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Next Jackson County Outdoor Club Meetings:

- Sept 3, 2019 7PM General Membership.
- Board meetings Sept 3, 2019

Jackson County Outdoor Club News



Editor: Dave Styx dvstyx@yahoo.com

News from the President

FROM THE PRESIDENT:

Updates: the kitchen and store room tile has been replaced, all the roadwork for 2019 has been completed, we hired a professional custodial company to clean the clubhouse, and the grass mowing is getting done with a great crew of volunteers.

Speaking of which, we REALLY need more members to step up and volunteer to help on various projects or to become a director. You receive a work ticket for each hour worked. Each ticket (maximum of 15 for regular members, 5 for senior members) is good for \$5 off of next years membership. Therefore a \$150 membership can be reduced to \$75 if you work fifteen hours. A good deal.

We need a Membership Director and a Conservation Director. Neither require a lot of physical labor, jus a little brain power and time.

Due to some of us officers/directors not being able to perform a lot of physical labor, we may have to hire work out that is normally done by volunteers.

If so, an increase in membership dues will likely occur. No one on the board wants to see an increase in dues, but companies do not work for free. Please consider volunteering or running for office. Call me at 517-315-9339 if you have questions.

Our insurance, property taxes, and utilities cost around \$25,000.00 per year. This year we spent around \$15,000.00 on additional projects

so a total of \$40,000.00 plus left our accounts. This money comes from membership dues and clubhouse rentals mainly.

Trap is attracting many new shooters and we have lots of fun. We are averaging twenty plus shooters each Wednesday of late. Come out and shoot, you will enjoy it. Dunham's had trap shells on sale for \$45 for a case of ten boxes, cheap. It costs \$4 for members and \$5 for non-members to shoot. Youths 16 and under is \$3.

We are in the process of organizing Annual Night on December 7th this year.

Same caterer as last year. So Save the date.

Richard Alan Griggs

President JCOC



Kitchen and Rentals

July and August have been busy for both Sunday Breakfast's and Club rentals.

We had a couple of new volunteers to work the breakfast window and to help with dishes. If you are interested in helping your club for a few hours and decrease your membership dues for next year contact me at 517-764-2352 (you may have to leave a message if I do not answer right away).

Come enjoy breakfast and talk with other members and guests

Club rentals are always busy during the summer with graduations and wedding receptions but with help from LeeAnna Kloack and James Moore we have been able to handle it. The upper hall holds 50 people and the lower hall holds 200 and members get a discount! If interested in renting call me at the number above or LeeAnna at 517-764-1749.

Property Rentals

As you all may know we have two properties that are managed by the club. This allows the club to

generate revenue during the slow/winter months. As property manager I will be looking for a few volunteers this **summer** to help with projects

Thank You
Property Manager
Timothy Adams

ARCHERY

We had another great ASA shoot .this was the state shoot this time .well over 100 shooters this year . We will know by 1st of the year when and which ASA shoot we might host next year

This fall are 2 more outdoor 3-D shoots , targets are still out thru Oct. If you missed last shoot check it out.

Thank you to all the Archers for making a Great year !!

This year we have more new targets for the 3D shoots

Which will include new range shooting lanes , new plugs for the existing targets and cleared lanes for you to practice on.

Come shoot at League

Check Facebook for Night league times.

The 3D Archery shoots are , Sept 8 and Sept 22 , check with face book or Jacksons countyoutdoorclub.com for times

For any information contact Jim Moore at 517-358-6926

Archery leagues See flyer in events or Call Jim Moore or Norm Zakrzewski at 567-202-3260 for more information.



Ranges

Back stops have been Replaced as usual , Remember if garbage cans get full , please empty them in dumpster by club house.

ALWAYS check the web to see if ranges available. Sept 7th Saturday ranges are closed for Hunter Safety class till Noon
Dave Teriaco

Trap Range, 2019

Trap shooting continues Both traps have voice activated systems now. Please come out and join us for a good time.

Cost is \$4 for members, \$5 for non-members, and \$3 for all youths under age 16 (does not include ammo). Shooting begins at 5 PM and we shoot until everyone is finished or until Sunset

The weather is cooling down, come out and try trap shooting. If you have never shot we are willing to help, and you can shoot a few birds to see if you

like shooting. Remember Trap ends last wed in Oct

Sight in from Dawn Till Dusk We have had some late night shooting ,So No shooting after SUNSET

New back stops and wire with extra length to rifle range and new posts at Pistol range looks great

Trap directors Dave Styx and Richard Griggs.

5 Building Grounds and waterfront

Building , Grounds & Waterfront

Well 2019 Mowing season is still continuing, was very productive as we had several volunteers Dave T, Karen W, Dave S and Craig P who helped weekly or when they could,
THANK YOU

Weed whipping at the club grounds never stops, ranges also need tree trimming at roads. Anything is helpful around the main building.

We have completed several projects for the year , which can be a challenge without help.

Painting , ground work, raking leaves, cutting overhanging trees.

Carpentry work is also helpful, repairing decks and rails, Chainsaw experience or weed whip all areas.

Please contact any of the board members to let us know who will be able to help again monthly.

Remember each hour you work gives you work tickets to reduce your next years membership 15 tickets will reduce your cost in half . If you need any answers call the club and leave message.

Thank you
Tim Adams
(517) 581-4562

Building Grounds and Waterfront Director

**Archery 3D shoots start
Call Jim Moore
or Norm Zakrzewski at
567-202-3260
for more information.**

Memberships

Membership report for this year is great 277 memberships so far , with over 418 members

Total memberships are still rising, with warm weather being the norm at this time of the year , more people remember to renew their memberships.

Memberships are now at reduced rates till Dec 31 ,2019

If you need applications the website has them for you to print out. If you have pictures send them to me

At Dvstyx@yahoo.com

Or contact me at 517 795 1008 Thank you Dave Styx

As shooting areas lessen each year invite friends to visit club for shooting/fishing , just a thought to involve them in club



**Trap starts at 5 PM.
Rain or Shine**

News Letter & Social Media

Check out our Facebook page for up coming activities Including work days , shoots at the Trap , Pistol and Rifle Ranges and the Archery Range.

Activities for the Summer

Trap continues 5 pm start continues thru October

Always check for range closures

If you would share pictures from activities you like , Shooting, Boating or camping Take picture.

Take a picture email it to me dvstyx@yahoo.com. Director Dave Styx 517-795-1008 contact

Web site is Jacksoncountyoutdoorclub.com
Hello Club Members:

First, I would like to say thank you for being a member of JCOC. We have a great sportsman club and the credit for success goes to each of you for your participation. We would like for you to participate if possible

We have many structures on the 90+ acre site and when something breaks or something need remodeling, it is expensive. The club directors have set aside a reserve for such contingencies. We

recently replaced a roof on the clubhouse at a cost of \$25,000.

We are a 'working member' club and always looking for volunteers to serve. Positions are open on the Board of Directors. Additionally, it is the club members who cut the grass, trim the trees, paint and handle most of the routine maintenance. If you would like to help, please contact Richard Griggs or Dave Styx. 517-795-1008

We are also interested in your comments in terms of areas of improvement. If you see an opportunity to improve the club let us know.



**Hunter Safety Class
Starts Sept 4,5 and 7
call today to sign up**

Conservation and Safety

April saw 24 students go through Hunter Safety. Thanks to Dave T. Dave S. and Richard.

The class is run on Wednesday and Thursday night, with hands on instruction at the trap range and pistol range on Saturday morning.

We have hands on classroom training along with videos, and of course the booklet that all students received when they signed up.

Reminder, this it is the time of year for Deer to be starting to move with Archery opening day being October 1st.

The Hunter Safety Class will be Sept 4,5 and 7 , from 5 till 9 pm is the standard times , With outdoor day Saturday from 8am-12



noon , which is hands on training and shooting. All training will be upstairs at club house .

Check web site for future dates

Just a reminder If you are interested in State of Michigan Bow certification we can have it with your Hunter Safety class certification. Great for the youth hunter to get experience

Remember to never leave debris of any kind at any while Hunting or fishing in an outdoor activity

Norm Zakrzewski Director

This years Michigan United Conservation Club Annual meeting was amazing.

Resolutions Passed are for High school Trap shooting as a school sport

These resolutions that we vote on go to Legislative branch to become Laws.

If you have activities or questions contact Norm

Director of Conservation

At 567-202-3260

Just call at a reasonable time
Please

Jackson County Outdoor Club News

Contacting the Club: all correspondence to the Club must be mailed to:

JCOC
 PO Box 1708
 Jackson, MI 49204

Web site: www.jacksoncountyoutdoorclub.com



The speed limit is 15 mph on entrance and exit roads to JCOC. These are private drives. Please slow down and be a good neighbor.

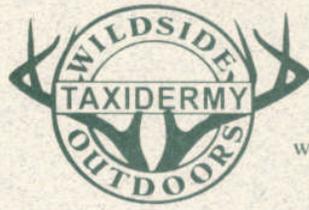


You can become a Sponsor and help support the club. If you have a business that you'd like to promote, please send me a business card with a check made payable to the club for \$60.00 We will advertise your business here and will post it to the club Web site also. We begin a new year with the May Newsletter.

Dave Styx: P.O. box 1708. Jackson , 49204

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