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Next Jackson County Outdoor Club Meetings:

- November 2, 2021 7 PM General Membership Mtg & Board Mtg—ELECTIONS!
- December 4, 2021 Annual Night & Annual Meeting 6 PM
- December 7, 2021 7PM Board Mtg only

News from the President

Fall is here and winter is fast approaching, leaves are turning color and falling already. It is difficult to believe by November 15th, in four weeks, all the greenery will be gone. I wish everyone a Happy Halloween. Good luck to all you deer hunters. My neighbor shot a nice 148# nine pointer with his compound bow Sunday morning.

Trap shooting will end on October 27th. We have had a great year with eighty-six different shooters. We have a lot of fun and good conversation. Come out and give trap shooting a try. People that made trap shooting possible in 2021 were: Karen, Beth, Sue, Dave, Nick, and Jerry. Without these people trap could not happen. Thank you.

The outdoor archery targets were removed Sunday the 17th and stored for winter. I would like to take this opportunity to thank everyone that helped with archery in 2021, especially Tammy, Max, and Norm. An indoor ASA shoot is planned for January 2022. Check out our Facebook page and our website at www.jacksoncountyoutdoorclub.com for additional information.

At the November 2nd meeting board members will be elected. Nominees are: Archery Director Max Mcfeters, Membership & Sunshine Director Tamara Mcfeters, Financial

Secretary Judy Speed, Newsletter & Social Media Karen Wilson, Conservation & Waterfront Norm Zakrzewski and Jim Moore. The vice president position had no nominees and the Rental Property & Clubhouse Management is still open. Nominations will be opened before voting at the November 2nd meeting. Please consider running or being appointed to a position. We are a friendly helpful bunch and would welcome anyone's help.

I will be unable to attend Annual Night this year. Our VP Dave Styx has graciously agreed to MC the event. Dave has done this before and will be an excellent MC. Dave has been an attentive and very helpful VP and I offer Dave my sincere thanks. Dave has been very active through the years at JCOC and is stepping aside for a year for some needed relaxation. Printable Annual Night flyers are posted on Facebook and our webpage. Please RSVP and pay prior to November 15th. This event is for paying members and their paying guests. Space is limited so please RSVP soon.

There will be a fifty dollar drawing at the November 2nd meeting "providing" we have a minimum quorum of twenty people in attendance. Last month's winner Tim Byrne donated the winnings to the club

CONTACTING THE CLUB:

**ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED**

TO:

**JCOC
PO BOX 1708
JACKSON, MI
49204**



Thursday,
November 11th
Our thanks and
appreciation to
all who have
served.

From the President continued...

for refreshments at the November 2nd meeting. Cider and donuts are on the agenda.

My best wishes for a HAPPY HOLIDAY season to everyone.

Richard Allan Griggs, President

Membership & Board Meeting Notes

The October General Membership and Board meetings were held at the clubhouse. The following actions were discussed or taken:

- The Audit Committee reported that their audit of 2020 JCOC Financials is complete and that all transactions were true and accurate with no discrepancies.
- The proposed Work Tickets changes were approved.
- Tammy McFeters was appointed as Membership Director for the remainder of 2021. Gregory Simonson was thanked for his service as Membership Director.
- JCOC currently has 266 memberships consisting of 397 adult members.
- The Election Committee consisting of Dave Styx, Chair, Jim Moore, Pat Weber, Norm Zakrzewski was appointed.
- Sylvia's Catering was selected to provide the Annual Night dinner.
- The Jamie McKibben Memorial Archery Shoot had 51 shooters. Proceeds were donated to the McKibben family.
- The \$50 drawing was one by Tim B. who donated the money back to the Club.
- Discussion was had regarding installing fencing in the upper level area. It was consensus of the Board to plant shrubs in the fenced areas instead.
- Snow removal for 2021-2022 season was awarded to Total Landscaping, Inc.
- Up to \$250.00 was approved for picnic expenses.
- Replacement of lighting fixtures in the kitchen area was approved.
- Providing the MUCC Tracks Magazine to Napoleon Schools was approved.
- Payment of ASA dues for 2022 was approved.
- Purchase of clay pigeons for Trap was approved.
- Purchase of tractor tires was approved.
- Replacement of the kitchen commercial refrigerator was discussed. Dave Wilson will seek bids.
- Purchase of a .350 Legend rifle was approved for Annual Night raffle.



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Board Member Elections

The following JCOC members were nominated at the October meeting:

- Vice President: Vacant
- Financial Secretary (Treasurer): Judy Speed
- Archery: Max McFeters
- Conservation & Waterfront: Jim Moore; Norm Zakrzewski
- Membership & Sunshine: Tammy McFeters
- Newsletter & Social Media: Karen Wilson
- Rental Property Management & Clubhouse (1 year): Vacant

Additional nominations will be taken from the floor at the November 2nd General Membership/Board meeting prior to elections. Your attendance is requested. Officers and Directors will be installed on Annual Night, December 4th!



From Kitchen & Rentals

By the time you read this we will have only 1 rental left on the books for 2021, scheduled for November 25th for a Thanksgiving Dinner party. Remember if you have been a member for at least one year you get a discount on rental fees, so think ahead to 2022!

Our 13 year old kitchen refrigerator has quit working and we are looking for a replacement. If one can be located it is either expensive or on back order! A short list of possibilities will be presented to the board at the November meeting.

Dave Wilson, Director Kitchen & Rentals

Upper Hall Rental	
Member	Working Member (Member who has completed 1 year membership and worked at least 15 hours in prior year of membership)
\$100 + \$50 Deposit After 1 year membership	\$50 + \$50 Deposit After 1 year membership
Lower Hall Rental	
Member	Working Member (Member who has completed 1 year membership and worked at least 15 hours in prior year of membership)
\$300 + \$100 Deposit After 1 year membership	\$250 + \$50 Deposit After 1 year membership



Annual Night—Saturday, December 4, 2021

RSVP by November 15, 2021

Doors open at 6:00 p.m. with a Social Hour—Dinner served at 7:00 p.m.

Menu: Baked Chicken; Roast Beef w/Au Jus; Red Skin Potatoes; Steamed Fresh Broccoli w/Cheese; Mixed Green Tossed Salad; Italian Pasta Salad; Rolls/Butter

Number of Members & Guests Attending _____ (use reverse side if needed)

Name _____ Name _____

Name _____ Name _____

Name _____ Name _____

\$ enclosed @ \$18.00 per person _____ Make Check Payable to JCOC

Mail completed registration form & payment **(to be received by November 15, 2021)** to: JCOC-Annual Night, PO Box 1708, Jackson, MI 49204

Questions? Contact the Club phone at 517.764.3415

Raffles—Tickets are sold only on Annual Night and you must be present to win...



Drawing for **gift certificates for Work tickets** that have been earned throughout 2021

50/50 drawing—\$1 each ticket or 6 tickets for \$5

.350 Legend Rifle—tickets sold at \$10 each or 6 for \$50 (No advance sales)

Assortment of **gift baskets**—tickets sold at \$5 each or 6 tickets for \$25

Door prizes—all present receive a door prize ticket. These tickets are for the table decorations and are drawn at the end of the evening.

Dessert Contest!!

Members are encouraged to participate in the JCOC Dessert Contest. Make and bring your favorite dessert to share. (This contest isn't limited to the ladies—gentlemen are encouraged to participate!) **1st & 2nd place win gift certificates!**

