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News from the President

Hunters are gathering and prepping for the "season"! Time for the refinement of your sights, perfect target shooting, broad heads picked and purchased, and having the correct clothing and gear for the out-of-doors activities we have so been looking forward for – deer hunting season. It's that time! The archers are in the fields and forests now as the rifles, pistols and shotguns are being tuned yet at the range. All in all, remain safety conscience in all your activities! May your aim and delivery become a terrific success! Don't forget the pictures of your trophy(ies)! They are great sharing items! JCOC will post your pics for others to see. Send them to our e-mail: jacksoncountyoutdoorclub3550@gmail.com.

Good luck hunters!!

Oh, and don't forget about Turkey Day!! Happy Thanksgiving to all of you! May your holiday season be filled with fun, family, fantasy and friendship throughout the entirety! Always keep safety in front of your activities. Everyone wants to be around you and yours. God bless you all! Eat heartily!

Board of Directors' final election announcements will be at our next meeting on November 4th. The current Board nominees ran unchallenged at the October '25 meeting and will go through approval by the committee and leadership to fulfill

requirements. Official announcement and recognition will follow approval.

Winter is on its way to JCOC. Preparations are certainly underway as activities as we prepare the snowfall (whatever the amount may be for this year). The plowing contract activity is being handled by VP Chuck Drevitch, the lakefront is being challenged as we will need to make repair to our ramp as the concrete has been cracked due to an alignment issue and lack of stone support under it, the halls are getting ready for our Annual Year-end Event/or Christmas party. Charlene Baldwin is finalizing reviews of local restaurants wishing to share their fare at our event (RSVP announcement at the end of this newsletter).

Speaking of good luck, we yet have opportunity for you to take a lotto chance with our MUCC's Super Bowl Big Game. Price is \$100.00 per entry but the odds are very good. Last year only 700 tickets were sold. Prize is a \$25,000 paid round trip to/from Santa Clara, CA, to the 60th Super Bowl for 2 people!! Follow through with the QR code or contact Mark Baldwin (517-581-5615) for lotto tickets.

(Find the advertising flyer on Page 3 of this newsletter!)



Upcoming Jackson County Outdoor Club Meetings:

- November 4, 2025 Membership & Board Mtgs—ELECTIONS—7PM
- December 6, 2025 Annual Night—6PM
- January 6, 2026 Membership & Board Mtgs—7PM

CONTACTING THE CLUB:

**ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:**

**JCOC
PO BOX 1708
JACKSON, MI
49204**

JCOC**2025 Board of Directors**

Mark Baldwin, President

Chuck Drevitch, V.P.

Mike Wickerham, Treasurer

Jennifer Huffman, Secretary

Max McFeters, Archery

Jack Hatt, Conservation & Waterfront

Glen Spencer, Grounds & Equipment

Char Baldwin, Kitchen & Clubhouse Rentals; Teresa Drevitch Co-Chair

Tammy McFeters, Membership & Sunshine

Karen Wilson, Newsletter & Social Media

Nick Malarney, Ranges

Gary Huffman, Rental Property Mgmt. & Clubhouse

From the President continued...

New year calendar is beginning to fill. Keep track of your events and set time aside to enjoy!

Be safe out there!

Respectfully submitted,

Mark D. Baldwin, President – Jackson County Outdoor Club

Board Meeting Notes

The October Board meeting was held at the clubhouse on Tuesday, October 7, 2025 with 20 members present. The following actions were discussed and/or taken:

- No new members were present.
- \$1,139 was turned in for upcoming rentals.
- \$135 was turned in from the range box.
- To date membership stands at 234 memberships with 350 adult members.
- Nominations were made and accepted for 2026-2027 offices.
- Brandon Dix resigned as Grounds & Equipment Director due to changes in his work schedule.
- Maintenance costs for lawn mowers were anticipated to be \$450.
- A Special meeting was scheduled for October 30th at 6:30 p.m. to discuss technology upgrades and security issues.
- A \$269 flag line was reported missing from the clubhouse.

***JCOC Board Member Elections***

The following JCOC members were nominated at the October meeting:

- *Vice President: Chuck Drevitch*
- *Financial Secretary (Treasurer): Mike Wickerham*
- *Archery: Max McFeters*
- *Conservation & Waterfront: Jack Hatt*
- *Membership & Sunshine: Tammy McFeters*
- *Newsletter & Social Media: Karen Wilson*



In accordance with our Bylaws we need a minimum of twenty members in attendance to hold the General Membership meeting where voting takes place. If you have any questions on what these positions entail please don't hesitate to contact any current Board member. Contact information may be found at <https://www.jacksoncountyoutdoorclub.com/about.htm> or call the Club phone number at 517.764.3415. Additional nominations will be taken from the floor at the November 4th General Membership/Board meeting prior to elections. Your attendance is requested. **Please join us on Tuesday, November 4th at 7:00 p.m.!** Officers and Directors will be installed on Annual Night, December 6th!

Continued on page 3



2026

MUCC

MICHIGAN UNITED CONSERVATION CLUBS

BIG GAME RAFFLE

GRAND PRIZE VALUED AT OVER **\$25,000.00**

PACKAGE INCLUDES:

Two (2) tickets to **Super Bowl LX** in Santa Clara, California

Three (3) nights hotel accommodations at the Hilton Union Square

On Location Lounge Featuring **Lombardi Trophy**

Super Bowl LX **Gifting Experience**

Super Bowl LX **Studio 60 Experience**

\$1500 Flight Voucher

OR cash alternative **\$15,000**

VISIT [MUCC.ORG/SUPERBOWL](https://mucc.org/superbowl) for more information



SCAN TO BUY NOW
\$100 TICKETS

* MUST BE PRESENT IN MICHIGAN WHEN PURCHASING. 18+ ONLY. [MUCC.ORG/SUPERBOWLTERMS](https://mucc.org/superbowlterms) FOR MORE. LIC. # R81825

We have only 48 remaining physical tickets to the Super Bowl Big Game Drawing. Contact Mark Baldwin at 517-581-5615 with your interest and \$100 for the drawing entry. You may wish to utilize the QR code access which will work well with a credit card. Good Luck to the two people who get to go on this fabulous trip in February 2026 during the middle of winter to California!

Continued on page 4

November 2025



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 JCOC Membership & Board Mtg 7PM	5	6	7	8
9	10	11 	12	13	14	15 Lower Hall Rental
16	17	18	19	20	21	22
23	24	25	26	27 	28	29
30						



Ours is a private drive which we share with several other neighbors. Kids and pets (also assorted wildlife including deer and turkeys!) may be present so please be aware, slow down, and please use caution. Thank you!!



Ken Croff
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JCOC Annual Night
3550 Hart Road
Saturday, December 6, 2025
RSVP by November 26, 2025

Doors open at 6:00 p.m. with a Social Hour—Dinner served at 7:00 p.m.

Menu: Marry Me Chicken, Lasagna, Green Beans, Garlic Mashed Potatoes w/gravy, Caesar Salad, Garlic Bread and Assorted Pies for dessert provided by Boohers Diner

Number of Members & Guests Attending _____

Name _____ Name _____

Name _____ Name _____

Name _____ Name _____

\$ enclosed @ \$17.00 per person _____ Make Check Payable to JCOC

Mail completed registration form & payment (to be received by November 26, 2025) to: **JCOC-Annual Night, PO Box 1708, Jackson, MI 49204**

Raffles—Tickets are sold only on Annual Night and you must be present to win...

Drawing for **gift certificates for Work tickets** that have been earned throughout 2025

50/50 drawing—\$1 each ticket or 6 tickets for \$5

Scout 360 Buckmaster w/Scope—tickets sold at \$10 each (No advance sales)

Assortment of **Gift Baskets**—tickets sold at \$5 each or 5 for \$20

Turkey drawing—\$1 each ticket or 6 tickets for \$5

Door prizes—all present receive a door prize ticket. These tickets are for the table decorations and are drawn at the end of the night.

