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News from the President

Difficult to believe November, and most likely snow, is close at hand. I am still mowing grass, but that is going to cease very soon. Halloween, Thanksgiving, and Christmas seem to arrive sooner each year. The fall color is arriving, the maples and hickory trees are all in their splendid fall dress. Get outside and enjoy before everything turns to white.

Bow hunting is in full swing and people are harvesting deer. My neighbor harvested a nice ten point buck last Saturday morning. I have been out a few times and have seen several small does. If you have photos of your deer, email them to the club at jacksoncountyoutdoorclub@gmail.com and I will post some on our Facebook page. Trap shooting continues to be well attended. The final shoot for 2022 is Wednesday October 26th. I believe the outdoor 3D Thursday archery league has ended. The clubhouse is rented through October. Everything is slowing down.

Election of officers/directors will be held at the November 1st, 2022 membership meeting. There are two contested positions. Presidential candidates are Richard Griggs (incumbent) and Norm Zakrzewski. Rental Property & Clubhouse candidates are Mark Baldwin (incumbent) and Jessica Donaldson. Other openings are uncontested. Please

attend the meeting and vote. We need a quorum of twenty members to hold elections.

The renovations on the modular rental unit are almost complete. The board set the lease fee at \$1200 per month for the three bedrooms, two bath, home. The home has: new furnace with AC, new water softener, new wood laminate flooring in every room, new countertops, new windows, and all interior rooms have been repainted. The cost of renovation of the modular has exceeded twenty-six thousand dollars. The renovation on the trailer is currently on hold. We hope to have the modular ready for occupancy by December 1st, 2022 at the latest. Applications are available, if interested in leasing the modular email the club at jacksoncountyoutdoorclub@gmail.com and arrange to receive an application. If you do not have access to email call the club at 517-764-3415 and request an application. Applications will not be available until after board approval on November 1st, 2022.

Annual Night, our yearly party, will be held on December 3rd, 2022 in the clubhouse banquet hall. Davis Catering will cater the event, the menu and cost is still being planned. There will be an "inhouse" raffle for a 450 Bushmaster rifle valued at \$580.00, state license pending. Our annual dessert contest will be held at this event also. Attendance forms



Upcoming Jackson County Outdoor Club Meetings:

- Nov. 1, 2022 7PM General Membership & Board Mtg-ELECTIONS!
- December 3, 2022 Annual Night! Mark your calendars now!
- January 3, 2023 7PM General Membership & Board Mtg

CONTACTING THE CLUB:

ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:

JCOC
PO BOX 1708
JACKSON, MI
49204

JCOC

2022 Board of Directors

Richard Griggs, President

Norm Zakrzewski, V.P.

Judy Speed, Treasurer

Taylor Burns, Secretary

Max McFeters, Archery

Chuck Drevitch, Conserva-
tion & Waterfront

Pat Weber, Grounds &
Equipment

David Wilson/LeeAnna
Kloack, Kitchen & Club-
house Rentals

Tammy McFeters, Member-
ship & Sunshine

Karen Wilson, Newsletter &
Social Media

Dave Teriaco, Ranges

Mark Baldwin, Rental Prop-
erty Mngmt & Clubhouse

From the President continued...

will be emailed out with this newsletter and will also be available to "members only" on our Facebook page and website at www.jacksoncountyoutdoorclub.com we have a wonderful meal and lots of great conversation. Please join us if possible.

So, get those winter clothes out of the mothballs and prepare to enjoy the winter wonderland Michigan provides.

Richard Allan Griggs, President

Membership & Board Meeting Notes

The October Membership and Board meetings (with 23 attendees) were held at the clubhouse on Tuesday, October 4th. The following actions were discussed and/or taken:



- September Trap brought in \$893.00. October is the final month for Trap this year.
- Archery turned in \$524.00 for the summer Outdoor 3D League shoots.
- \$1,350 was turned in for clubhouse rentals. Four rentals are scheduled in October. The 3rd quarter water test came back negative.
- In September, 70 members signed in for pistol range usage, 76 signed in for rifle range usage and the trap range had 84.
- Membership remained unchanged from last month. We currently have 384 adult members.
- Kitchen countertops for the modular rental are on order. A new bathtub for the master bathroom has arrived and is waiting to be installed.
- The following Board nominations were made: Recording Secretary: Edgar Moske; Grounds & Equipment: Dave Teriaco; Ranges: Christopher Donaldson; Rental Property Management & Clubhouse: Mark Baldwin and Jessica Donaldson; Kitchen & Clubhouse Rentals: Dave Wilson; President: Richard Griggs and Norm Zakrzewski. Additional nominations will be taken from the floor during the November 1st Membership meeting.
- Davis' Catering will be contacted to provide the meal for Annual Night. The Board will determine the dinner once a menu is received along with confirmation that they are available on 12/3. Schupbach's will be contacted regarding the cost of a .450 Bushmaster to raffle.
- A indoor ASA Qualifier archery shoot was scheduled for 2/18/23 & 2/19/23. A outdoor Tri-State Archery shoot was scheduled for 5/20/23 and 5/21/23. Winter indoor archery begins 1/4/23 & 1/5/23.
- The Board authorized \$5,400 for 20 used ASA 3D targets along with extra cores at \$5,400 if they are available.
- \$45.00 was authorized secure the use of an online rental application through E-forms.
- The Board discussed using a different phone service carrier. We are currently paying \$78 per month through AT&T.

Continued on page 3

Membership & Board Meeting Notes continued...

- Work on the trailer has been stopped due to an issue with installation of gutters.
- For the 2022/2023 season bids for snow removal and salting the drives will be sought.
- Up to \$600 for MUCC Tracks magazine subscriptions for Napoleon Schools was authorized.
- It was reported that the Membership printer was not communicating with the Membership computer. A new printer may be needed if the issue cannot be resolved.

JCOC Board Elections

At the **November 1st** General Membership meeting elections will be held for the following positions:

Officers:

President
Recording Secretary

Directors:

Grounds & Equipment
Kitchen & Clubhouse Rentals
Ranges
Rental Property Management & Clubhouse



These positions are for two years. A slate of candidates can be found under Membership & Board Meeting Notes. Nominations from the floor will be accepted at the November General Membership meeting prior to voting. **This is one of the most important functions of the membership in determining in how the club operates. Your vote does count, so please come out and make your voice heard!**

Pancake Breakfast at JCOC

November 13th | 8:00 a.m. until 11:00-ish

All you can eat pancakes, 2 sausage links with coffee. \$6 Adult/\$4 kids 12 under. We have milk, OJ and 2 sausage for add'l \$1 each. **New on the menu is Biscuits and Gravy!!**

Members come out for a visit and get to know each other. Public is welcome — second Sunday of each month. Looking forward to seeing you there!

Members don't forget to volunteer to work breakfast for one month!! Any questions, call the Club at 517.764.3415



SUNDAY,
NOVEMBER
6th AT 2:00
A.M.!

REMINDER — Range use is from Sunrise to Sunset, **NO shooting after Sunset! NO shooting on Sunday until noon.** Be sure to sign-in at the gate and have your club membership card handy as you may be asked to provide it! Members are allowed to bring the same guest(s) up to 3 times per year for a non-club activity @ \$5.00 per visit per guest.

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BRRR...
IT'S COLD!

Winter's
coming!!!

Annual Night—Saturday, December 3, 2022

RSVP by November 23, 2022

Doors open at 6:00 p.m. with a Social Hour—Dinner served at 7:00 p.m.

Menu: Baked Chicken; Roast Pit Ham; Au Gratin Potatoes; Whole Green Beans; Fresh Caesar Salad; Fresh Fruit Salad; Rolls/Butter; Beverages

Number of Members & Guests Attending _____

Name _____ Name _____

Name _____ Name _____

Name _____ Name _____

\$ enclosed @ \$14.95 per person _____ Make Check Payable to JCOC

Mail completed registration form & payment (to be received by November 23, 2022) to: JCOC-Annual Night, PO Box 1708, Jackson, MI 49204



Raffles—Tickets are sold only on Annual Night and you must be present to win...

Drawing for **gift certificates for Work tickets** that have been earned throughout 2022

50/50 drawing—\$1 each ticket or 6 tickets for \$5

.450 Bushmaster—tickets sold at \$10 each or 6 for \$50 (No advance sales)

Assortment of **gift baskets**—tickets sold at \$5 each or 6 tickets for \$25

Door prizes—all present receive a door prize ticket. These tickets are for the table decorations and are drawn at the end of the evening.

Dessert Contest!! Members are encouraged to participate in the JCOC Dessert Contest. Make and bring your favorite dessert to share. This contest isn't limited to the ladies—gentlemen are encouraged to participate! 1st & 2nd place win gift certificates!