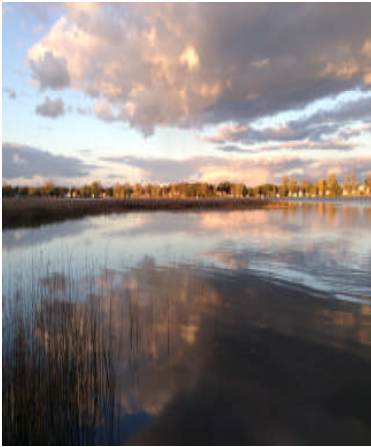


May/June

2019



Inside this issue:

*President , Kitchen, Club-  
house rentals* 1

*Property Rentals  
Archery* 2

*Ranges , Buildings and  
Grounds* 3

*Membership , Newsletter  
and Social media* 4

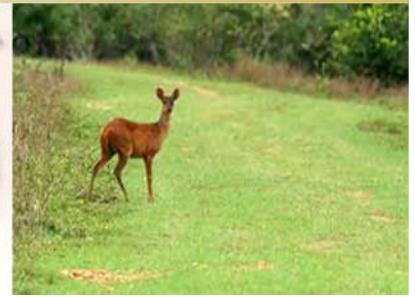
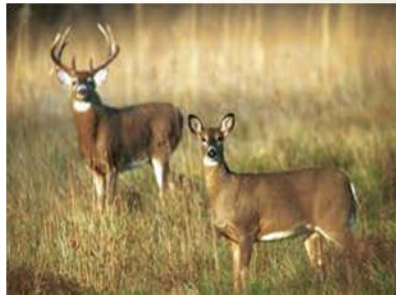
*Conservation and Hunt-  
ers Safety* 5

*Club info and sponsors* 6

Next Board Meet-  
ings:

- May 7, 2019 7PM General Membership.
- Board meetings May 7, 2019
- following general membership meeting.

## Jackson County Outdoor Club News



Editor: Dave Styx dvstyx@yahoo.com

### *News from the President*

Hello members we have a new President

Richard Griggs has assumed the position after Resignation of past President as of April 4, 2019. The plan for the next 2 years is to upgrade the Road into the

club, club house and all grounds. We would like to get more help from all of you with all of these projects. There are a lot of them. We had a great rainy day on April 20 of cleanup day. Thank you to all who helped. At the next monthly

meeting planning for next help day could be organized, we just need members' Also next meeting we will be drawing for \$193 to any member present at the meeting, If you have suggestions contact us at the club-house or website Thank you Richard Griggs President

### *2Kitchen & Rentals*

#### KITCHEN:

We have had enough volunteers to fill all of the April dates and the May 4th and 5th Tri-State Archery shoots, THANKS!

Attendance at the Club's Sunday Breakfast fund raisers have been sluggish with mostly non-members in attendance.

If we do not see more support, we may only be open for events like the archery shoots and Mother's Day. Volunteering over 12 hours to serve 12 people for only \$100 profit makes it hard to keep it going.

#### RENTALS:

Rentals have really picked up with all weekends in May, June and September spoken for. Members do get a discount on either the upper (50 people) or lower (200) level halls. We are having the upper carpets cleaned on Monday April 22nd. Reminder, the club campground is located to the left of the boat launch road, behind the Archery building. Please reserve the right side of the boat launch road for boat trailers and rental parking. We are having the 3 port-a-johns serviced also on April

22nd. CLEAN UP DAY, went well with about 13 volunteers braving the windy chilly weather. The main entrance was cleaned, trees trimmed, cigarette butts picked up, flower bed cleaned, both the pistol and rifle range backstops repaired and the road graded. Inside the windows were cleaned (up and down) toilets cleaned, carpets vacuumed and had a great lunch (Thanks Karen). More items on our list could have been done if we had more helpers. Remember every hour worked takes \$5 off your membership dues for next year

Dave Wilson, Director  
Kitchen, Rentals, Card Night



## GUN SHOW

Gun Show: Our yearly JCOC Gun Show was set for Saturday March 30th starting at 8AM. It was a success. If interested for next year please email [davidwil12@comcast.net](mailto:davidwil12@comcast.net). please let me know if you can help your club for a few hours, it's never too late to plan ahead

Dave Wilson, Gun Show Chair     Director Kitchen and Rentals

## 3 Property Rentals

As you all may know we have two properties that are managed by the club. This allows the club to generate revenue during

the slow/winter months. As property manager I will be looking for a few volunteers this **spring** to help with the demolition of an out building at the modular

After winter we have projects to help with

Thank You  
Property Manager

**Archery ASA  
shoot May 4&5  
See flyer in  
events or Call  
Jim Moore or  
Norm  
Zakrzewski at  
567-202-3260  
for more  
information.**

## Archery

We have a great year Planned so far with 5 outdoor 3-D shoots and 2 ASA national shoots. The 1st is May 4 & 5 Tri State shoot. The 2nd is later in summer, July 20 & 21, this shoot is State Finals.

Archery members please renew this year so you can shoot in leagues posted on Facebook page

Thank you to all the Archers for making last year a Great year !!  
This year have more new targets for the 3D shoots

Come shoot at League nights starting after it quits snowing !!

The winter leagues went great. All the youth parents thanked Norm, Jim and Todd for their help. Remember ASA shoot May 4th & 5th

For any information contact Jim Moore at 517-358-6926



## Ranges

Spring is here so gate on the range is locked Remember if garbage cans get full please empty them in dumpster by club house thank you

The wire sometimes gets heavy use, in the metal box at the pistol range there is equipment to repair if need

### Trap Range, 2019

Trap shooting began April 4th. We had 16 shooters that night. We had 22 shooters last Wednesday the 17th of April. Both traps have voice activated systems now. Please come out and join us for a good time. Cost is \$4 for members, \$5 for non-members, and \$3 for all youths under age 16 (does not include ammo). Shooting begins at 5 PM and we shoot until everyone is finished or until dark.

April 20th showed new back stops and wire with extra length to rifle range and new posts at Pistol range Looks Great

The weather is warming up, come out and try

trap shooting. If you have never shot we are willing to help, and you can shoot a few birds to see if you like shooting. Trap directors Dave Styx and Richard Griggs.

## 5 Building Grounds and waterfront

**Archery 3D shoots start  
Call Jim Moore  
or Norm Zakrzewski at  
567-202-3260  
for more information.**

### Building , Grounds & Waterfront

Well 2019 is here and I'd like to ask for help with the mowing that will be starting in May. This summer we need help mowing and weed whipping at the club grounds , ranges also tree trimming at roads. Weed pulling is also helpful around the main building.

We will have several projects for the year , of which we will try to

complete we would like to start a SAT cleanup once a month. Hours are 9am-1pm.

Painting , ground work, raking leaves, cutting overhanging trees, Tear down building on the rental properties. If we have someone familiar with power washers there are projects for that also

We had a large turn out for the Clean up day . Please contact any of the

board members to let us know who will be able to help again monthly. Remember each hour you work gives you work tickets to reduce your next years membership 15 tickets will reduce your cost in half . If you need any answers call the club and leave message.

Thank you Building Grounds and Waterfront

## 6 Memberships

Membership report for this year is great 251 memberships so far , with over 350 members

Total memberships are still rising, with warm weather being the norm at this time of the year , more people remember to renew their memberships.

If you are one of these people send the

application in and start shooting again.

If you need applications the website has them for you to print out. If you have pictures send them to me

At [Dvstyx@yahoo.com](mailto:Dvstyx@yahoo.com)

Or contact me at 517 795 1008 Thank you  
Dave Styx



**Trap returned April 3, 2019  
at 5 PM.**

## 7 News Letter & Social Media

Check out our Facebook page for up coming activities Including work days , shoots at the Trap , Pistol and Rifle Ranges and the Archery Range.

The activities starting in the spring are:

Trap start April 3rd , 2019.

5 pm start continues thru October

Remember check for shoot dates and range closures for these activities

If you could share pictures from Just a drive out to the club or activities at the club that would help.

Any comments would also help. Activities you might like to see done comment to me and I can present to the board , see if they can come true.

Whatever activities you like Shooting , Boating , Camping. Take a picture email it to me [dvstyx@yahoo.com](mailto:dvstyx@yahoo.com)

Director Dave Styx  
517-795-1008 contact

Web site is

[Jacksoncountyoutdoorclub.com](http://Jacksoncountyoutdoorclub.com)

When shooting activities are open all other ranges are closed



## Hunter Safety Class Sign up to be announced

## Conservation and Safety

April saw 24 students go through Hunter Safety. Thanks to Dave T. Dave S. and Richard.

The class was run on Wednesday and Thursday night, with hands on instruction at the

trap range and pistol range on Saturday morning.

We had hands on classroom training along with videos, and of course the booklet that all students

received when they signed up.

Reminder, it is the time of the year for fawns to be born, if you see one do not disturb it! The mother

is near by and they are scent free, that is how they survive!

**Hunter safety class sign up is late in August**

**The Hunter Safety Class will be announced , from 5 till 9 pm is the standard times , With outdoor day Saturday from 8am-12 noon , which is hands on training and shooting.**

**All training will be upstairs at club house .**

**Check web site for future dates**

**Just a reminder If you are interested in State of Michigan Bow certification we can have it with your Hunter Safety class certification. Great for the youth hunter to get experience**

If you have activities or questions contact Norm

Director of Conservation

At 567-202-3260

Just call at a reasonable time  
Please

## Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

JCOC

PO Box 1708

Jackson, MI 49204

Web site: [www.jacksoncountyoutdoorclub.com](http://www.jacksoncountyoutdoorclub.com)



*The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor.*



You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00. We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

Dave Styx: P.O. box 1708. Jackson, 49204

**MARSHALL MOTORS**




Specializing In Classics  
Used Vehicles  
Project Vehicles  
Buy • Sell • Trade

**MOVIE CAR RENTALS**  
Debit & Credit Cards  
Payments & Layaway  
Available  
[marshallmotorsclassics.com](http://marshallmotorsclassics.com)

Don Marshall 4500 Ann Arbor Rd. • Jackson, MI 49202  
Ph: 517/764-4763 Fax: 517/764-3505

**WILDSIDE OUTDOORS TAXIDERMY**



**Joe Miles**  
7401 Benton Road  
Jackson, MI 49201  
(517) 764-7277  
Cell (517) 795-3810  
[wildsideoutdoors@yahoo.com](mailto:wildsideoutdoors@yahoo.com)  
Member: MTA, NTA, UTA  
State & Federally Licensed

**KNUTSON'S RECREATIONAL SALES, INC.**



Jim Knutson (517) 592-2786  
Tom Knutson MI: 1-800-292-0857  
P.O. Box 457 USA: 1-800-248-9318  
164 Wamplers Lake Road FAX: (517) 592-3249  
Brooklyn, MI 49230-0457 [tom@knutsondecoys.com](mailto:tom@knutsondecoys.com)

GUNS & AMMO  
GUNSMITHING  
REBLUING

SHOOTING SUPPLIES  
GUN SAFES  
RELOADING EQUIP.

**JOHNSON'S Sporting Goods**  
Guns • Shooting Supplies  
— SINCE 1935 —  
W. JOHNSON SERVICE, INC. (517) 265-2545  
3654 N. ADRIAN HWY., ADRIAN, MI 49221  
[www.johnsonsguns.com](http://www.johnsonsguns.com)

Archery  
Pro Shop  
Indoor Ranges

Over 1000  
New & Used Guns  
Over 500 Bows

**SCHUPBACH'S**  
"SPORTING GOODS"  
141 W. Pearl St. Jackson, MI 49201

Ph (517) 782-8418  
Fax (517) 782-8460  
[www.schupbachs.com](http://www.schupbachs.com)

