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News from the President

Well, school has started in most districts and Labor Day is the final hurrah for the summer. Small game season and deer season will be opening very soon. Hope everyone had a great summer, fall and snow are not far away.

Trap shooting on Wednesday nights at five o'clock continues through October. The outdoor 3D archery league continues for a few more weeks.

The Jamie McKibbin Memorial archery shoot was August 27th. All proceeds from the shoot are given to Schupbach's to be used to pay for "youths" under age 17 hunting licenses until the money has been used up. If you know a youth who needs help with purchasing a hunting license have them go to Schupbach's and request a "free" license. As always there are many members fishing our lake and using the firearm ranges. Enjoy !

JCOC is requesting bids for snow removal and road salting (must be capable of salting) for the 2023/2024 season. If you are interested, or know someone who is interested, please have them contact Richard at 517-315-9339.

The upper deck is being repaired and will be repainted. The grounds crew is doing excellent work keeping the grass mowed and trimming,

along with grading the ingress/ egress roads. Thank you! I must give a shout out to member John Feller who tirelessly trims and hauls brush at the club. John is at your club most days working trimming brush. If you happen to see John, thank him.

A gate to the lake will be installed soon. A lock will not be placed on the gate until January 1st, 2024. Due to the many people who are NOT club members or lake property owners accessing our lake the board voted to install a lockable gate. In 2024, any lake property owner who purchases a boat sticker will be given the lock combination. Club members will be provided the lock combination when joining/ renewing in 2024.

Not much to report currently. Have a great Labor Day!

Richard Alan Griggs, President



Happy Labor Day



September 4th!

Upcoming Jackson County Outdoor Club Meetings:

- September 5, 2023 Membership & Board Meetings
- October 3, 2023 Membership (2024 Board Nominations) & Board Meetings
- November 7, 2023 Membership (Board Elections!) & Board Meetings

CONTACTING THE CLUB:

ALL CORRESPONDENCE INCLUDING MEMBERSHIP APPLICATIONS MUST BE MAILED TO:

**JCOC
PO BOX 1708
JACKSON, MI
49204**

JCOC

2023 Board of Directors

- Richard Griggs, President
- Norm Zakrzewski, V.P.
- Judy Speed, Treasurer
- Alex Moske, Secretary
- Max McFeters, Archery
- Chuck Drevitch, Conservation & Waterfront
- Vacant, Grounds & Equipment
- David Wilson/LeeAnna Kloack, Kitchen & Clubhouse Rentals
- Tammy McFeters, Membership & Sunshine
- Karen Wilson, Newsletter & Social Media
- David Teriaco, Ranges
- Mark Baldwin, Rental Property Mgmt. & Clubhouse

Board Meeting Notes

The August Board meeting was held at the clubhouse on Tuesday, August 1st with 22 members present. The following actions were discussed and/or taken:



- 8 new members were introduced and approved.
- Membership sits at 361 adult members.
- 46 shooters participated in the Traditional Archery Rendezvous.
- \$250 was authorized for upper level deck repairs.
- \$450 was authorized for hood cleaning in the kitchen.
- A gate was authorized for the boat launch area.
- \$250 was authorized to purchase a new microwave for the kitchen.
- Power loading of watercraft was discussed and it was noted that damage is being done to the watercraft launch area.

2023 JCOC Memberships Reduced

Know someone interested in the joining the Jackson County Outdoor Club, but they want to try it out first? Now is a good time to do so. 2023 Membership rates are reduced from September through the remainder of this year: Individuals—\$60; Family—\$70; Individual Senior (62 years +)—\$40; Senior Family—\$55. This allows for access of the club grounds, attendance at JCOC meetings and Annual Night! Renewals of memberships are due in January 2024.

Membership applications are available on the website at: www.jacksoncountyoutdoorclub.com Forms are mailed to our P.O. Box (see page 2). For more information call 517.764.3415.



**Saturday, September 30,
2023
Downtown Jackson**

McKibbin Media Group and its popular music station, K105.3, is slated to continue the annual K105.3 Fall Fest & Chili Classic for a third consecutive year in downtown Jackson on Saturday, September 30. The 3rd Annual K105.3 Fall Fest & Chili Classic is presented by County National Bank, Monster Motors, Tripp's Collision, and Industrial Steel Treating. The event, which is free to the public, will include a chili contest, kid-friendly activities, live musical entertainment, shopping, and new this year, the Orthopedic Rehab Specialists Oktoberfest 10K/5K Kids Superhero Run.

The race begins at 9:00 a.m. with a Kids Superhero Run at 10:00 a.m., and the [313 Polish Lager Beer Mile](#) presented by Grand River Brewery at 11:00 a.m. All race participants will receive a free tasting wristband for the Chili Classic. Participants can find more information and register online at www.orsraceseries.com.

September Happenings at JCOC

The Thursday Outdoor 3D Archery League runs through September 7th. Cost: non-member \$10; members \$7. Shooting begins at 6:00 p.m. at thirty targets. This event is OPEN TO THE PUBLIC.

Trap shooting is ongoing on Wednesday evenings beginning at 5:00 p.m. through October 25th. Charges are \$5 for all adults and \$4 for youths under age 18 for a round consisting of 25 clay pigeons. Shells are not included or sold at the club.

A work day is scheduled on Saturday, September 9, 2023. Help from members is needed for projects that consist of trimming range backstops at both Pistol and Rifle Ranges. We also have tree removal at the Archery Range and road cleanup from wind debris. If you have a chainsaw or a weed whip that would be helpful. Bring gloves, rakes and wear long pants. We will be in the woods pulling trunks out. Meet at the pole barn at 8:00 a.m. This is the last work day being scheduled for 2023!!

If you cannot attend, we also need help on Wednesday mornings from 7-7:30 a.m. till 11 a.m. We cut grass, pressure wash buildings, organize barn benches. We would like to have you participate in these activities. You gain work hours and enjoy easy work for the club that we all belong to and are part owners of. Any questions call Dave S. at 517.795.1008.



JCOC is affiliated with the Civilian Marksmanship Program. Club members can purchase items through this program by visiting their website at www.odcmp.org.

You will find the necessary paperwork to download and complete if you would like to purchase from their catalog. This catalog is also online. ENJOY! This is just another good thing for JCOC members. Our club is listed in their club directory.

Tompkins Freedom Festival & Steam Show



Tompkins Freedom Festival & Steam Show September 16 & 17, 2023


- Sept 16th, 9:00 am to 5:00 pm
- Sept 17th 9:00 am to 3:30 pm

Tompkins Historical Society
Stewart Farm Property, 10138 Tompkins Road,
Rives Junction, MI 49277

The Tompkins Historical Society Freedom Festival and Steam is our largest event of the year and is a celebration of the community!

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A reminder that the speed limit is 15 mph on the entrance and exit roads to JCOC. This is a private drive which we share with several other neighbors. Kids and pets (along with assorted wildlife including deer and turkeys!) may be present so please be aware, slow down, and please use caution. Thank you!!

