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May 27, 2024

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May 12, 2024

Upcoming Jackson County Outdoor Club Meetings:

- May 7, 2024 Membership & Board Meetings 7:00 PM
- June 4, 2024 Membership & Board Meetings 7:00 PM
- July 2, 2024 Board Meeting only. Members welcome! 7:00 PM

News from the President

The snow is gone for another season. Grass mowing has now replaced snow shoveling. In April and May mowing weekly is a necessity at my house. I mow about six acres and that keeps me very busy. However, not busy enough to keep me from looking for early morel mushrooms. I have found enough for frying with butter, salt, and a little pepper. I really enjoy fried morels with nothing on the menu BUT morels. Good luck if you are looking for morels and if you find more than you can handle call Richard.

The club is purchasing new "real time" cameras for mounting at the entrance, ranges, and boat launch. The new cameras will send information in real time to director's cell phones. The cameras will be closely monitored. Anyone accessing club property or facilities that are NOT members will be prosecuted. Any member or lake property owner misusing club facilities (e.g. power loading watercraft and/or consuming alcohol at the ranges) will have their watercraft sticker/membership revoked. If you abuse club privileges expect to pay a price for the abuse.

The new gate to the boat launch is locked. If you have purchased a watercraft sticker the combination to the lock will be on a "separate" piece of paper in the envelope. Please do not share the lock combination with anyone, including watercraft storage

vendors. You may unlock the gate and give the vendor access but please DO NOT give them the lock combination. If you need a watercraft sticker application, the applications are available on the club's webpage, Facebook page, the Ackerson Lake's 4th of July Facebook page, or you can email the club at jacksoncountyoutdoorclub3550@gmail.com, or phone Chuck at 786-423-4533 to receive a watercraft application.

Trap shooting began on a cold April 3rd with eleven shooters. There were over twenty shooters at trap on April 17th. The club owns two voice activated trap houses so there is little or no waiting to shoot. The cost is five dollars for adults and four dollars for youths seventeen and under. Join us for fun and the smell of gunpowder.

Outdoor archery events are beginning. Check the web calendar for event dates etc. The webpage at www.jacksoncountyoutdoorclub.com is ALWAYS up to date on events happening at your club.

Enjoy the spring/summer and all things like shooting at the ranges, looking for morels, fishing, or just going for a walk. Your club owns 91 acres and is accessible to club members only.

ENJOY!

Richard Alan Griggs, President

CONTACTING THE CLUB:

**ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:**

**JCOC
PO BOX 1708
JACKSON, MI
49204**

JCOC**2024 Board of Directors**

Richard Griggs, President

Alex Moske, V.P.

Judy Speed, Treasurer

Charlene Baldwin, Secretary

Max McFeters, Archery

Chuck Drevitch, Conservation & Waterfront

Corey Burns, Grounds & Equipment

David Wilson/LeeAnna Kloack, Kitchen & Clubhouse Rentals

Tammy McFeters, Membership & Sunshine

Karen Wilson, Newsletter & Social Media

David Teriaco, Ranges

Mark Baldwin, Rental Property Mgmt. & Clubhouse

Membership & Board Meeting Notes

The April Membership and Board meeting were held at the clubhouse on Tuesday, April 2nd with 23 members present. The following actions were discussed and/or taken:



- 8 new members were welcomed and approved.
- JCOC's S3DA team has 15 kids. Outside Sunday practice shoots for these kids will be held this spring/summer.
- \$325 was turned in for an Easter rental.
- President Griggs reported that \$28,000 is needed annual for upkeep of the club. Taxes run \$7,500; utilities are about \$7,000 to \$9,000 annually. The Club will be looking into an air handler issue this fall.
- \$37.00 was turned in for pistol and rifle range usage by 13 members and 7 visitors.
- Both rental properties are up to date with their monthly rent.
- \$845 was turned in for boat stickers to date.
- 53 were signed up for the April hunter safety program. DNR conservation officers and officers from Napoleon Township were scheduled to stop by.
- Estimates to repair the roof on the covered pistol range will be brought to the May meeting.
- Supplies to repair the dock have been located and will be installed when warmer weather appears.
- The upper level soffit and fascia will be repaired when the weather warms up.
- A NO POWER LOADING sign will be purchased and installed on the dock.
- Surveillance cameras will be discussed at the May meeting.
- \$470.69 was approved for payment to have the water softener cleaned.
- A committee was established to review membership dues rates.
- \$205.22 was authorized to replace the seat on the John Deere lawn mower.
- \$186.64 was authorized to purchase 4 new crossbow targets.
- \$100 was authorized to provide pizza on Clean Up Day.
- Sink curtains in the upper level restroom will be replaced. Also upstairs the pass through windows will be addressed.
- MUCC dues are being restructured for 2025 and JCOC's are currently estimated to be \$1,600.
- MUCC summer camp in Chelsea is looking for volunteers. Visit: <https://www.mucccamp.org/volunteer/> for more information.

Trap Shooting Is On!



Trap shooting is held on Wednesday's at 5 PM and continues through October. Cost is \$5 for "ALL" adults and \$4 for youths seventeen and under.

**~RIFLE & PISTOL RANGES ARE CLOSED
DURING TRAP~~**

Continued on page 3

4TH ANNUAL TRADITIONAL RENDEZVOUS

Jackson County Outdoor Club
3550 Hart Rd, Jackson, MI, 49201
(Recurve/Longbow Only)

May 31, June 1st, June 2nd 2024

Novelty Shoots—Night Shoots—
Blanket Trade—Door prizes

Primitive Camping \$5.00 per day
Communal Bonfire—Elevated Fire Pits Welcome

Breakfast, lunch, and dinner available for purchase!!
Primitive Camping opens 3 pm 5/30/2024 and closes 1 pm
6/02/2024

Range Opens Friday—Range Hours 8 am - 8 pm

One Day pass \$15.00 (Family \$25.00)
3 Day Pass \$25.00 (Family \$40.00)

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Tamaramcfeters@gmail.com maxmcfetersjcoc@gmail.com

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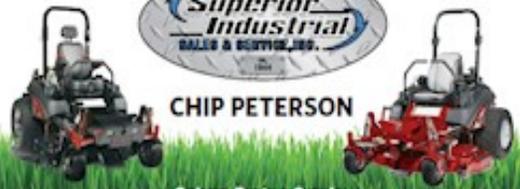
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ATTENTION MEMBERS: if you use the trap range area for throwing/shooting targets please CHECK the sign in sheet to make certain other members are NOT using the pistol—rifle—3D archery ranges. Be sure to use the far left trap house nearest the railroad bed. A DANGER exits if people are using the mentioned ranges and during trap shooting you shoot into the area. Thank you.

A reminder to sign in at the gate before entering the club grounds!! This allows members entering to be aware of where other members are on the property. Also remember to have your membership card with you. This is for safety purposes!!

A reminder that the speed limit is 15 mph on the entrance and exit roads to JCOC. This is a private drive which we share with several other neighbors. Kids and pets (along with assorted wildlife including deer and turkeys!) may be present so please be aware, slow down, and please use caution. Thank you!!

