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News from the President

Well, my favorite time of the year is near, fall. It is thought that the word "fall" may have derived from the "falling" of leaves. I look forward to spy apples for pies, fresh squeezed apple cider, and fresh baked donuts. Of course, the October first opening of bow season for whitetail deer is near the top of my favorites list. Enjoy the beautiful colors and get outside as much as possible.

Your club is in the process of renovating "both" rental units. The modular has been upgraded with a new furnace with central air, new flooring throughout, a new water softener, new interior paint every room, and many other impressive features. The cost is over ten thousand dollars thus far. The trailer renovations are just beginning, demolition mostly, no cost estimates yet. Our hope is to have the modular available for lease sometime in early November. The lease fee for the modular will be twelve hundred per month. Applications will be available in mid-October. The lease fee for the trailer unit is yet to be determined. Rental director Mark and his wife Char, along with many helpers, have spent many hours renovating the modular. Thank you.

The 2nd annual Jamie McKibbin Memorial outdoor 3D archery shoot was a great success. Over four hundred dollars in Jamie's name was donated to Schupbach's to offset costs of any youth applying for a hunting license, on a first come basis until the

funds are exhausted. The Thursday night 3D archery league has been extended through September. A BIG thank you to all the archery people who work so hard to make archery happen.

Trap continues to be well attended. There have been over one hundred "different" shooters so far. Trap will continue for the next seven Wednesdays at five PM through the twenty-sixth of October. I want to thank my many helpers who help to make trap possible. Join us for some fun.

Our Grounds and Equipment director has chosen not to run for re-election for the 2023-2024 term. If you are interested please email the club at jacksoncountyoutdoorclub3550@gmail.com and request a job description. The job is organizing the mowing crew and maintenance of our equipment. The crew meets every Wednesday morning at the pole barn for mowing. Please consider running for this position, especially if you like to be outdoors.

The October 4th membership meeting will have nominations for 2023/2024 officers and directors: President, Recording Secretary, Grounds & Equipment, Kitchen & Clubhouse Rentals, Ranges, and Rental Property Management & Clubhouse. There are job descriptions available for every position. If interested, please email the club at the email address

Upcoming Jackson County Outdoor Club Meetings:

- Oct. 4, 2022 7PM General Membership & Board Mtg
- Nov. 1, 2022 7PM General Membership & Board Mtg- ELECTIONS!
- December 3, 2022 Annual Night! Mark your calendars now!



CONTACTING THE CLUB:

**ALL
CORRESPONDENCE
INCLUDING
MEMBERSHIP
APPLICATIONS
MUST BE MAILED
TO:**

**JCOC
PO BOX 1708
JACKSON, MI
49204**

JCOC**2022 Board of Directors**

Richard Griggs, President

Norm Zakarewski, V.P.

Judy Speed, Treasurer

Taylor Burns, Secretary

Max McFeters, Archery

Chuck Drevitch, Conservation & Waterfront

Pat Weber, Grounds & Equipment

David Wilson/LeeAnna Kloack, Kitchen & Clubhouse Rentals

Tammy McFeters, Membership & Sunshine

Karen Wilson, Newsletter & Social Media

Dave Teriaco, Ranges

Mark Baldwin, Rental Property Mngmt & Clubhouse

From the President continued...

above and request a job description. There must be a quorum of twenty members at the October meeting for the nomination process to move forward, please attend if possible. Elections will be held in November and those elected will be sworn in at Annual Night.

Chuck, the waterfront director has applied "goose repellent" to the dock in hope of keeping the messy geese away, seems to be working so far. Thank you. Enjoy what remains of summer and get ready for a beautiful Michigan fall.

Richard Alan Griggs, President

Board Meeting Notes

The September Board meeting (with 22 attendees) was held at the clubhouse on Tuesday, September 6th. The following actions were discussed and/or taken:



- August Trap brought in \$823.00 with one rain out.
- \$440.00 was raised to purchase youth hunting licenses (available at Schupbach's) at the 2nd Annual Jamie McKibben Memorial Shoot.
- The pancake breakfast is adding Biscuits and Gravy, yum!
- In August, 75 members signed in for pistol range usage, 59 signed in for rifle range usage.
- We currently have 384 adult members.
- The dock has been upgraded. Thanks to Tom Decker for his help. The repellent to help keep the geese off the dock has arrived and has been working so far.
- The Nominating Committee was appointed and consists of Norm Zakarewski, Char Baldwin, Tammy McFeters and Alec.
- The rental fee for the modular was established at \$1,200 a month. \$1,200 additional will be required as a security/damage deposit. There will also be a non-refundable \$100 application fee.
- The rental lease for the modular was reviewed, discussed and approved.
- The Board authorized replacement of a bathtub and the purchase of a water softener for the modular. Work continues.....

Save the Date-Annual Night, December 3rd

Mark your calendars for JCOC's Annual Night event! Every year on the first Saturday of December this event has been held since way back when. During this night the Board of Director's are also sworn in. Raffles, work ticket drawings, 50/50 drawings and door prizes drawings are held. A great meal is always catered at cost. We also have a member provided dessert contest for prizes! Once the menu is decided, a reservation form will be sent out. Watch your email or snail mail!



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JCOC Board Elections

At the November 1st General Membership meeting elections will be held for the following positions:

Officers:

President
Recording Secretary

Directors:

Grounds & Equipment
Kitchen & Clubhouse Rentals
Ranges
Rental Property Management & Clubhouse



These positions are for two years. A nominating committee was established at September's meeting. This committee will assemble a slate of candidates for presentation at the October General Membership meeting. Nominations from the floor will be accepted at the November General Membership meeting prior to voting. Interested?



Pancake Breakfast at JCOC

October 9th | 8:00 a.m. until 11:00-ish

All you can eat pancakes, 2 sausage links with coffee. \$6 Adult/\$4 kids 12 under. We have milk, OJ and 2 sausage for add'l \$1 each. **New on the menu is Biscuits and Gravy!!**

Members come out for a visit and get to know each other. Public is welcome — second Sunday of each month. Looking forward to seeing you there!

Members don't forget to volunteer to work breakfast for one month!! Any questions, call the Club at 517.764.3415



Trap Shooting at JCOC



Trap shooting continues through October 26th on Wednesday's at 5:00 p.m.; Cost is \$5 for "ALL" adults and \$3 for youths seventeen and under.

~RIFLE & PISTOL RANGES WILL BE CLOSED DURING TRAP~~



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REMINDER — Range use is from Sunrise to Sunset, NO shooting after Sunset! NO shooting on Sunday until noon. Be sure to sign-in at the gate and have your club membership card handy as you may be asked to provide it! Members are allowed to bring the same guest(s) up to 3 times per year for a non-club activity @ \$5.00 per visit per guest.