#### Jackson County Outdoor Club News



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#### News from the President

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#### Next Membership Meetings:

- May 2, 2017 and June 6, 2017 General Membership meeting at 7PM.
- Board Meetings following Membership meetings

Well here we are at the beginning of summer.

A great start with 25 people showing up to help with clean up of the clubhouse, trimming edges of walkways, weed pulling and complete driveway cleanup. All the trees that where knocked down with the storms were cut and loaded for firewood. Thankyou to all that attended and helped, lunch was Great and everyone got to chat with each other. The roof project is in full swing with it starting Monday May 1. Remember to attend our monthly meeting May 2 which is the first Tuesday of each month.

A second clean up day is May 29, with more projects to complete before the summer fun takes us on vacations and trips to family outings. Please help out with this as it makes for an easier day and fun to meet other members. New members want to meet you so introduce yourself to all you meet at the club house and ranges. Lastly Trap shooting on Wednesday night is open, archery shoots with 12 new targets is open and the rifle/pistol ranges look great. Enjoy your club and spend a day to help maintain the building and property.

Thank you,

David Styx President

2 Kitchen & Rentals

Thanks to Linda Reckley's vast restaurant experience and the helpers to install it the club kitchen now has a new improved gas griddle! Stop by Sunday for breakfast and see it. The old griddle is now for sale and would be great for a cabin, basement or garage cook out area.

During clean up day last Saturday the kitchen store room was cleaned of

clutter (thanks Linda R) and the secretary closet was also cleaned of clutter (thanks Richard G) with everyone else helping both the upper and lower levels are now is great shape for the summer rentals (thanks to all 25 of those who showed up).

Card Night is great entertainment, for @\$10 you can have fun playing cards and enjoying snacks and beverages.



We play on the second and fourth Saturdays upstairs at 6:30pm. Last Saturday the "Snow Birds" were back so we had 9 players and always have room for more!

Dave Wilson

Director Kitchen, and Rentals

May/June

2017



3 Property Rentals

Enclosed in this newsletter are 2 flyers for up coming events.

The trip to South Dakota is planned for late May. Leaving here on the 20th of May and shooting the 22nd thru the 26th and returning on the 27/28th. We are planning on stopping at Brownells in Iowa. Call Glenn McJennett for more information. The Rimefire challenge is underway with shoots on the second and fourth Saturdays , sign-up at 8am and shooting at 9am.

Glenn Mcjennett Cell 909-708-9191 gmcjennett@hotmail.com Director Property Rental





Next 3-D Shoot May 21 rain or shine! 8am sign up.

#### 4 Archery

Our 2016 Archery year is over and did well. We had a lot of participation in the winter leagues and good turnouts for the 3-D archery shoots. The long distance shot competition went well with a lot of fun when guys were trying to beat their buddies.

We made some improvements to the 3-D course by adding new holders to a lot of the shooting stations and made up a new set of numbered stakes, also. We hope to get all the bow holders replaced next year. We also got the running boar shot up for the last shoot and it worked well. All who shot that day really seemed to enjoy it. We will be replacing some targets next year that have gotten worn out. I don't know how many yet as they are very expensive and will have to be discussed by the board. We will try and continue with upkeep and improvements as time goes by to get the course back to tiptop shape.

2017 Archery season is here. We have set the dates for the 3-D shoots this

year and they are April 23, May 21, August 6, August 20, September 10, September 24. As always, if you wish to help or have some ideas for Archery, please give me a call at 517-796-0732. Thank you to all who helped and participated with the archery programs at JCOC in 2016. They did a lot of work and it was appreciated.

Todd Sherrard

Archery Director



#### 5 Building and Grounds

A thanks to all that showed for the spring cleanup. We had 25 people help and got a lot of things done. Lunch was served by kitchen crew and it was great, also a big thanks to them.Still have lots of projects that required some more man power. Remember to check the website for our May clean up day. It would be nice if we could double the amount of helpers in May and knock out a big hunny-do list around our club.

Thanks again,

Kim Sherrard

Building and Grounds



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### 5 Memberships

Last Membership Report for April 2017 shows we have 197 total memberships with 299 members. We had 6 new family memberships and 5 new individual memberships reported.

Amy Teriaco

3

Director Memberships, Sunshine







#### 6 News Letter & Social Media

Our Facebook is up to 614 likes as of 05-01-2017. Richard reported that we may have to build a bigger clubhouse. He said the google numbers are pretty impressive. For March 2017 2,996 people saw our 5.0 star rated business on google. 1,097 people saw our club on google maps. 84 people ask for directions to the club and 18 people found our phone number and called. You can check the club website and Facebook for current happenings at the club.

**Donald Biddinger** 

Director Newsletter, Social Media

517-784-8061

2,996 people saw our website in the month of <u>March</u>.

### 7 Hunter's Safety and Conservation

#### Hey JCOC!

The club is looking for a young man or woman who is motivated and enthustiatic about nature. We need someone who is willing to take on the responsibility of managing personel and fundraising to complete a conservation project at J.C.O.C. The goal is to empower youth by giving the ability to take lead on aproject that they may not see an opportunity elsewhere. The project will be to create habitats for various wildlife species native to Michigan, it can be big or small depending on the volunteer. Please contact me for further information.

**Caleb Siegrist** 

Hunter Safety & Conservation



#### Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

JCOC

PO Box 1708

Jackson, MI 49204

Web site: www.jacksoncountyoutdoorclub.com

The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor.

You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00 We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

Don Biddinger: 597 Royal Drive Jackson, MI 49202





# JCOC



Jackson County Outdoor Club 3550 Hart Road PO Box 1708, Jackson Mi 49201



## TRAP SHOOTING

### Wednesdays, April 5th thru October 25th

### **Open to the Public**

#### 5:30 pm Start

<u>\$4 for Members</u> <u>\$5 for Non-members</u> <u>Juniors (under 16) \$3</u>

**Beginners Welcome** 



## **Rimfire Challenge**

#### Saturday, April 8th thru September 23rd

(Every Second and Fourth Saturday Except August 12th)

### **Open to the Public**

8:00am Sign-up at the Pistol Range

9:00am Shooters Meeting, 9:15am Start

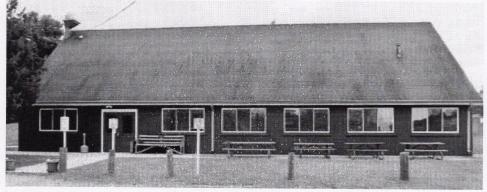
#### **<u>\$10 Match Entry Fee</u>**

#### **<u>\$5 Fastest String Option</u>**

Prizes to be awarded at end of season based on best 6 contests out of 11

□ .22LR only

- **Rifle and Pistol**
- □ Four 10" Targets and One 12" Stop Target
- **Compete as a Timed Event**
- 15 Yards for Pistol
- **25** Yards for Rifle
- Payout Based on Number of Entries
- Contact: Glenn McJennett 517-592-3815



http://www.jacksoncountyoutdoorclub.com/

## Prairie Dog Hunt

## <u>May 22 thru 26</u> <u>South Dakota Rosebud</u> <u>Indian Reservation</u>

Located in Wood South Dakota
Lodging in Wood SD is aprox \$50/Night
It is Spring time be prepared for any weather
Native American Guide Required on Reservation
Guide is \$100/Day Per Person
25 Caliber or Smaller Rifles Required
.223 Rem, .204 Ruger and 22-250 Very Popular
On a "Busy" Day You Can Shoot a lot of Rounds
No Steel Core, tracer or Full Metal Jacket Ammo
Non-ResidentTribal License and Fees Total \$93
Travel on May 20-21, Hunt 22-26, Return 27-28
Travel, Food and Ammo Not Included
We have room for you and a friend
Contact: Glenn McJennett 517-592-3815







Jackson County Outdoor Club 3550 Hart Road PO Box 1708, Jackson Mi 49201

## 2017 3-D Archery Schedule Open to the Public "Rain or Shine"

Rangefinders Allowed In an effort to save expensive arrows we allow the use of rangefinders. NFAA recommends testing archery skills not range estimating skills. April 23 May 21 Aug 6 Aug 20 Sept 10 Sept 24

Long Distance Shoot

in addition to 3-D Course on every date \$1/shot or \$5 for Seven Shots Closest to Center Wins \$50 Gift Cert From Schupbachs

30 3-D Targets Deer, Bear, Elk, Turkey and Running Boar and more, Elevated Stands Distances 10 Yds to 50 Yds Sign-up 8am until 2pm Adults \$10 Teens (13-17) \$5, 12 and Under Free, Members Half Price For More Information Call Todd Sherrard 517-976-0732

http://www.jacksoncountyoutdoorclub.com/