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Inside this issue:

<i>President's News</i>	1
<i>Building &amp; Grounds</i>	2
<i>Meeting Notes</i>	2
<i>Election 2020</i>	3
<i>MUCC Affiliated Clubs</i>	4

Next Jackson County Outdoor Club Meetings:

- November 3rd, 7PM General Membership & Board Meetings
- December 1st, 7PM Board Meeting

**MASKS ARE REQUIRED!!**



## News from the President

So this terrible year will soon be ending. What a relief, 2021 has to be better, I hope. Your club will end the year in good financial shape due to the diligence of the board. The club lost approximately \$10,000 due to the virus thing. Stay safe.

The following people were nominated for board positions and accepted the nomination. President: Richard Griggs; Grounds/Equipment: Pat Weber; Hall Rental/Kitchen/Cards: David Wilson; Ranges: Dave Teriaco. Open positions include Vice President, Recording Secretary, Membership/Sunshine, Rental property Management/Clubhouse.

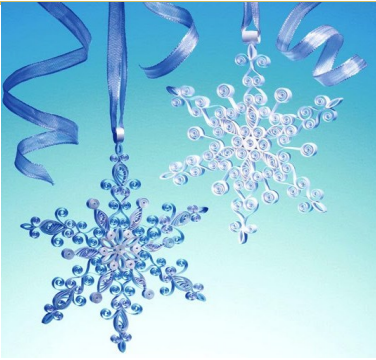
Please consider volunteering for one of these positions. The board cannot function as intended with this number of vacancies.

As I have previously stated, without a board the club cannot continue to exist. If you value the club, please become involved. I have job descriptions for all positions if you are interested. None of the positions take a lot of time, just a few hours a month. Message the club at

[www.jacksoncountyoutdoorclub3550@gmail.com](mailto:www.jacksoncountyoutdoorclub3550@gmail.com) and express your interest. Elections for these positions will be at the November 3rd, 2020 meeting. Meeting begins at 7 PM. We must have a quorum of twenty to hold the vote. Please attend.

Your club is considering an option that would permit members to renew their membership and pay the renewal fee online at our website. This renewal and payment method would be possible for renewing members with **NO** changes to their previous application. If the board decides to go forward with this idea the information will be posted on our website and Facebook. If not, you will receive your renewal notice in your regular mail as usual. Check our website and Facebook page for up to date information.

Archery for the year has closed down. The 3D targets have been taken down and stored for the winter. The early winter indoor Youth Archery program is a "maybe" depending on the virus and current restrictions. A BIG thank you to Archery Director



## ANNUAL NIGHT CANCELLED!!

At the October General Membership meeting the JCOC Board voted to cancel Annual Night scheduled for Saturday, December 5th due to the pandemic.

*Reminder — Range use is from Sunrise to Sunset, No shooting after Sunset! No shooting on Sunday until noon.*

## CONTACTING THE CLUB:

ALL  
CORRESPONDENCE  
INCLUDING  
MEMBERSHIP  
APPLICATIONS  
MUST BE MAILED  
TO:

JCOC  
PO BOX 1708  
JACKSON, MI  
49204

## *From the President continued...*

Norm and all of his assistants for their efforts with archery this last spring and summer.

Trap shooting will end on October 28th. Your club had a good year with trap shooting participation at an all time high. Please join us next year beginning the first Wednesday in April, and thank you to all who shot this year. I will be posting names with final averages in November. Red Fox Sportsman Club and Jackson County Sportsman Club shoot trap through the winter for those brave enough to dare.

Bow hunting for deer is in session currently and regular gun deer hunting is very close. Good luck to all who venture out and remember I will post your photos on FB if you email them to [www.jacksoncountyoutdoorclub3550@gmail.com](mailto:www.jacksoncountyoutdoorclub3550@gmail.com). Good Luck and hunt safely.

*Richard Alan Griggs*, President.

## *Building & Grounds*

With the cold weather moving in, we are done with the weekly mowing. The equipment has received the annual end of season cleaning/maintenance. It's been a great summer, with many projects getting completed. A sincere Thank You goes out to everyone who has helped keep the grounds looking so great this year. In particular: Dave Styx, Karen Winslow, Dave Teriaco, Rick Saltzgeber and John Feller. If anyone sees anything that needs attention on the grounds, please don't hesitate to reach out to me.

Pat Weber, 517-206-8702

## *Meeting Notes...*

October saw the first General Membership meeting since March. A quorum of 21 members were present. All wore masks as requested. Board meetings have been held throughout the summer, but with the limitation of 10 people in attendance.

Directors' gave reports on their activities as noted in *News from the President*. Actions taken at the General Membership meeting included:

- Annual Night was cancelled.



## *Meeting Notes continued...*

- Resignation from Chuck Donnell as Treasurer was accepted. Well wishes to Chuck on his retirement!
- Judy Speed was appointed as Treasurer, replacing Chuck. Thanks and congratulations to Judy!
- Nominations were made for open 2021 Director positions. (See article below.)
- Due to the lack of membership meetings for this year the gun raffle for meeting attendance has been postponed until 2021.

New Business conducted at the Board meeting included:

- Cleaning of the upstairs carpeting was placed on hold until spring.
- The Board authorized installation of cable across the access road on the northwest corner of JCOC property.
- Discussion on holding indoor youth archery in January was placed on hold until November's meeting.
- The JCOC sign on US127 will be repaired with new chains to prevent further damage.
- Bids have been requested for snow removal for the 2020-2021 winter season.

## *Election 2020*

Not only is November 3rd Election Day throughout the U.S., it's the evening we elect 2021 Officers and Board members for JCOC. In order to run this 501(c)(4) non-profit organization **volunteers ARE needed!** Additional nominations for all positions will also be taken at this meeting. Open Officer and Director positions include:

- ◇ President—Richard Griggs has been nominated
- ◇ Vice President—Vacant
- ◇ Recording Secretary—Vacant
- ◇ Grounds & Equipment—Pat Weber has been nominated
- ◇ Kitchen & Hall Rentals—Dave Wilson has been nominated
- ◇ Membership & Sunshine—Vacant
- ◇ Ranges—Dave Teriaco has been nominated
- ◇ Rental Property Management/Clubhouse—Vacant



In accordance with our Bylaws we need at minimum of twenty people in attendance to hold the General Membership meeting where voting takes place. If you have any questions on what these positions entail please don't hesitate to contact any current Board member. Contact information may be found at <https://www.jacksoncountyoutdoorclub.com/about.htm> or call the Club phone number at 517.764.3415. **Please join us on Tuesday, November 3rd at 7:00 p.m.!**

 **MICHIGAN UNITED CONSERVATION CLUBS** *Since 1937* **Affiliated Clubs**

JCOC is an affiliated club of MUCC and pays annual dues based on our membership. We are located in Region 7 and have members who attended Region 7 meetings. JCOC has also volunteered to hold Region 7 meetings at our club. Membership in Michigan United Conservation Clubs shows your commitment to conservation. Your dues support programs to advocate for the rights to hunt, fish and trap; to communicate about the critical issues you need to know about as a hunter, angler, trapper or conservationist; to conserve and enhance fish and wildlife habitat; and to educate the next generation of conservationists. For more information on Michigan United Conservation Clubs, visit their website at <https://mucc.org/>



**Wishing all our members and their families a  
Happy Thanksgiving!**

**Please take care when you are out and about this holiday season!**



Last year nearly **83,000 pounds of venison** were processed and distributed to families in need using funds donated by hunters and anglers. **Consider a donation to Michigan Sportsmen Against Hunger when you purchase your license.**

Please be sure to help support these businesses that are supporters of Jackson County Outdoor Club.

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