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News from the President

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Next Jackson County Outdoor Club Meetings:

- May 5, 7PM General Membership & Board Meeting—CANCELLED
- June 2, 7PM General Membership & Board Meeting
- July 7, 7PM Board Meeting



So I am willing to bet none of you want to hear the word virus ever again. Me neither. However, the virus has disrupted all of our lives and your club activities as well. The following, all scheduled in April, had to be cancelled: gun show, membership meeting, trap shooting, and outdoor 3D shoot. In addition, due to the governor's EO we had to close the boat ramp to all motorized watercraft. MUCC filed a lawsuit requesting immediate relief from this order. While I expect the governor's EO to be relaxed to some extent in May, the virus issue and how to stay safe is going to be around much longer. Due to the action the governor has taken with regards to her EO **the following events for May are cancelled: Outdoor 3D archery shoots, trap shooting, Mother's Day Brunch, annual cleanup day, and the May membership meeting.** Please check our website and

FB page for possible other cancellations. Both sites are maintained by me and will "always" be current and list any cancellations.

The downstairs tile floors were refinished in April, cost was around \$900. The floors had not been professionally refinished in a number of years.

Volunteer people for mowing and trimming are gearing up to begin their work, while preparing to stay safe by maintaining social distancing and wearing masks. If you wish to volunteer to help please contact Dave Teriaco at 517-782-7759.

Member Mike Whitney spent a couple of days grading the ingress/egress roads and parking lots at the club. I know all members, as well as the Board; offer Mike a BIG thank you. It saved your club a lot of money which in this year of rental cancellations and income loss will prove very helpful. Your club plans on keeping expenditures to a minimum during this year of uncertainty.

If you choose to use your club for outdoor activities, please obey posted signs with regards to social distancing. Your club has no means of policing and expects all members to observe any state mandates. If you fail to do so, the liability is on you not your club.

The governor has ended the restrictions on using motorized watercraft which will help all of us. It would be nice if I could paint a brighter picture for the rest of the year. While I am certain the year will improve for all of us, the "old" normal may be forever gone.

Stay safe, stay healthy, and check our FB page and website www.jacksoncountyoutdoorclub.com for up to date information.

Richard Alan Griggs,
President.

**2020 Outdoor
3D Archery
Shoots:**

**4/26 8am-1pm:
Cancelled**

**ASA Shoot 5/16
& 5/17:
Cancelled**

7/26 8am-1pm

8/23 8am-1 pm

9/13 8am-1pm

**For more details
visit our
webpage!**



Club Grounds

While the clubhouse is unavailable, outside work still needs to be done. If you are looking for ways to earn work tickets, listed below are several projects that need to be done around the property:



Paint the white sign letters at dumpster, clean out under stairs at emergency exit to upstairs, back door entrance cleanout leaves and sweep.

Pressure wash entire club building need to get cleaner, Stain wood fence at upper level and deck. Repair deck boards that need attention, check Trap house for painting, pressure wash all trap houses.

Trim around property and trim lower branches so lawn mower volunteers do not hit them.

Spray weed killer to stop weeds ahead of time at entrance to club house also any areas that needed.

Anyone who has a chain saw can just walk out and see any downed trees need to be cut up and removed to the burn pile near the trap area.

These are just some suggestions for work that needs to be done. If you can help, please sign in as usual and PLEASE OBSERVE SOCIAL DISTANCING. Questions? Contact: David Styx dvstyx@yahoo.com



for another newsletter in June! With all activities up in the air at this point in time there is not much that can be added to the May newsletter. Hopefully we'll have more for June.

**CONTACTING THE
CLUB:**

**ALL
CORRESPONDENCE
MUST BE MAILED
TO:**

**JCOC
PO BOX 1708
JACKSON, MI
49204**

*Reminder — Range use is from Dawn Till Dusk, No shooting after
Sunset! No shooting on Sunday until noon.*



PLEASE NOTE: The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor there are children and pets out and about!

