County Out- door Club Meetings:

- March 3, 7PM General Membership & Board Meeting
- April 7, 7PM General Membership & Board Meeting
- May 5, 7PM General Membership & Board Meeting

Well another year has arrived. Hope everyone enjoyed the holidays. Things at your club are quiet at this writing. Indoor archery is in full swing, Youth Archery, Spot League, and Animal League.

Trap shooting will resume on April 1st, 2020 at 5 PM. Cost is \$5 for non-members, \$4 for members, and \$3 for youths age 16 and under. We do not furnish or sell ammunition.

Our annual clean up day is scheduled for May 2nd from 9 AM until scheduled work is completed. Lunch will be served. This day is a good way to earn work tickets toward a reduction in 2021 membership dues.

The board is considering having the lower parking lot graveled and graded. The ingress and egress roads will be graded and have gravel added. Your

clubs finances ended in the red to the tune of around \$1600 in 2019. That is ok, we had a lot of work done and many upgrades. The boards goal is to hold major expenses in 2020 to a minimum. Your club's overall financial health is good.

Due to lack of customers Sunday Breakfast has been discontinued. We will instead serve a lunch "open to the public" on the days of 3D archery shoots. Check our webpage and FB page for time and dates. Menu is still being discussed; hot dogs, hamburgers, pulled pork, and ala carte items will be available. The prices will be very reasonable.

I would like to welcome new board member Judith Speed. Judith is the new Membership and Sunshine Director. Also, thank you to all board members who renewed for another term. The Vice President position remains open. If you are

interested contact me (517-315-9339) and we can discuss the position. Anyone interested in assisting with mowing and trimming this summer please contact Dave Teriaco (517-782-7759) a good fun way to earn work tickets. We have a zero turn and two tractors for mowing.

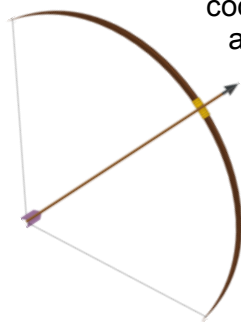
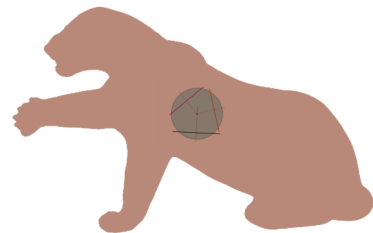
In hopes of attracting more members to membership meetings your club will hold a drawing on November 3rd, 2020 at the membership meeting for a Bushmaster 450 rifle. Tickets are free, one to each member for every membership meeting attended. This is a \$500 rifle and a great deer hunting rifle. So attend a membership meeting and get your free ticket. Please join us.

Richard Alan Griggs,
President.

**2020 Outdoor
3D Archery
Shoots:****4/26 8am-1pm****ASA Shoot 5/16
& 5/17****9am—...****7/26 8am-1pm****8/23 8am-1 pm****9/13 8am-1pm****Lunch served at
archery events
except 4/26****For more details
visit our
webpage!**

Archery

Sunday youth archery is going good with many archers. They are all having a great time! One Sunday we put up balloons with coins in them to shoot at, all collecting some money! Jim also brought in some delicious cookies for them to snack on! Indoor leagues are going on now, and we are all having a great time shooting on Wednesday and Thursday nights.



The outdoor 3D season will start in April. Hopefully the weather cooperates with us and we will start working on the course after the indoor season finishes.

Anyone with any questions or interested in helping setup the 3D course please contact Jim Moore or myself.
Thanks!

Archery Director—Norm Zakrzewski, 567-202-3260

Rental Property & Clubhouse

JCOC has two properties that are managed by the club. With spring and warmer months approaching we will be looking for a few volunteers to help with projects around those properties. Interested? Give Richard Griggs a call at 517-315-9339.

JCOC Gun Show—3550 Hart Road Saturday, MARCH 21, 2020

8:00 a.m. to 3:00 p.m.

***Buy, Sell or Trade all types of Sporting Goods
Concessions Available***

Cost: 6' Table - \$30 / 8' Table - \$40 available 1st come, 1st served

Setup 6:00 a.m. the day of, or 6:00 p.m. the night before (no firearms on property until the day of the show)

Contact: Dave Wilson 517.764.2352, 517.499.5998 or davidwil12@comcast.net

Admission \$4, Children under 12 free with Adult Admission

If you are interested in helping advertise this event for the club, flyers and signs to put out will be available at the March 3rd Membership meeting to pick up.

**Trap starts at
5 PM.
Rain or Shine
Beginning
April 1st thru
October 28th**

Ranges

A reminder that NO Center fire rifles or shotguns are allowed on the pistol range. 7.62 X 39 and 12 Ga spent casings have been found on the ground and in the trash on the pistol range. Center fire rifles and shotguns may only be used on the rifle range.

A reminder to please pick up your brass and place it in the yellow buckets provided by the club. A new lock has been put on the gate and the combination for 2020 is now in use.

Please do not shoot at target supports or other inappropriate objects. Modification/alteration of wooden structures is strictly prohibited. PLEASE help keep our ranges facilities and equipment in good condition for everyone to enjoy.

Questions or comments, contact Range Director—Dave Teriaco, 517-782-7759

Range use is from Dawn Till Dusk, No shooting after Sunset! No shooting on Sunday until noon.



Grounds & Equipment

Mark your calendars for Saturday, **May 2nd** for the annual clean-up day at JCOC beginning at 9:00 a.m.!

We'll be concentrating on the interior/exterior of the main building. Weather and volunteers permitting work on the grounds/ranges will be done. A great way to meet members and earn renewal tickets! Supplies provided, but appreciate any extra you can bring. Weather permitting: weed whipping at ranges and tree trimming at roads and to the waterfront, painting, raking leaves and general outside maintenance will be done. Come to the Clubhouse to sign in.

Planning for the 2020 mowing season is also underway. If you have a few hours to fill let us know if you would like to do lawn mowing. Thank you!

Contact Dave Teriaco at 517-782-7759.

Membership & Sunshine



Just a reminder that all new and renewing memberships must be approved by the Board of Directors. New applicants must appear at a regular membership meeting to be approved by the Board. New members attending the meeting also receive a JCOC hat of their choice! In extenuating circumstances the Board may waive your appearance. **Note:** Work tickets earned in 2019 have expired for membership renewals.

Part of being the Membership Director includes Sunshine! If you are aware of any member who is ill or has experienced a loss of a family member, please let me know and either a card or flowers will be sent.

Membership applications are available at the clubhouse during activities or for printout on the website. Let me know if you have any questions!

Membership & Sunshine Director—Judith Speed, 517-914-4286



Conservation & Waterfront

Hunter Safety class signup for spring will be on **March 1st, 2020 from 1 PM until 5 PM** at the Clubhouse, 3550 Hart Road in the upper level. Class dates are: March 18th 5-9 PM, March 19th 5-9 PM, and March 21st 8-12 noon. You "must" attend all three classes and pass the exam to receive a certificate. There is a \$10 fee to cover materials. Just a reminder If you are interested in State of Michigan Bow certification we can have it with your Hunter Safety class certification. Great for the youth hunters to get experience.

All members using our **boat launch** are asked to request a "free" sticker for their boat(s) or other watercraft. Send your request by email to Randy at rjv-golf@gmail.com. Include your address and membership number. This is new this year and we hope to be able to identify unauthorized people using our launch. Stickers are not mandatory, but helpful.

Conservation & Waterfront Director—Jim Moore, 517-358-6926



Kitchen and Hall Rentals

The club is no longer serving Sunday breakfast but will be serving lunch during all the club's 3-D Archery shoots. Lunches will start with the ASA shoots on May 16th & 17th from 10 a.m. to 2 p.m. Lunches will be served ala carte' and are open to members and the general public. If you are interested in helping, please let me know.

The first rental for this year is a wedding on April 4th in the lower level. LeeAnna Kloack, Jim Moore and Karen Wilson have all been a big help! Remember after one year of membership, members are eligible to rent the upper and/or lower level halls in the clubhouse at a reduced rate! Great for weddings, baby showers, graduation and birthday parties, retirements, family reunions, etc.

Kitchen & Hall Rental Director—Dave Wilson, 517-764-2352

JOIN US ON SUNDAY, MAY 10TH FOR A MOTHER'S DAY BRUNCH!

Cost: \$9.50 per person; \$7.50 For children under 12

Time: 10:00 a.m. to 2:00 p.m.

Location: JCOC Clubhouse, 3550 Hart Road, Jackson

Reservations Requested (but not required): Contact LeeAnna (517) 764-1749 or leeannaklo@gmail.com by Saturday, May 3rd. Payment at the door.

Tentative Menu: Baked Blueberry French Toast; Sausage, Egg, Potato Casserole; Mexican Chicken Lasagna; Pork Tamales; Beef Enchiladas; Chips & Cheese; Beverages included. Thanks in advance to our volunteer cook, Linda Reckley!!



Jackson County Outdoor Club
Shooting Ranges · Outdoor Activities · Hall Rental

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Experience nature and wildlife in the great outdoors
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Newsletter & Social Media

CONTACTING THE CLUB:

ALL
CORRESPONDENCE
MUST BE MAILED
TO:

JCOC

PO BOX 1708

JACKSON, MI
49204

Check out our Facebook page for up coming activities, including work days, shoots at the Trap, Pistol and Rifle Ranges and the Archery Range.

Always check for range closures on Facebook or our website.

If you would share pictures from activities like shooting, boating, camping or a rental activity please send pictures to rgriggs@unich.edu.

Thanks to Richard Griggs for maintaining the Facebook page! I'll be working with him to get connected to our page to add content soon!

Suggestions for newsletter content are very welcome and can be sent to:
davidwil12@comcast.net

Newsletter & Social Media Director—Karen Wilson, 517-764-2352

DID YOU KNOW?

That if you travel by plane within the United States and do not have a passport—you will not be able to board if you do not have a Real ID by **October 1, 2020!**

Are you ready for REAL ID?

To fly inside the U.S. after Oct. 1, you'll need a REAL ID document.

Driver's license or state ID with the REAL ID star

An enhanced driver's license which is REAL ID-compliant with or without the star

U.S. passport or other document listed at TSA.gov

Learn more at Michigan.gov/REALID



PLEASE NOTE: The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor there are children and pets out and about! Thank you!!



JCOC is now affiliated with the Civilian Marksmanship Program. Club members can purchase items through this program by visiting their website at www.odcmp.org.

You will find the necessary paperwork to download and complete if you would like to purchase from their catalog. This catalog is also online. ENJOY! This is just another good thing for JCOC members. Our club is listed in their club directory.



You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send a business card with a check made payable to the JCOC for \$60.00 to our mailing address. We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

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